

**CITY OF PITTSBURGH/ALLEGHENY COUNTY  
TASK FORCE ON DISABILITIES  
Agenda for**

**August 27, 2002**

- I. Call to Order**
- II. Introductions (2 Minutes)**
- III. Approval of Minutes from the July 25, 2002 Meeting  
(5 Minutes)**
- IV. Financial Report.....Jeff Parker  
(5 Minutes)**
- V. Selecting a 13<sup>th</sup> Member of the Taskforce (10 Minutes)**
- VI. By-laws or guidelines to govern Taskforce (15 Minutes)**
- VII. Report from Disability Agenda (15 Minutes)**
- VIII. Discussion on Possible Sub-committees (15 Minutes)**
- IX. ADA Coordinator Update (10 Minutes)**
- X. Announcements (5 Minutes)**
- XI. New Business (1 Minute)**
- XII. Old Business (1 Minute)**
- XIII. Open Discussion (30 Minutes)**
- XIV. Adjourn**