

**FEC Family Members can register immediately. Registration for the General Public begins February 11, 2013.**

**\*Completed 6<sup>th</sup> or 7<sup>th</sup> Grade  
SURVIVAL CAMP APPLICATION - 2013**

Child's Name	Age	Grade Completed	Sex (M/F)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List which campers you would like to be grouped with (we'll do our best – no guarantee): \_\_\_\_\_

Please identify any special accommodation(s) your child would need for any mobility, sensory, or cognitive challenges. (We are not required to provide any accommodations without adequate notice. We can only make reasonable accommodations when they do not alter the scope or nature of the program.)

Parent(s) or Guardian(s) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone # to call first: \_\_\_\_\_ Phone #2: \_\_\_\_\_ Phone #3: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Would you like to be on our mailing list?    \_\_\_ YES    \_\_\_ NO

\_\_\_ Week One: June 17 – 21 (for children who have completed **sixth** grade only)

FULL Week Two: June 24 – 28 (for children who have completed **seventh** grade only)

Time: Monday through Wednesday: 9 a.m. – 3 p.m.  
Thursday: 9 a.m. – 10 p.m.  
Friday: 9 a.m. – 3 p.m.

Fee: \$150; \$135 for Family Members of FEC

Make checks payable to: “**Treasurer, City of Pittsburgh.**” Write child’s name in memo section of check.

Check here if you are currently a Family Member of FEC   

Total Fee enclosed: \$ \_\_\_\_\_ Check #: \_\_\_\_\_

*\*Please make out **separate checks** for Kinder Nature Camp, Kids Nature Camp, Outdoor Expeditions, and Survival Camp for accounting purposes.*

RETURN THIS FORM TO: Survival Camp (Include Date of Camp)  
Frick Environmental Center  
2005 Beechwood Boulevard  
Pittsburgh, PA 15217