

# **PITTSBURGH LAND BANK**

**Board of Directors Meeting**

**Friday, May 13, 2016 1:00pm**

**City Council Chambers**

- I. Roll Call
- II. Public Comment
- III. Approval of Minutes
- IV. Chairman Report
  - a. Revision of ByLaws
- V. Administrative Report
- VI. Treasurer's Report
  - a. Regular Financial Statements
- VII. Report from Communication Committee
- VIII. Report from Procurement Committee
- IX. Discussion
- X. Adjournment