

**CITY OF PITTSBURGH/ALLEGHENY COUNTY
TASK FORCE ON DISABILITIES
MEETING
MONDAY OCTOBER 20, 2003
AGENDA**

- I. Call to Order**
- II. Approval of Agenda (2 Minutes)**
- III. Introductions (2 Minutes)**
- IV. Approval of Minutes from the September 15, 2003 Meeting (5 Minutes)**
- V. Financial Report (Jeff Parker) (10 Minutes)**
- VI. Strategic Plan Update (10 Minutes) ?**
- VII. Report from Disability Agenda (10 Minutes)**
- VIII. Visitability Update (Paul O’Hanlon) (10 Minutes)**
- IX. Discussion on Office of Disability (15 Minutes)**
- X. ADA Compliance Officer’s Report (5 Minutes)**
- XI. Announcements (5 Minutes)**
- XII. Public Comments (10 Minutes)**
- XIII. Adjourn**