

**CITY OF PITTSBURGH/ALLEGHENY COUNTY
TASK FORCE ON DISABILITIES**

AGENDA

June 16, 2003

- I. Call to Order**
- II. Introductions (2 Minutes)**
- III. County Executive's Presentation (45 Minutes)**
- IV. Approval of Minutes from the May 19, 2003 Meeting (5 Minutes)**
- V. Financial Report (Jeff Parker) (10 Minutes)**
- VI. Subcommittee Reports (15 Minutes)**
 - Design Committee (Ruth Walter Brenyo)**
 - Executive Committee (John Tague)**
- VII. Report from Disability Agenda (15 Minutes)**
- VIII. Visitability Update (Paul O'Hanlon) (30 Minutes)**
- IX. ADA Coordinator Update (5 Minutes)**
- X. Announcements**
- XI. Mayor's Presentation (60 Minutes)**
- XII. Adjourn**