



Please complete the registrant information below AND circle your selected event(s) on the reverse side. Cut and return this form and entry fee to the address below.

Entry Deadline: June 11, 2013

First Name _____

Last Name _____

E-mail _____

Street address _____

_____ Apt. _____

City _____ State _____ Zip _____

Home Phone _____

Cell Phone _____

T-shirt Size: S M L XL

Doubles Partner _____

Mixed Doubles Partner _____

T-shirt Size: S M L XL

Singles \$10; Doubles \$15 per team

No more than two entries

Make checks payable to: Treasurer, City of Pittsburgh

Mail to: Citiparks Tennis, attn: Doug Brooks
800 Braddock Avenue, Pittsburgh, PA 15221

Or pay in person using cash or check at the Mellon Park Tennis Center, 6601 Fifth Ave., Shadyside.

Release: *In consideration of your accepting this entry, I hereby waive all claims against the Tournament Organizers and any of their personnel for any injury I might suffer in this event. I hereby attest that I am physically fit and sufficiently prepared for competing in this event. Further, I hereby grant full permission for sponsors and organizers to include pictures of me and quotations from me in any legitimate accounts of the tournament and promotion thereof.*

Signature _____

Date _____



CITY OF
PITTSBURGH
"AMERICA'S MOST LIVABLE CITY"
LUKE RAVENSTAHL, MAYOR

Luke Ravenstahl, Mayor

Louann Horan, Acting Director
Citiparks

Corey O'Connor, Chairperson
Committee on Urban Recreation



Citiparks Tennis
800 S. Braddock Avenue
Pittsburgh, PA 15221
412-244-4188
www.Citiparks.net



pittsburghpa.gov



facebook.com/city.of.pittsburgh



twitter.com/citypgh

The City does not discriminate against anyone on the basis of race, color, religion, ancestry, national origin, place of birth, sex, sexual orientation, familial status, age (40 and over), or non-disqualifying physical or mental disability, or on any other basis protected by federal, state or local law.



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LUKE RAVENSTAHL, MAYOR

Citiparks
City of Pittsburgh Dept. of Parks and Recreation



At A Glance...

COMPETITION:

Seventh Annual Bob O'Connor Summer Tennis Classic

- three levels of play
- open to individuals 16 – 80+
- matches at various locations around the City of Pittsburgh

DATES:

June 15 – 23, 2013

LOCATIONS:

Schenley Park Tennis Center
Stanton Avenue Courts, Highland Park
In the event of rain, tournament will take place at Mellon Park Tennis Center.

REGISTER:

online at www.Citiparks.net

ORGANIZERS:

Citiparks
USTA
Highland Park Tennis Club
Numerous individuals and tennis clubs



Important Information

- Men's and Women's A open singles and A open doubles are USTA-sanctioned events. Visit www.USTA.com to register.
- Match times will be posted on June 13 at 4 p.m. at www.Citiparks.net.
- The tournament format will be:
A & B Divisions
3 sets traditional scoring and single elimination.
C Divisions & 80+ Division
8 game pro-set. Win by 2 games.
Standard tie break at 8-8 tie.

The United States Tennis Association honored the Bob O'Connor Summer Tennis Classic with its 2008 President's Award.

The award recognized the tournament planning committee for establishing a tournament that in its inaugural year in 2007 became the largest adult tournament to be held in the City of Pittsburgh in decades.

CUDDY BRISKIN AWARD

The 80+ co-ed doubles competition is named in memory of Mr. Cuddy Briskin, a longtime supporter – and participant – of Citiparks tennis competitions.

EVENTS

Please circle the event(s) in which you wish to participate.
No more than two entries.

Men and Women (4.0+)	B Singles (3.0 – 3.5)
A Open Singles	B Doubles
A Open Doubles	B 50 Doubles
A Mixed Doubles	B Mixed Doubles
A 35 Singles	C Doubles (2.0 – 2.5)
A 35 Doubles	Open 65 Doubles
A 35 Mixed Doubles	80+ Co-ed Doubles

USTA-SANCTIONED EVENTS

Men's A Open Singles
Men's A Open Doubles
Women's A Open Singles
Women's A Open Doubles



Visit www.USTA.com to register.

DOUBLES —

If registering for doubles, complete this form with names of both participants and return with payment to cover both participants' registration fees.



ALL PARTICIPANTS—

Please bring a new can of balls for each match.