



# CITY OF PITTSBURGH

"AMERICA'S MOST LIVABLE CITY"

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## **Pittsburgh Land Bank Board of Directors Meeting**

**Friday, February 12, 2016 1:00PM**

**Pittsburgh City Council Chambers**

### **Agenda**

- I. Public Comment
- II. Roll Call
- III. Approval of Minutes from January 8, 2015 Land Bank Board Meeting
- IV. Report from Communication Committee
- V. Report from Procurement Committee
  - a. Update on Draft Memorandum of Understanding from the URA
- VI. Discussion
- VII. Adjournment

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