

**CITY OF PITTSBURGH/ALLEGHENY COUNTY
TASK FORCE ON DISABILITIES**

AGENDA

November 26, 2002

- I. Call to Order**
- II. Introductions (2 Minutes)**
- III. Approval of Minutes from the October 29, 2002 Meeting (5 Minutes)**
- IV. Financial Report (Jeff Parker) (5 Minutes)**
- V. Selecting a 13th Member of the Taskforce (30 Minutes)**
- VI. Adoption of Guidelines/By-laws (15 Minutes)**
- VII. Subcommittee Reports (15 Minutes)**
 - Design Committee (Ruth Walter Brenyo)**
 - Executive Committee (John Tague)**
- VIII. Report from Disability Agenda (15 Minutes)**
- IX. Visitability Update (20 Minutes)**
- X. ADA Coordinator Update (10 Minutes)**
- XI. Open Discussion (20 Minutes)**
- XII. Announcements**
- XIII. Adjourn**