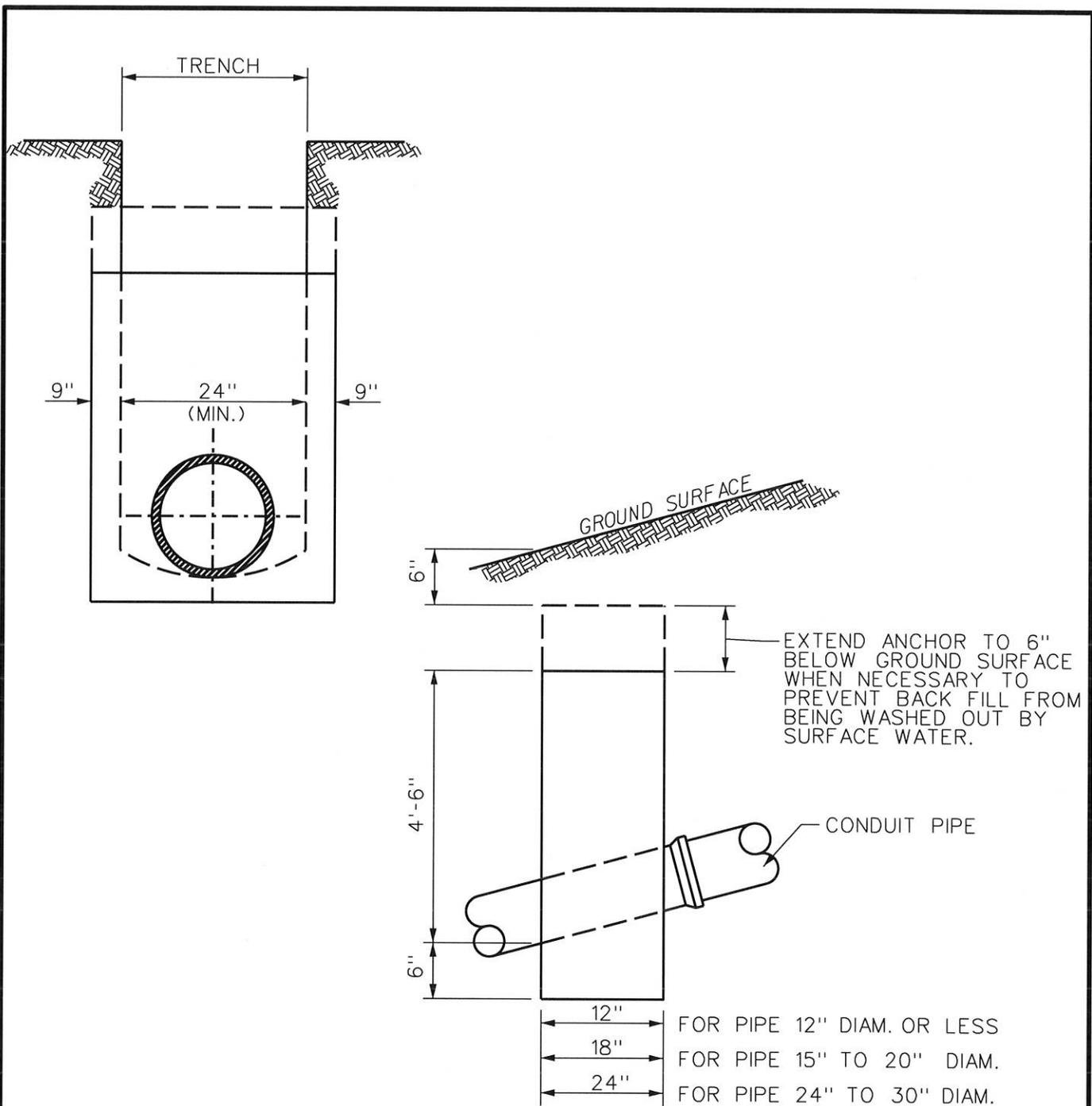


**APPENDIX K  
PWSA WATER AND SEWER  
STANDARD DETAILS  
FOR PRIVATE CONSTRUCTION**



**CONCRETE ANCHORS FOR RIGID PIPE ON STEEP GRADES**

**NOTES:**

1. PROVIDE NO ANCHORS ON GRADES LESS THAN 24%
  2. PROVIDE ANCHORS 36' c/c ON GRADES BETWEEN 24% AND 34%
  3. PROVIDE ANCHORS 24' c/c ON GRADES BETWEEN 34% AND 50%
  4. PROVIDE ANCHORS 16' c/c ON GRADES BETWEEN 50% AND 70%
- FOR CONDITIONS OTHER THAN SHOWN HEREON, ANCHORS SHALL BE PROVIDED AS REQUIRED BY THE CONTRACT PLANS OR AS ORDERED IN THE FIELD BY THE DIRECTOR.

| R E V I S I O N S |              |
|-------------------|--------------|
| 1.                | JLK 10-04-04 |
| 2.                | LRC 1-31-14  |
|                   |              |
|                   |              |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority

Concrete Anchor

Scale: N.T.S.

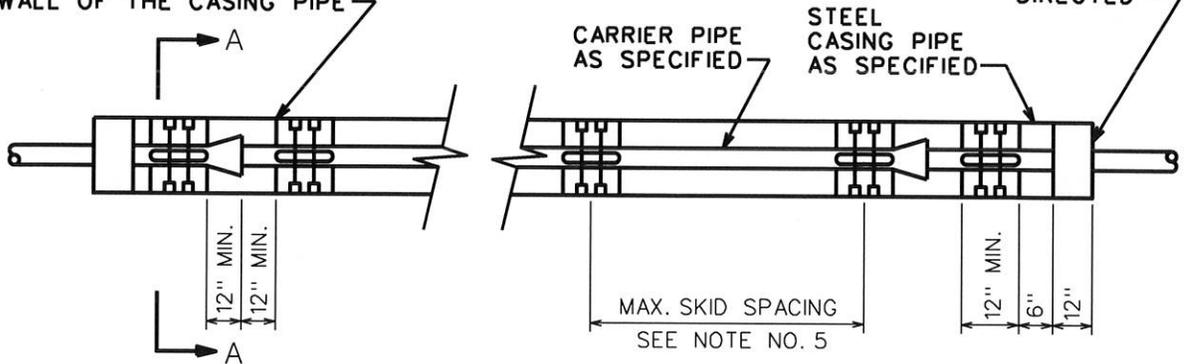
Supplemental Detail Drawing: **ANCHOR**

M:\pwsa\gis\det\Standards\stdanchor.det

2/24/2014

FILLET "FORWARD" EDGES OF SKIDS THAT SLIDE AGAINST WALL OF THE CASING PIPE

BULKHEAD AT EACH END AS DIRECTED

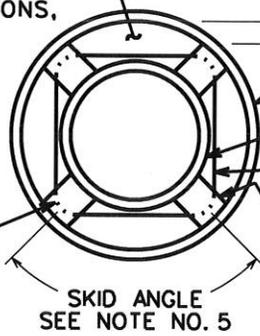


PLAN

FILL VOIDS BETWEEN CASING PIPE AND CARRIER PIPE WITH SAND OR GROUT PER SPECIFICATIONS, FOR MAXIMUM GROUTING PRESSURE, SEE NOTE NO. 5. IT MAY BE NECESSARY TO PROVIDE TEMPORARY VENT IN BULKHEAD.

1'-6" SPACE BETWEEN CASING PIPE AND TOP OF SAND OR GROUT

PROVIDE SLOTS FOR STAINLESS STEEL BANDS



STEEL CASING PIPE } AS SPECIFIED  
CARRIER PIPE }

STAINLESS STEEL BAND, 1" WIDE MIN.

WOOD SKIDS, PRESSURE TREATED AND TO FIT (SEE NOTE NO. 5 FOR NUMBER OF SKIDS REQUIRED)

SECTION A-A

**NOTES:**

1. ALL DIMENSIONS ARE TYPICAL/MINIMUM UNLESS OTHERWISE SPECIFIED.
2. SKIDS MAY BE CONTINUOUS.
3. INSTALL PIPE WITHIN CASING PIPE BY PUSHING OR PULLING. PROTECT ENDS OF PIPE AS PER MANUFACTURER'S RECOMMENDATION.
4. LUBRICATE BETWEEN WOOD SKIDS AND CASING PIPE USING FLAX SOAP OR DRILLING MUD. DO NOT USE PETROLEUM LUBRICANTS.
5. METHOD OF INSTALLATION, CASING PIPE SIZE, NUMBER AND SIZE OF SKIDS, SKID ANGLE, SKID SPACING AND GROUTING PRESSURE SHALL BE DETERMINED IN THE FIELD AS PER THE RECOMMENDATIONS OF THE MANUFACTURER SUPPLYING THE CARRIER PIPE, UNLESS OTHERWISE SPECIFIED.
6. STAINLESS STEEL CASING SPACERS MAY BE UTILIZED IN LIEU OF WOOD SKIDS. (SEE NOTE 5 IF APPLICABLE)

REVISIONS

- |    |              |
|----|--------------|
| 1. | RDH 10-20-00 |
| 2. | LRC 1-31-14  |



Pittsburgh Water and Sewer Authority

Carrier/Casing Pipe

Approved by:

Engineering & Construction Division

Scale: N.T.S.

Supplemental Detail Drawing:

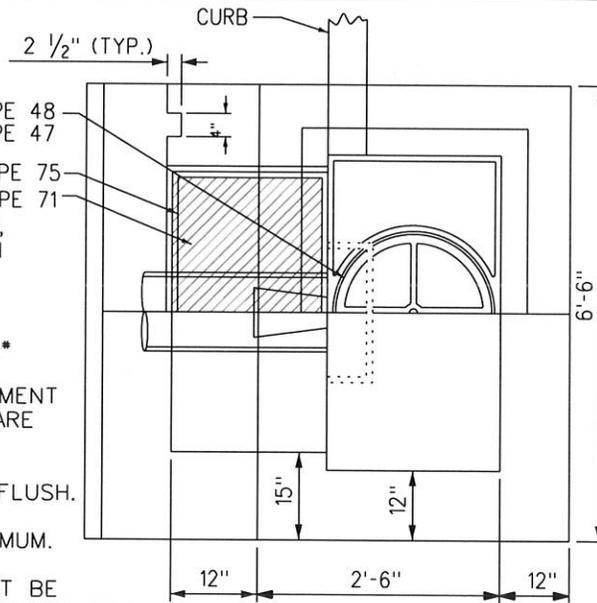
CP-1

2/24/2014

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**NOTES:**

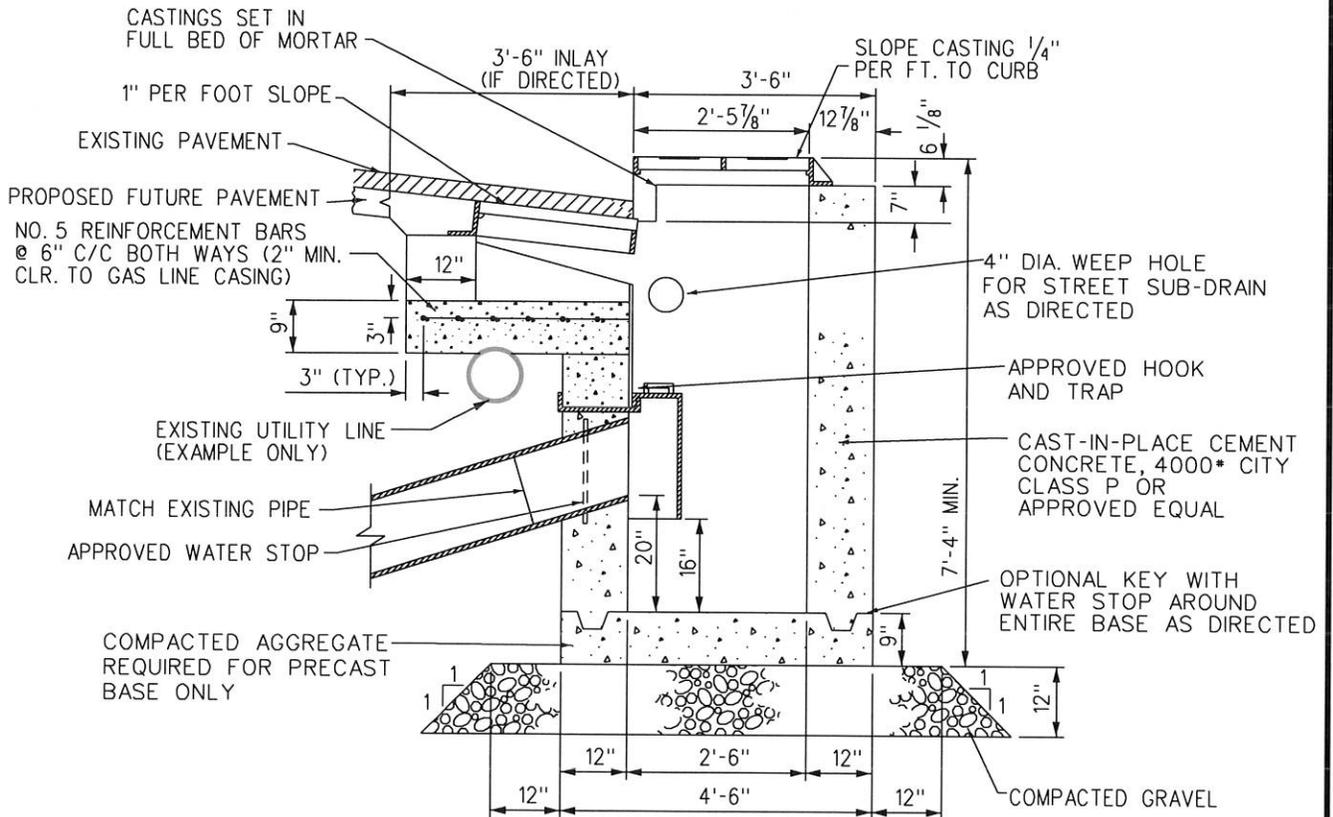
1. SEE SPECIFICATIONS FOR EXCAVATION, CONSTRUCTION, AND BACKFILLING WITH APPROVED AGGREGATE AND CEMENT MIXTURES.
2. CONCRETE FOR BASE SHALL BE 4000\* CITY CLASS P. 12" THICK FOR PLAIN CEMENT, OR 8" THICK REINFORCED CEMENT FOR BASE AND WALLS. ALL REBARS ARE #6 VERTICAL BARS AT 12" C.C.
3. ALL OUTSIDE JOINTS TO BE STRUCK FLUSH.
4. CHAMFER ALL EXPOSED EDGES 1" MINIMUM.
5. PRECAST INLETS PERMITTED, BUT MUST BE SUBMITTED FOR APPROVAL BEFORE CONSTRUCTION.
6. CASTING NUMBERS ARE CITY OF PITTSBURGH/PWSA STANDARDS. HOOK PATTERN NO. 404; TRAP PATTERN NO.402-15 OR APPROVED EQUAL.
7. HOOD AND TRAP MUST BE SEALED TO CATCH BASIN WALL WITH APPROVED SEALER.



**FRAME GRATE & CASTING SCHEDULE**

- HOOK #404
- TRAP #402.15
- FRAME - TYPE 75
- GRATE - TYPE 71
- CASTING - TYPE 48
- CASTING - TYPE 47

**SECTIONAL PLAN - STRAIGHT CURB**



**SECTIONAL ELEVATION**

| R E V I S I O N S |  |
|-------------------|--|
| 1. MSR 5-13-02    |  |
| 2. MAC 6-04       |  |
| 3. MAC 3-18-09    |  |
| 4. LRC 1-31-14    |  |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**CATCH BASIN TYPE 1 MODIFIED**  
 (Over Existing Utility)

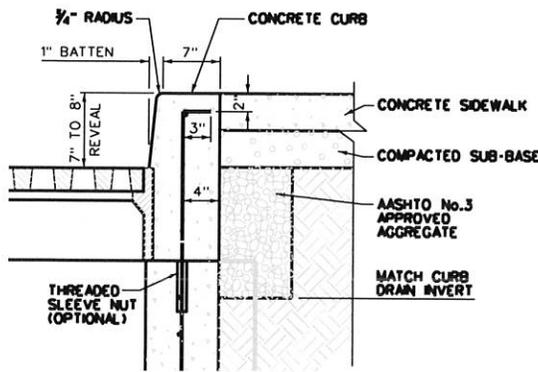
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Supplemental  
 Detail Drawing:

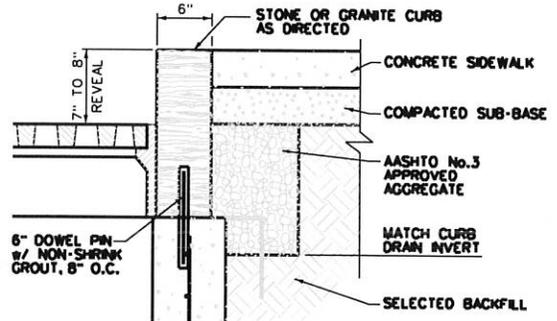
**CB1M**

2/24/2014

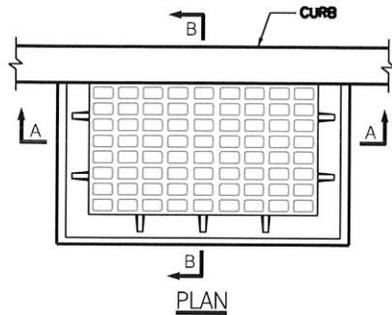
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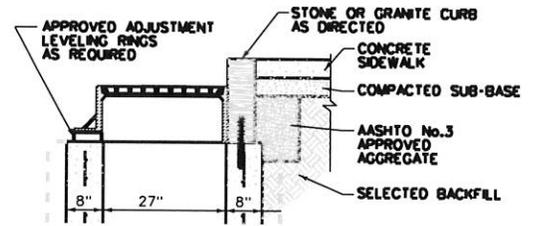
CONCRETE CURB DETAIL



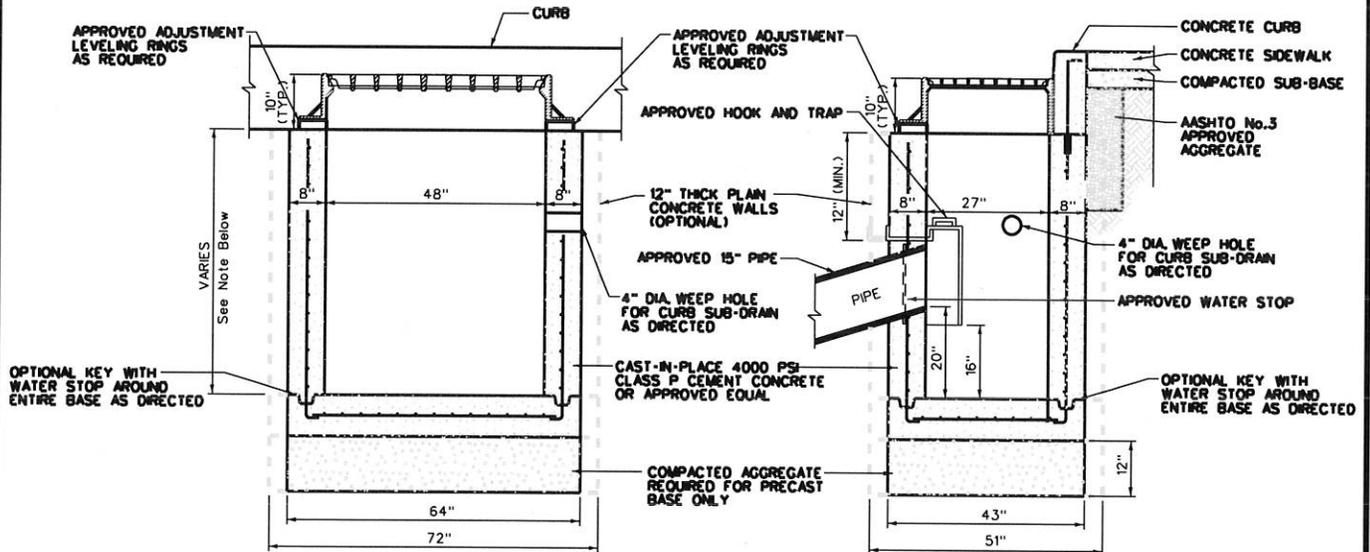
STONE CURB DETAIL



PLAN



SECTION B-B w/STONE CURB



SECTION A-A

SECTION B-B w/CONC. CURB

NOTES:

- SEE SPECIFICATIONS FOR EXCAVATION, CONSTRUCTION, AND BACKFILLING WITH APPROVED AGGREGATE AND CEMENT MIXTURES.
- CEMENT CONCRETE FOR CATCH BASIN WALL SHALL BE 4000 PSI CLASS P, 12" THICK PLAIN CONCRETE, OR 8" THICK REINFORCED CONCRETE FOR BASE AND WALLS. VERTICAL BARS FOR WALL NO. 6 REBAR AT 6" O.C.; HORIZONTAL BARS FOR WALL AND/OR BASE SLAB NO. 4 REBAR AT 12" O.C.
- ALL OUTSIDE JOINTS TO BE STRUCK FLUSH.
- CHAMFER ALL EXPOSED EDGES 1" MINIMUM.
- PRECAST INLETS PERMITTED, BUT MUST BE SUBMITTED FOR PWSA APPROVAL BEFORE CONSTRUCTION.
- CASTING NUMBERS ARE CITY OF PITTSBURGH/PWSA STANDARDS. HOOK PATTERN NO. 404; TRAP PATTERN NO. 402-15 OR APPROVED EQUAL.
- TYPICAL STORM INLET DEPTH IS 4' FROM BOX FLOOR TO TOP OF BOX WALL; TYPICAL CATCH BASIN DEPTH IS 6' FROM BOX FLOOR TO TOP OF BOX WALL.
- HOOD AND TRAP MUST BE SEALED TO CATCH BASIN WALL AS DIRECTED.

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | DWP 4-7-05  |
| 2.                | MAC 3-18-09 |
| 3.                | MAC 5-19-09 |
| 4.                | LRC 1-31-14 |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**3-FLANGE FRAME,  
 TYPE 11 CATCH BASIN**

Scale: N.T.S.

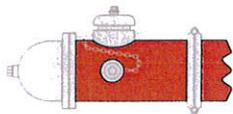
Supplemental  
 Detail Drawing:

**CB2005**

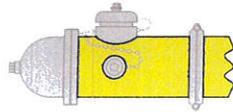
2/24/2014

M:\pwsa\gis\det\Standards\stdcb2005.det

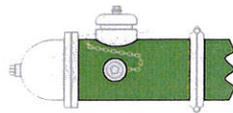
**BODY COLOR CODE BY MAIN SIZE**



**RED**  
MAINS 8" & SMALLER



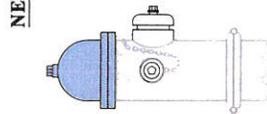
**YELLOW**  
MAINS 10" THRU 20"



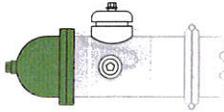
**GREEN**  
MAINS 24" & LARGER



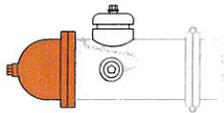
**DARK BLUE**  
WATERWORKS HYDRANT  
NOT FOR FIRE USE



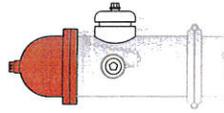
**LIGHT BLUE**  
CLASS AA  
1500 GPM OR MORE



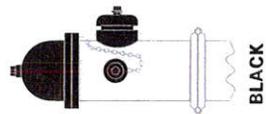
**GREEN**  
CLASS A  
1000-1499 GPM



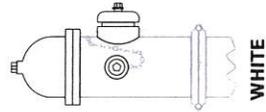
**ORANGE**  
CLASS B  
500-999 GPM



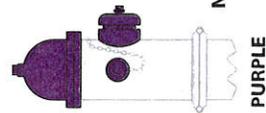
**RED**  
CLASS C  
499 GPM OR LESS



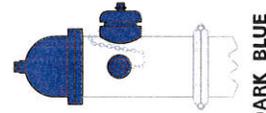
**BLACK**



**WHITE**



**PURPLE**



**DARK BLUE**

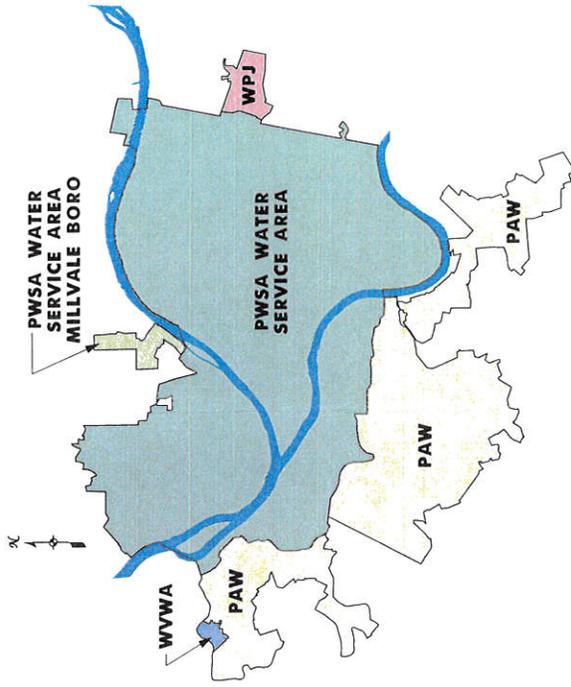
**NON-POTABLE**

**POTABLE**

**NEW BONNET COLORS WITH NFPA CODING - POTABLE WATER**

**ORIGINAL BONNET & CAP COLORS PRIOR TO CONVERSION TO NFPA CODING**

POTABLE vs. NON-POTABLE WATER



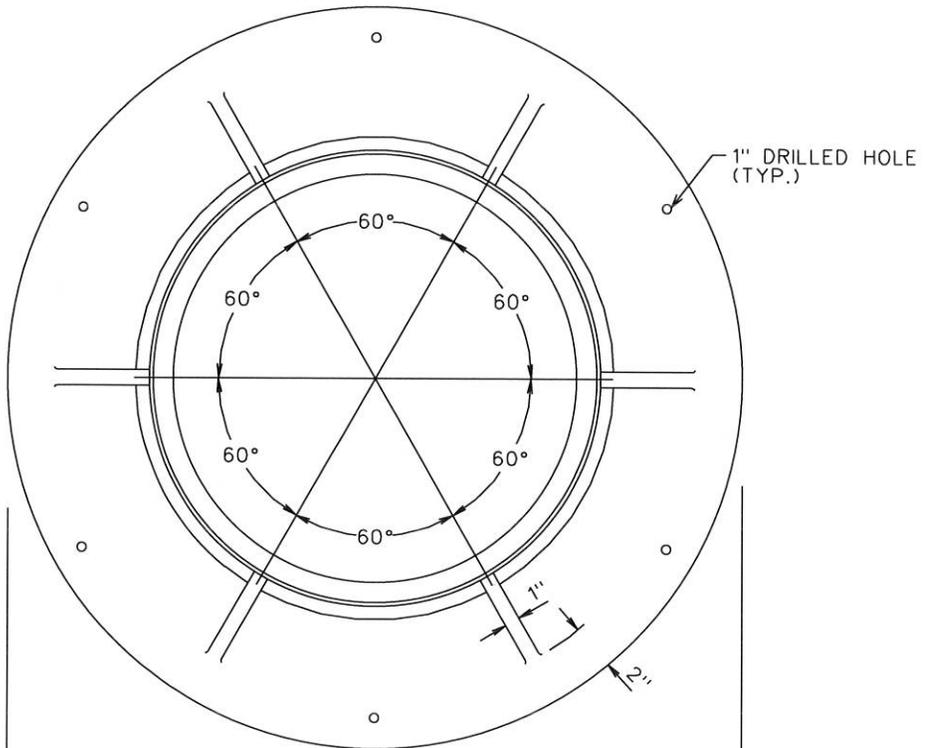
**NOTE:**  
HYDRANT COLOR SCHEME IS CURRENTLY  
BEING CONVERTED TO THE NFPA CODING  
STANDARD. UPON COMPLETION, THE BLACK  
AND WHITE BONNETS WILL BE OBSOLETE.

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

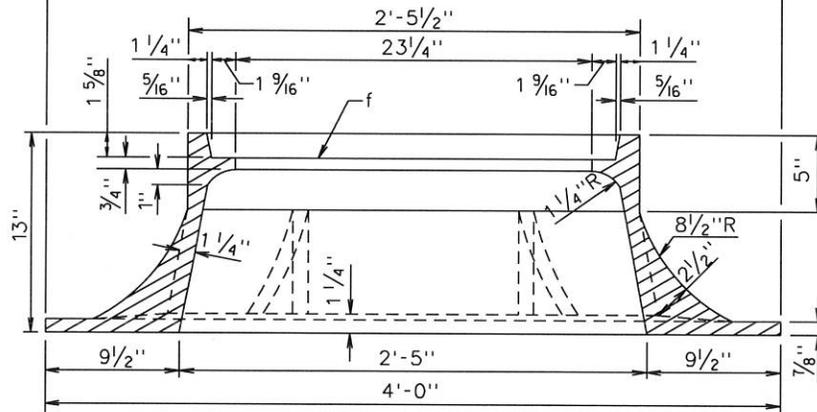
**PWSA**  
Pittsburgh Water and Sewer Authority  
Quality Water Quality Service  
Environmentally Conscious  
Scale: N.T.S.

Pittsburgh Water and Sewer Authority  
Standard Hydrant Color Codes

WS-HYD



**PLAN**



**SECTION**

(FOR BRICK/BLOCKSTONE STREETS)  
STANDARD WEIGHT 722 LB.

**NOTES:**

1. FRAMES AND COVERS MUST BE MACHINED TO INSURE GOOD BEARING AND PROPER FIT IN ANY POSITION.
2. CAST IRON SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS, ASTM DESIGNATION: A48 MIN. CLASS No. 30 GRADE MINIMUM STRENGTH.

| R E V I S I O N S |  |
|-------------------|--|
| 1. MAC 3-3-04     |  |
| 2. MAC 3-2-05     |  |
| 3. DWP 10-15-05   |  |
| 4. LRC 1-31-14    |  |

Approved by:

**PWSA**  
THE PITTSBURGH WATER & SEWER AUTHORITY  
Quality Water Quality Service  
Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**MANHOLE FRAME CASTING**  
(CITY OF PGH / PWSA No. 23)

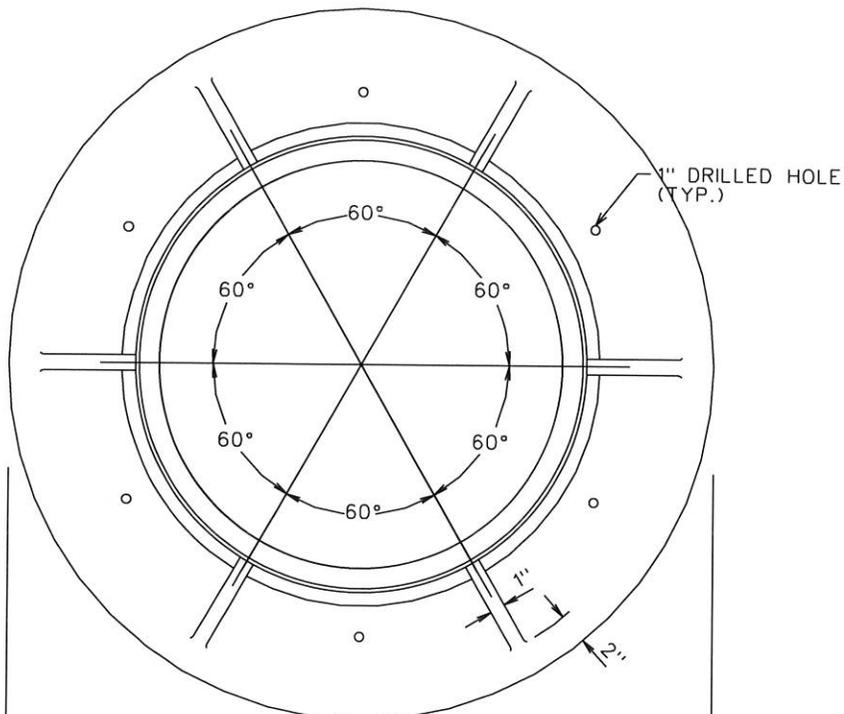
Scale: N.T.S.

Supplemental  
Detail Drawing:

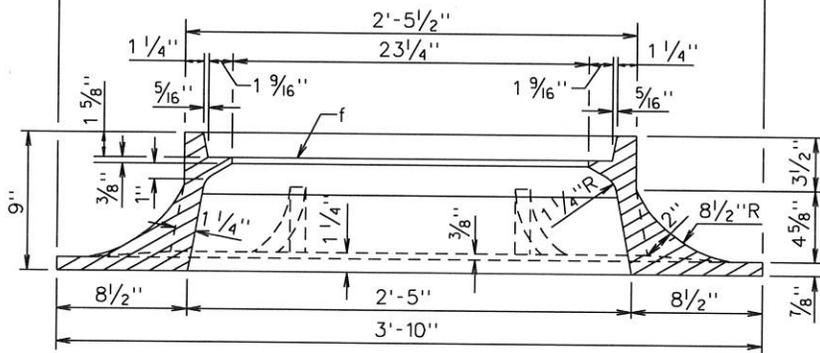
**MFC23**

2/24/2014

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**PLAN**



**SECTION**

**NOTES:**

1. FRAMES AND COVERS MUST BE MACHINED TO INSURE GOOD BEARING AND PROPER FIT IN ANY POSITION.
2. CAST IRON SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS, ASTM DESIGNATION: A48 MIN. CLASS No. 30 GRADE MINIMUM STRENGTH.

2/24/2014

| R E V I S I O N S |                |
|-------------------|----------------|
| 1. MSR 4-18-01    | 5. LRC 1-31-14 |
| 2. MAC 3-2-05     |                |
| 3. DWP 10-15-05   |                |
| 4. MAC 11-1-07    |                |

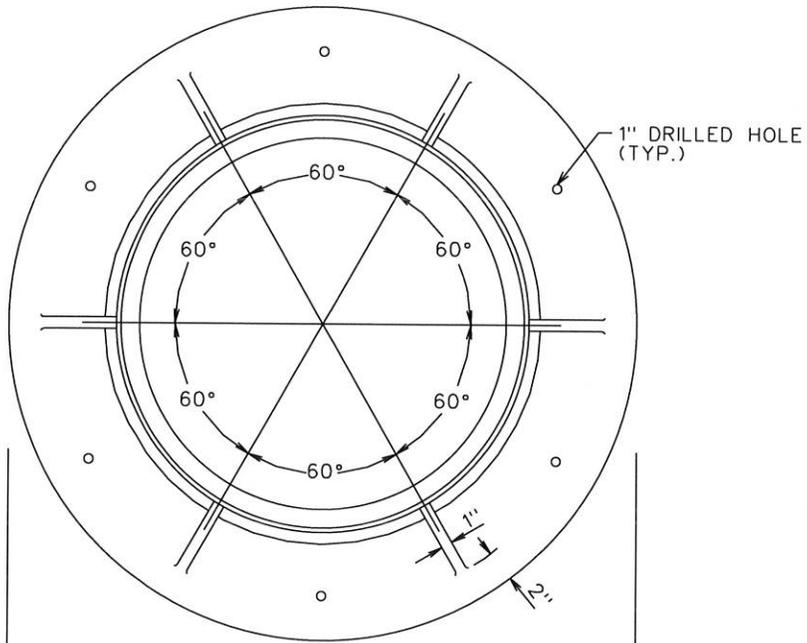
**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**MANHOLE FRAME CASTING**  
 (CITY OF PGH / PWSA No. 26)

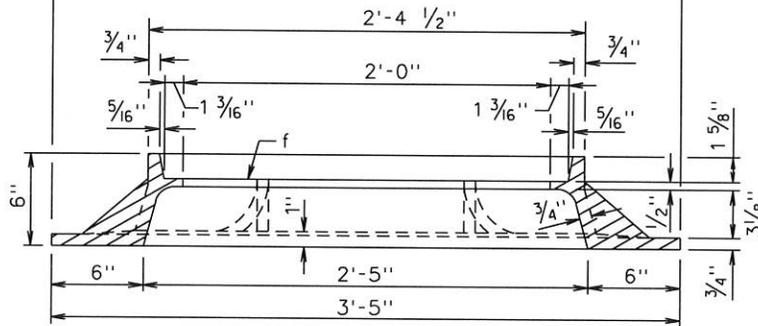
Scale: N.T.S.  
 Supplemental Detail Drawing: **MFC26**

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Approved by:



**PLAN**



**SECTION**

**NOTES:**

1. FRAMES AND COVERS MUST BE MACHINED TO INSURE GOOD BEARING AND PROPER FIT IN ANY POSITION.
2. CAST IRON SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS, ASTM DESIGNATION: A48 MIN. CLASS No. 30 GRADE MINIMUM STRENGTH.

| R E V I S I O N S |                |
|-------------------|----------------|
| 1. MSR 4-18-01    | 5. LRC 1-31-14 |
| 2. MAC 3-2-05     |                |
| 3. DWP 10-15-05   |                |
| 4. MAC 11-1-07    |                |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**MANHOLE FRAME CASTING**  
 (CITY OF PGH / PWSA No. 65)

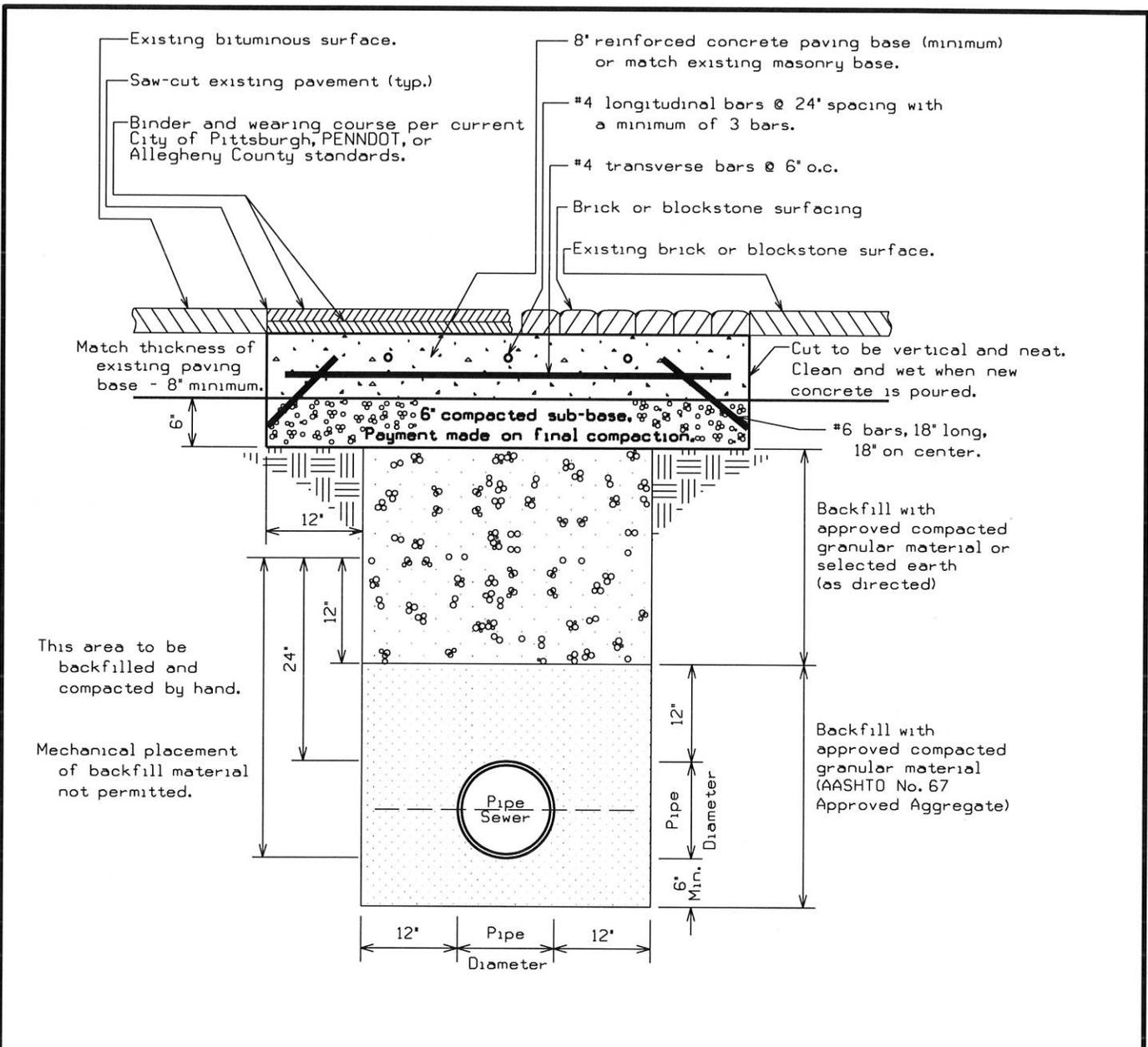
Scale: N.T.S.

Supplemental  
 Detail Drawing:

**MFC65**

2/24/2014

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**NOTES:**

1. All trench backfill material to be placed and mechanically compacted in 6" compacted layers.
2. Trench bedding may need to be modified in poor compaction areas.
3. Certain pipe materials and/or related trench materials may need to be substituted if contaminated soils are encountered.
4. Reinforcement shall be considered incidental to concrete paving base.
5. Paving material to match existing street surface and shall conform with requirements of owner.

ALTERNATIVE REINFORCEMENT METHOD: Wire Fabric reinforcement may be used. Smooth wire (W), deformed wire (D), or a combination of both may be used. The transverse wires may be above or below the longitudinal wires. Wire size shall be as per chart: →

| Pav't. Depth | Min. Long. Wire Size | Pav't. Depth | Min. Long. Wire Size |
|--------------|----------------------|--------------|----------------------|
| 8"           | W5.5 or D5           | 11"          | W7.5 or D7           |
| 9"           | W6 or D5.5           | 12"          | W8 or D7.5           |
| 10"          | W7 or D6.5           | 13"          | W9 or D8             |

2/24/2014

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-18-01 |
| 2.                | LRC 1-31-14 |
|                   |             |
|                   |             |

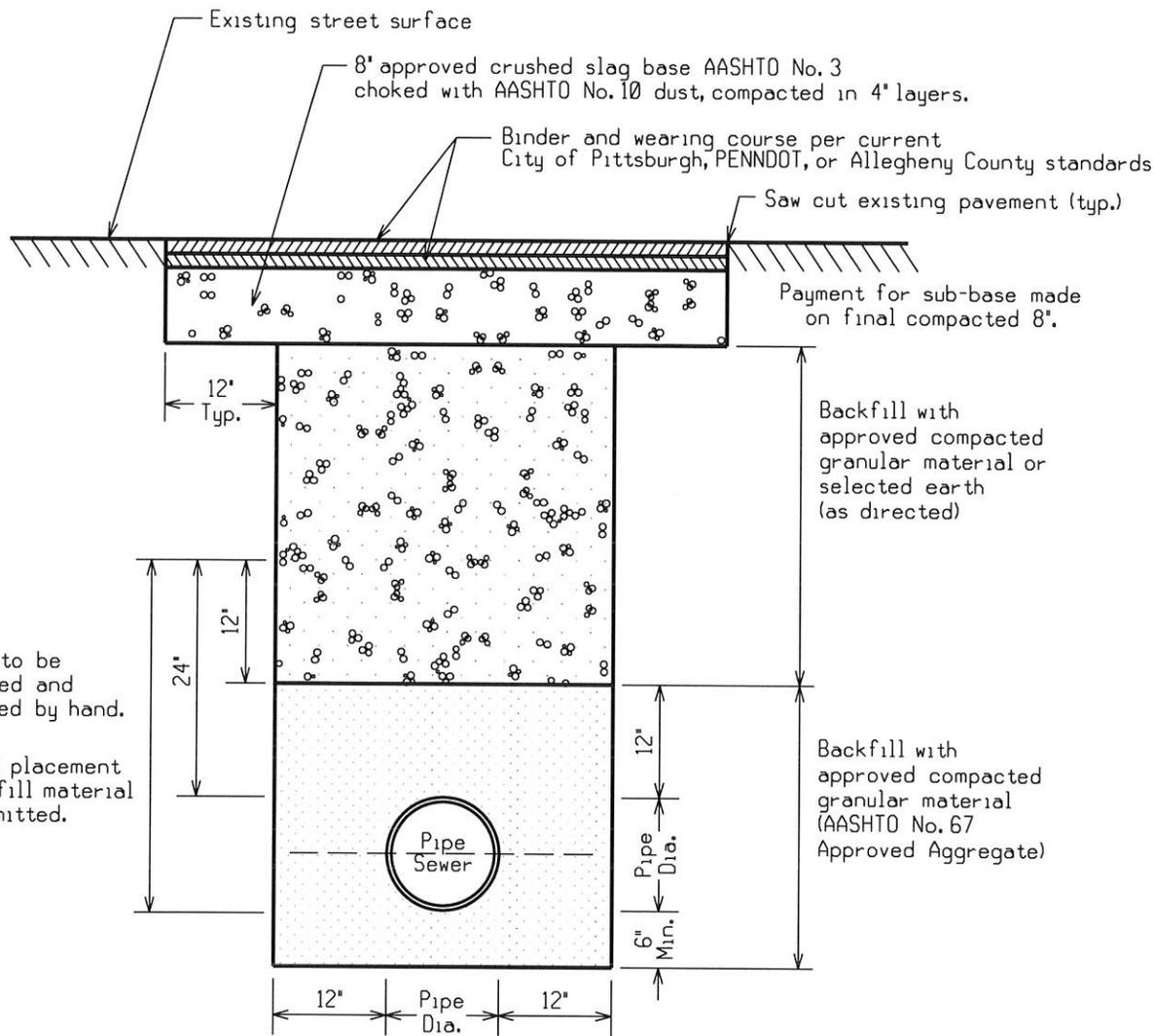
Approved by: \_\_\_\_\_

**PWSA**  
THE PITTSBURGH WATER & SEWER AUTHORITY  
**Quality Water & Quality Service**  
 Engineering & Construction Division

**Pittsburgh Water and Sewer Authority**  
**SEWER LINE TRENCH AND REPAVING**

Scale: N.T.S. Supplemental Detail Drawing: **SA-1**

M:\pwsa\gis\det\standards\stdsol.det



This area to be backfilled and compacted by hand.  
Mechanical placement of backfill material not permitted.

**NOTES**

1. All trench backfill material to be placed and mechanically compacted in 6" compacted layers.
2. Trench bedding may need to be modified in poor compaction areas.
3. Certain pipe materials and/or related trench materials may need to be substituted if contaminated soils are encountered.

2/24/2014

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-18-01 |
| 2.                | LRC 1-31-14 |
|                   |             |
|                   |             |

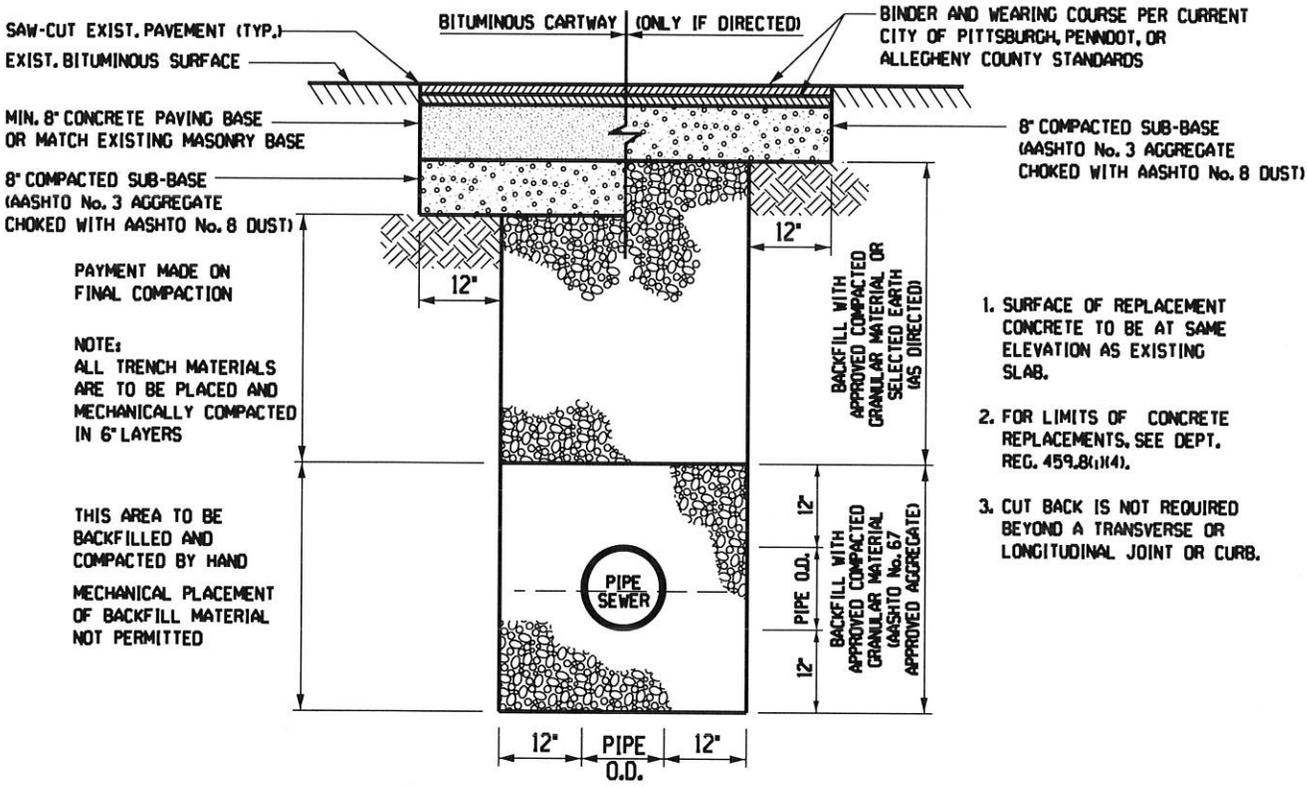
Approved by: \_\_\_\_\_

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

**Pittsburgh Water and Sewer Authority**  
**Sewer Line Trench And Repaving**  
**Unimproved Streets And Driveways**

Scale: N.T.S. Supplemental Detail Drawing: **SA-1A**

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PAYMENT MADE ON FINAL COMPACTION

NOTE:  
ALL TRENCH MATERIALS ARE TO BE PLACED AND MECHANICALLY COMPACTED IN 6" LAYERS

THIS AREA TO BE BACKFILLED AND COMPACTED BY HAND  
MECHANICAL PLACEMENT OF BACKFILL MATERIAL NOT PERMITTED

1. SURFACE OF REPLACEMENT CONCRETE TO BE AT SAME ELEVATION AS EXISTING SLAB.
2. FOR LIMITS OF CONCRETE REPLACEMENTS, SEE DEPT. REG. 459.8(i)(4).
3. CUT BACK IS NOT REQUIRED BEYOND A TRANSVERSE OR LONGITUDINAL JOINT OR CURB.

**TRENCH DETAIL**  
SCALE: N.T.S.

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MAC 3-1-04  |
| 2.                | LRC 1-31-14 |
|                   |             |
|                   |             |

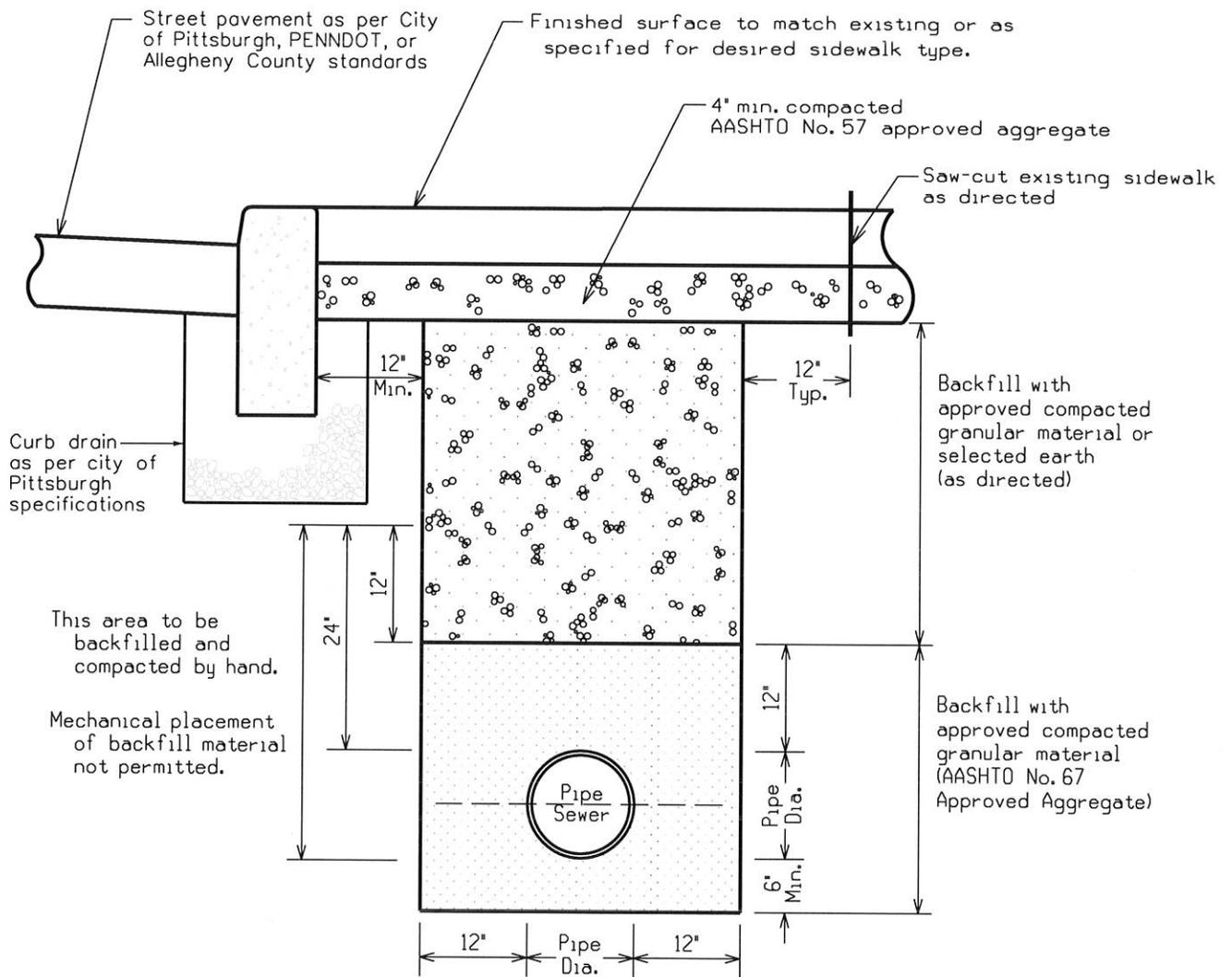
Approved by: \_\_\_\_\_

**PWSA**  
THE PITTSBURGH WATER & SEWER AUTHORITY  
Quality Water & Sewer Authority  
Quality Service  
Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Sewer Line Trench**  
Scale: N.T.S.  
Supplemental Detail Drawing: **SA-1B**

2/24/2014

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**NOTES**

1. All trench backfill material to be placed and mechanically compacted in 6" compacted layers.
2. Trench bedding may need to be modified in poor compaction areas.
3. Certain pipe materials and/or related trench materials may need to be substituted if contaminated soils are encountered.

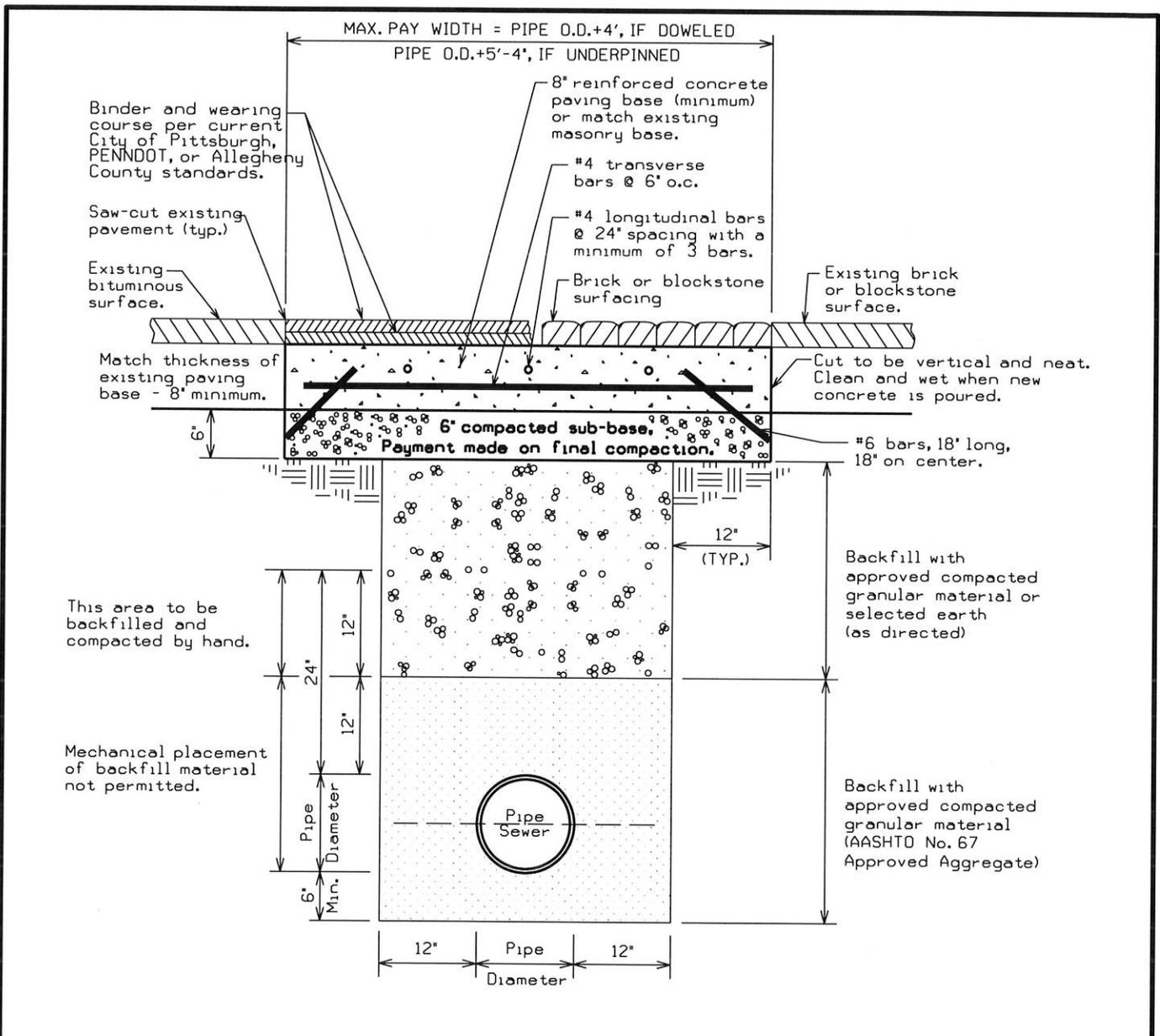
| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | LRC 1-31-14 |
|                   |             |
|                   |             |
|                   |             |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Sewer Line Trench In Sidewalk Area**  
 Scale: N.T.S.  
 Supplemental Detail Drawing: **SA-1C**

2/24/2014



**NOTES:**

1. All trench backfill material to be placed and mechanically compacted in 6" compacted layers.
2. Trench bedding may need to be modified in poor compaction areas.
3. Certain pipe materials and/or related trench materials may need to be substituted if contaminated soils are encountered.
4. Reinforcement shall be considered incidental to concrete paving base.
5. Paving material to match existing street surface and shall conform with requirements of owner.

ALTERNATIVE REINFORCEMENT METHOD: Wire Fabric reinforcement may be used. Smooth wire (W), deformed wire (D), or a combination of both may be used. The transverse wires may be above or below the longitudinal wires. Wire size shall be as per chart:

| Pav't. Depth | Min. Long. Wire Size | Pav't. Depth | Min. Long. Wire Size |
|--------------|----------------------|--------------|----------------------|
| 8"           | W5.5 or D5           | 11"          | W7.5 or D7           |
| 9"           | W6 or D5.5           | 12"          | W8 or D7.5           |
| 10"          | W7 or D6.5           | 13"          | W9 or D8             |

2/24/2014

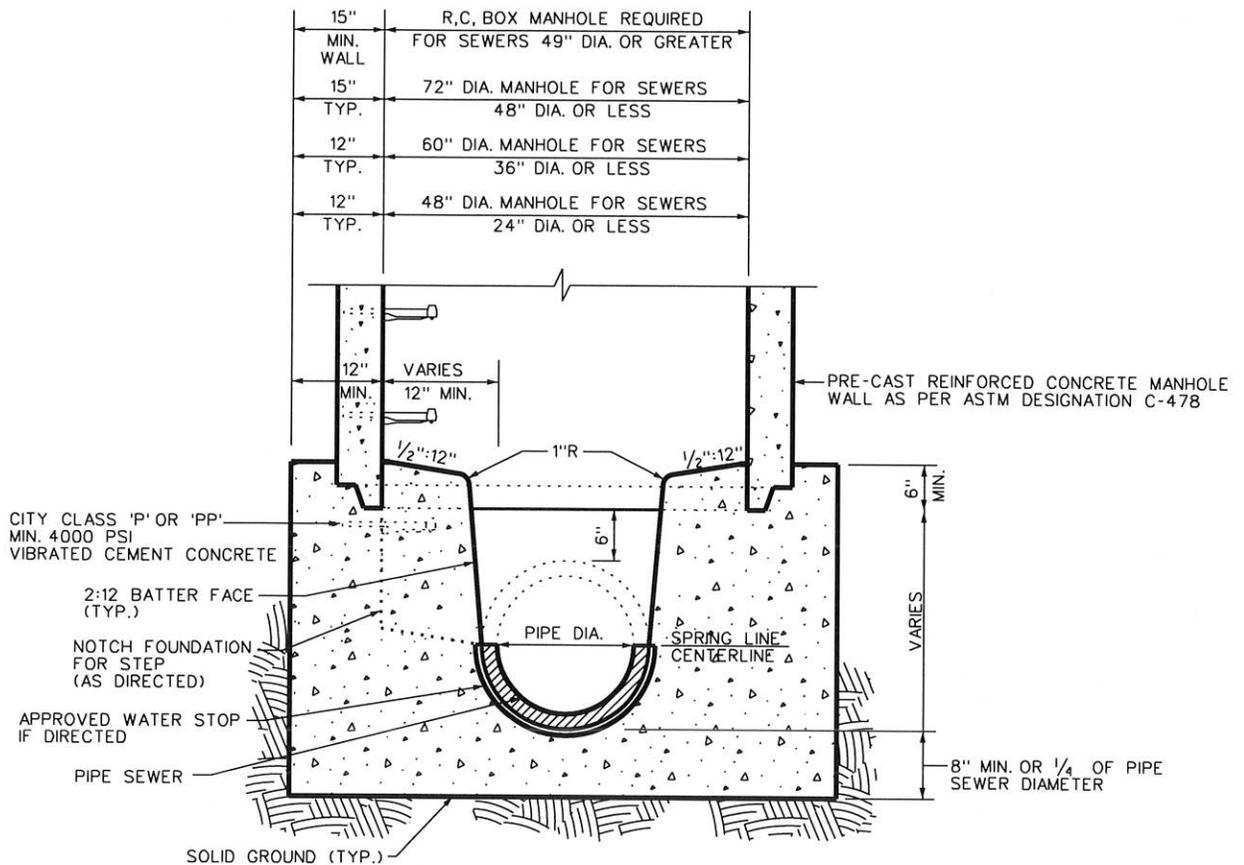
| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | LRC 1-31-14 |
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**PWSA**  
THE PITTSBURGH WATER & SEWER AUTHORITY  
Quality Water Quality Service  
Engineering & Construction Division

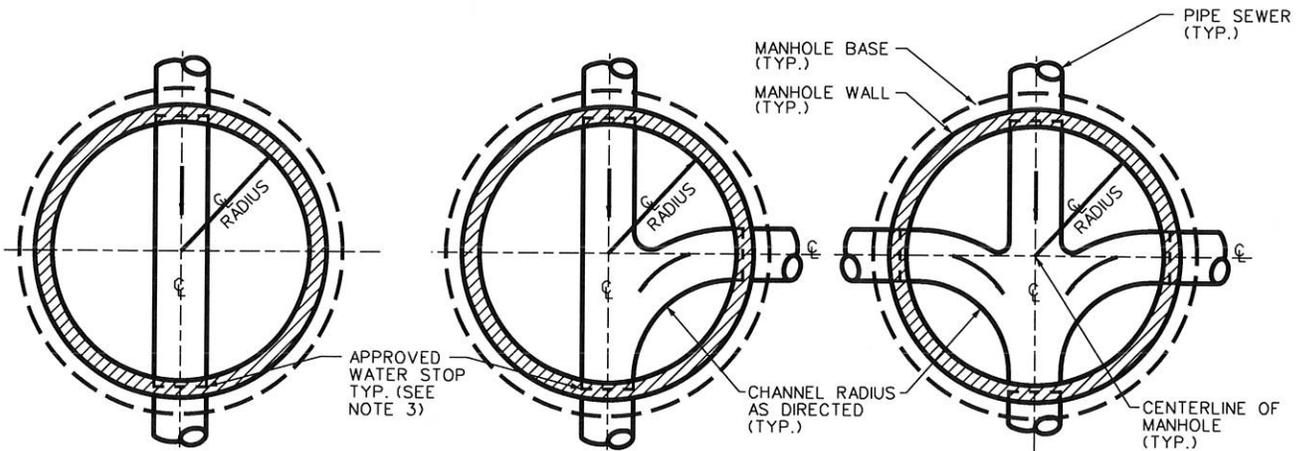
Pittsburgh Water and Sewer Authority  
**Sewer Construction Excavation Limits And Trench Repaving**  
Scale: N.T.S.  
Supplemental Detail Drawing: **SA-1EXC**  
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Approved by: \_\_\_\_\_





**SECTION OF MANHOLE INVERT**



**PLAN VIEW OF MANHOLE INVERT - SINGLE, TWO-WAY, THREE-WAY**

**NOTES:**

1. ADDITIONAL AND/OR ALTERNATE PIPE SEWER LAYOUT CONNECTIONS WILL BE APPROVED AS DIRECTED.
2. REINFORCED CEMENT CONCRETE BOX MANHOLE MAY BE ORDERED FOR MULTIPLE CONNECTIONS OR SPECIAL CONDITIONS (AS DIRECTED).
3. ALL PLASTIC PIPE SEWERS OR CONNECTIONS MUST HAVE APPROVED WATER STOPS OR FLEXIBLE BOOT TYPE CONNECTIONS (AS DIRECTED).
4. APPROVED MANHOLE STEPS REQUIRED IN BASE, MUST BE PER ASTM DESIGNATION A615, C478, D4101 AND AASHTO-M-199. INSTALL MANHOLE STEPS AT 12" o.c. AND NOTCH FOUNDATION AS DIRECTED. PROPOSED STEPS SHALL NOT BE PLACED IN BARREL OF FLOW LINE.
5. CLASS A MANHOLES ARE 1WAY WITH INVERT FORMED WITH SPLIT PIPE EMBEDDED IN CONCRETE. CLASS B MANHOLES ARE 2 OR 3 WAY WITH INVERT MOULDED IN CONCRETE BASE.

| R E V I S I O N S |                 |
|-------------------|-----------------|
| 1. MSR 4-18-01    | 5. DWP 10-14-05 |
| 2. JLK 9-17-03    | 6. MAC 4-17-06  |
| 3. MAC 6-04       | 7. MAC 1-12-09  |
| 4. MAC 3-2-05     | 8. LRC 1-31-14  |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Cast-In-Place Manhole Invert**

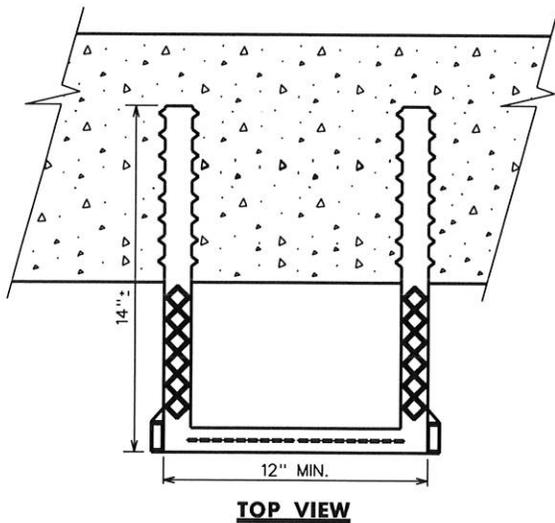
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Supplemental  
 Detail Drawing:

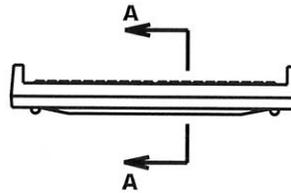
**SA-2A**

2/24/2014

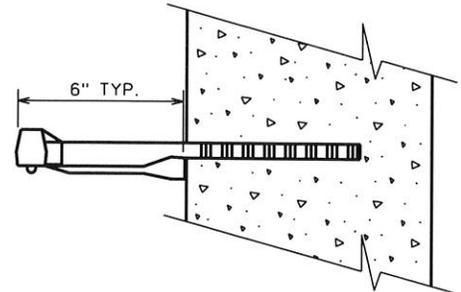
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**TOP VIEW**



**FRONT VIEW**



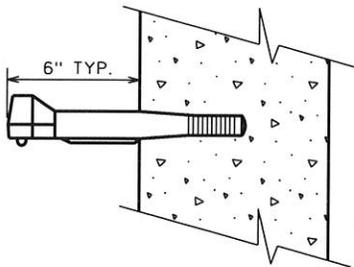
**SIDE VIEW**

**TYPE 1 CAST-IN-PLACE**

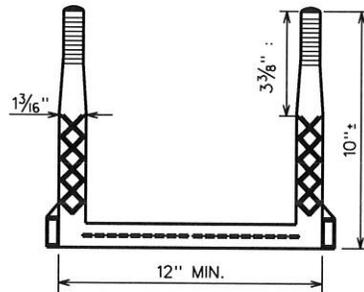
COLPOLYMER POLYPROPYLENE  
PLASTIC STEP WITH 1/2" (13mm)  
GRADE 60 STEEL REINFORCEMENT



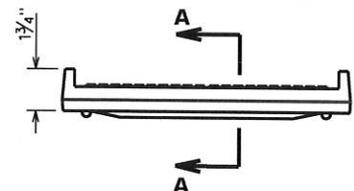
**SECTION A-A**



**SIDE VIEW**



**TOP VIEW**



**FRONT VIEW**

**TYPE 2 PRE-DRILLED HOLE**

**NOTES:**

1. TYPICAL STEPS, SPACING AND MATERIAL AS PER ASTM DESIGNATION C-478, AASHTO M-199.
2. PLASTIC SHALL BE A CO-POLYMER POLYPROPYLENE MEETING THE REQUIREMENTS OUTLINED IN ASTM DESIGNATION D-4101 UNDER TYPE II, GRADE 49108.
3. STEEL REINFORCING BAR SHALL BE A 1/2" (13mm) DEFORMED BAR, GRADE 60 AND CONFORMING TO THE REQUIREMENTS OF ASTM DESIGNATION A-615.
4. USE TYPE 1 FOR CAST-IN-PLACE VAULTS. USE TYPE 2 FOR NEW PRECAST MANHOLES OR WHEN ADDING STEPS TO EXISTING STRUCTURES.
5. ALL STEPS SHALL BE SET VERTICALLY AT 12" CENTER TO CENTER.

**REVISIONS**

|                 |                |
|-----------------|----------------|
| 1. MSR 4-18-01  | 5. MAC 4-21-06 |
| 2. MAC 6-04     | 6. LRC 1-31-14 |
| 3. MAC 3-2-05   |                |
| 4. DWP 10-14-05 |                |

Approved by:

**PWSA**  
THE PITTSBURGH WATER & SEWER AUTHORITY  
Quality Water Quality Service  
Engineering & Construction Division

Pittsburgh Water and Sewer Authority

Plastic Manhole Steps

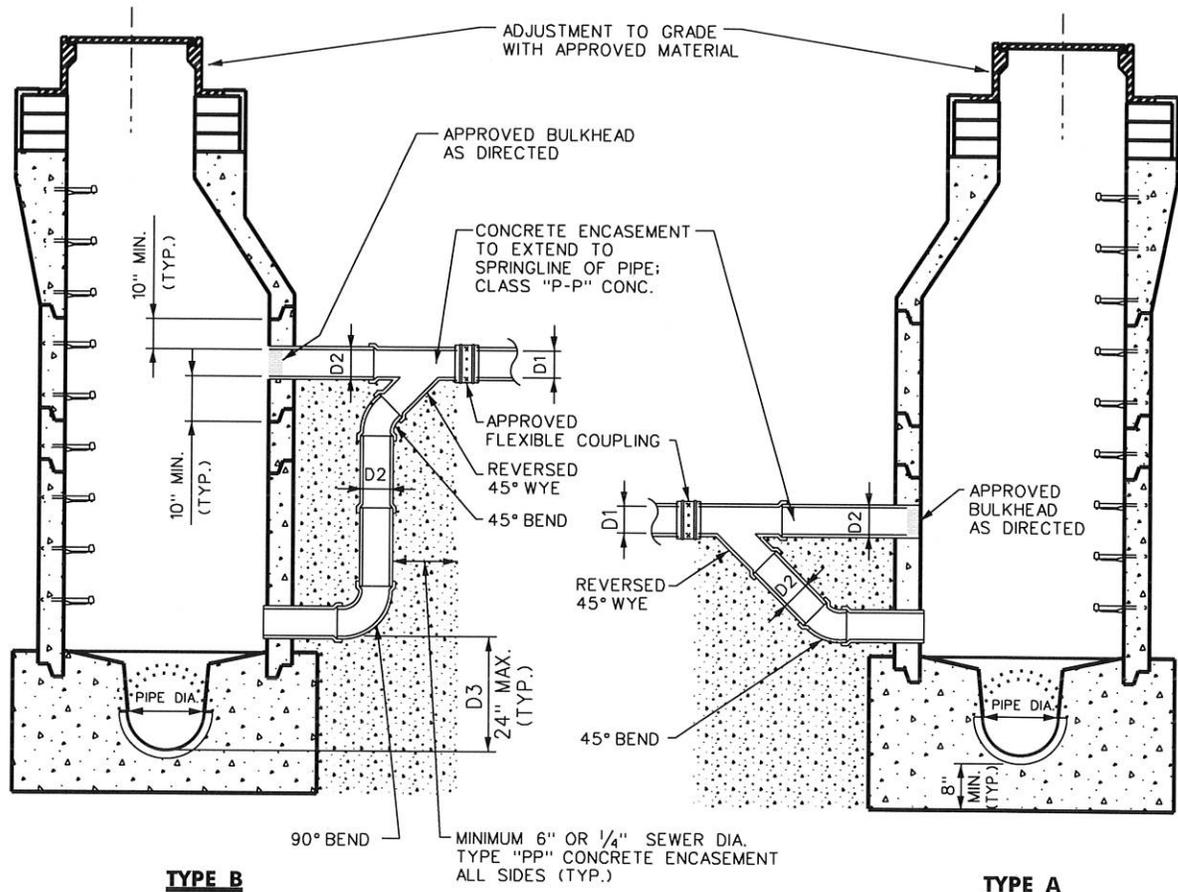
Scale: N.T.S.

Supplemental  
Detail Drawing:

**SA-2B**

2/24/2014

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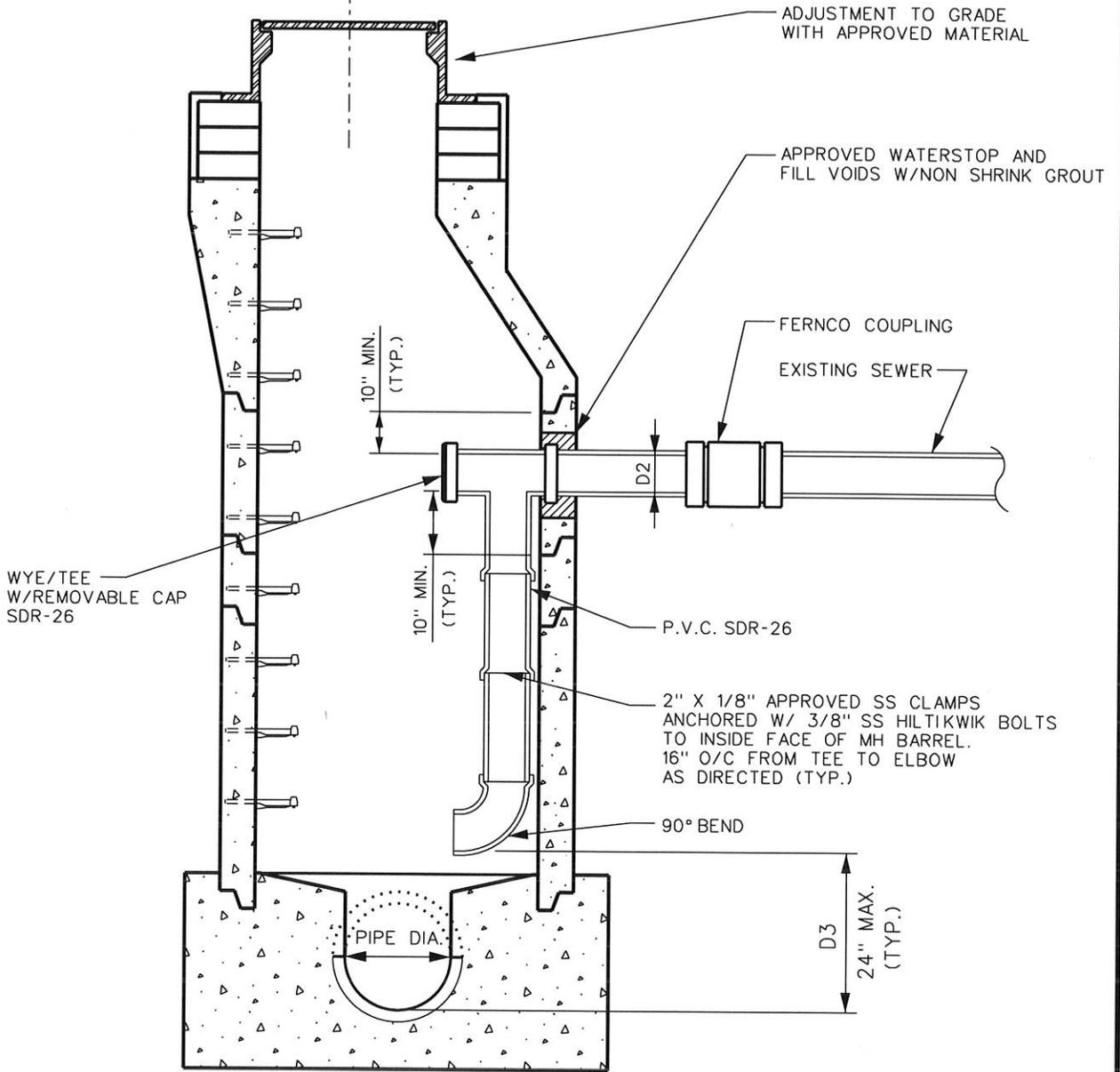
|                 |     |     |     |     |     |     |     |     |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|
| INLET SIZE (D1) | 8"  | 10" | 12" | 14" | 15" | 16" | 18" | 24" |
| DROP SIZE (D2)  | 10" | 12" | 15" | 15" | 15" | 16" | 18" | 24" |

**NOTES:**

1. ALL PROVISIONS OF THE STANDARD MANHOLE DETAIL (SA-2, SA-2A, SA-10, OR SA-10A, AS APPROPRIATE) INCLUDING, BUT NOT LIMITED TO, APPLICABLE ASTM DESIGNATION STANDARDS, DIMENSIONS, AND MATERIALS, APPLY TO DROP MANHOLES.
2. ALL CEMENT ENCASED PIPE MUST BE RIGID PIPE ONLY (R.C., V.C., D.I., ETC.)
3. USE TYPE "P" CEMENT CONCRETE WHEN THE VERTICAL DROP BETWEEN THE INVERT OF THE PIPE AND MANHOLE IS GREATER THAN 3'-9".
4. SEE DETAIL SA-2A FOR ADDITIONAL MANHOLE INVERT CONSTRUCTION DETAILS.
5. PRECAST MANHOLE SECTIONS SHALL COMPLY WITH ASTM DESIGNATION C-478. LENGTHS MAY BE VARIED TO OBTAIN DESIRED DEPTH.

2/24/2014

|                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                              |             |                |               |  |                 |  |                                                                                                     |                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------|-------------|----------------|---------------|--|-----------------|--|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <p><b>R E V I S I O N S</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">1. MSR 4-18-01</td> <td style="width: 50%;">5. MAC 5-15-06</td> </tr> <tr> <td>2. MAC 6-04</td> <td>6. LRC 1-31-14</td> </tr> <tr> <td>3. MAC 3-2-05</td> <td></td> </tr> <tr> <td>4. DWP 10-14-05</td> <td></td> </tr> </table> | 1. MSR 4-18-01                                 | 5. MAC 5-15-06                                                               | 2. MAC 6-04 | 6. LRC 1-31-14 | 3. MAC 3-2-05 |  | 4. DWP 10-14-05 |  | <p><b>PWSA</b><br/>THE PITTSBURGH WATER &amp; SEWER AUTHORITY<br/>Quality Water Quality Service</p> | <p><b>Pittsburgh Water and Sewer Authority</b></p> <p><b>Outside Drop Manhole</b></p> |
| 1. MSR 4-18-01                                                                                                                                                                                                                                                                                                                                                   | 5. MAC 5-15-06                                 |                                                                              |             |                |               |  |                 |  |                                                                                                     |                                                                                       |
| 2. MAC 6-04                                                                                                                                                                                                                                                                                                                                                      | 6. LRC 1-31-14                                 |                                                                              |             |                |               |  |                 |  |                                                                                                     |                                                                                       |
| 3. MAC 3-2-05                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                                              |             |                |               |  |                 |  |                                                                                                     |                                                                                       |
| 4. DWP 10-14-05                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                                              |             |                |               |  |                 |  |                                                                                                     |                                                                                       |
| <p><b>Approved by:</b></p>                                                                                                                                                                                                                                                                                                                                       | <p>Engineering &amp; Construction Division</p> | <p><b>Scale: N.T.S.</b></p> <p>Supplemental Detail Drawing: <b>SA-2C</b></p> |             |                |               |  |                 |  |                                                                                                     |                                                                                       |



**NOTES:**

1. ALL PROVISIONS OF THE STANDARD MANHOLE DETAIL (SA-2, SA-2A, SA-10, OR SA-10A, AS APPROPRIATE) INCLUDING, BUT NOT LIMITED TO, APPLICABLE ASTM DESIGNATION STANDARDS, DIMENSIONS, AND MATERIALS, APPLY TO DROP MANHOLES.
2. ALL CEMENT ENCASED PIPE MUST BE RIGID PIPE ONLY (R.C., V.C., D.I., ETC.)
3. USE TYPE "P" CEMENT CONCRETE WHEN THE VERTICAL DROP BETWEEN THE INVERT OF THE PIPE AND MANHOLE IS GREATER THAN 3'-9".
4. SEE DETAIL SA-2A FOR ADDITIONAL MANHOLE INVERT CONSTRUCTION DETAILS.
5. PRECAST MANHOLE SECTIONS SHALL COMPLY WITH ASTM DESIGNATION C-478. LENGTHS MAY BE VARIED TO OBTAIN DESIRED DEPTH.

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | LRC 1-31-14 |
|                   |             |
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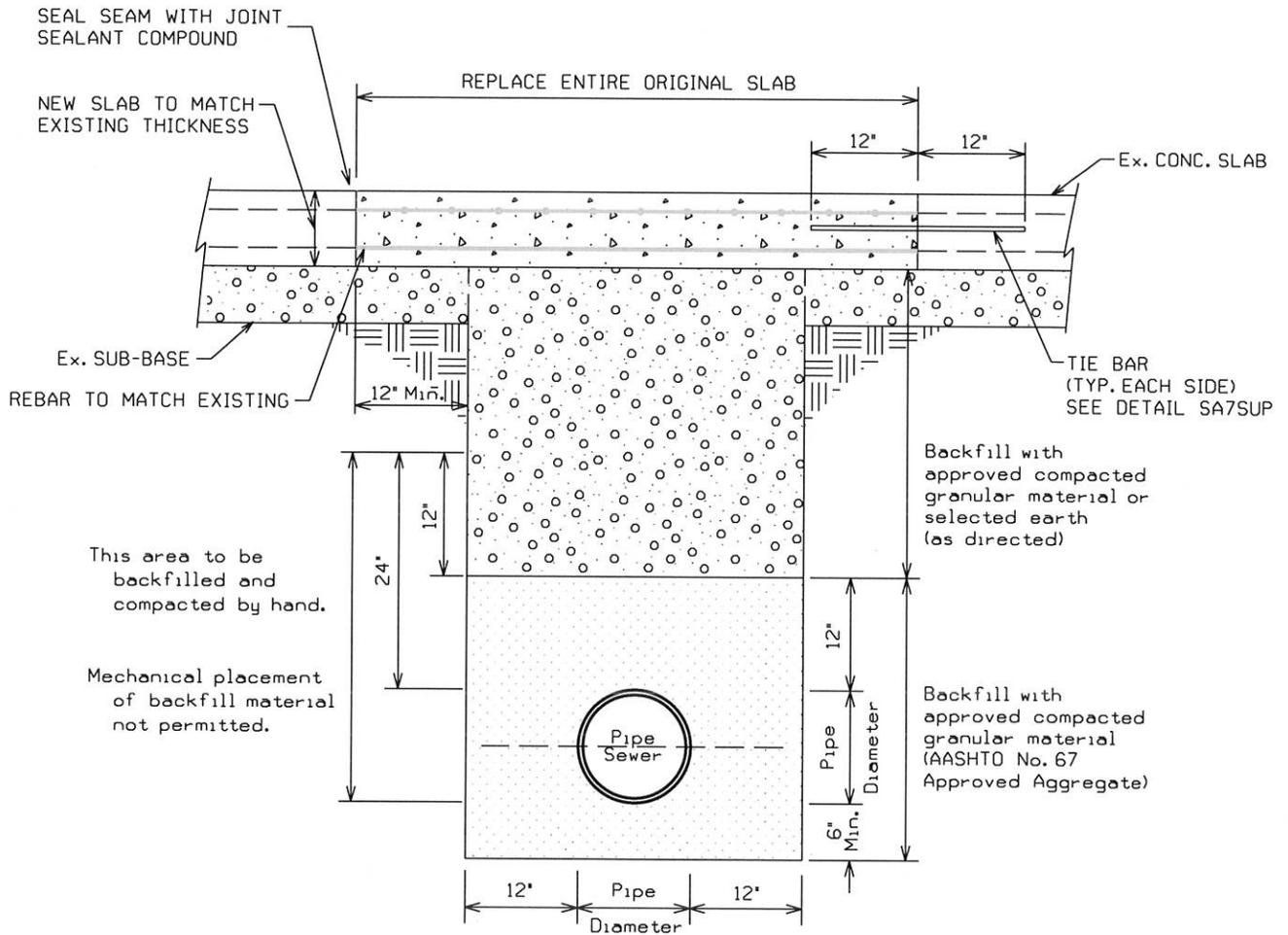
Approved by: \_\_\_\_\_

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Inside Drop Manhole**  
 Scale: N.T.S.  
 Supplemental Detail Drawing: **SA-2D**

2/24/2014

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**NOTES:**

1. All trench backfill material to be placed and mechanically compacted in 6" compacted layers.
2. Trench bedding may need to be modified in poor compaction areas.
3. Certain pipe materials and/or related trench materials may need to be substituted if contaminated soils are encountered.
4. Reinforcement shall be considered incidental to concrete paving base.
5. Paving material to match existing street surface and shall conform with requirements of owner.

ALTERNATIVE REINFORCEMENT METHOD: Wire Fabric reinforcement may be used. Smooth wire (W), deformed wire (D), or a combination of both may be used. The transverse wires may be above or below the longitudinal wires. Wire size shall be as per chart: →

| Pav't. Depth | Min. Long. Wire Size | Pav't. Depth | Min. Long. Wire Size |
|--------------|----------------------|--------------|----------------------|
| 8"           | W5.5 or D5           | 11"          | W7.5 or D7           |
| 9"           | W6 or D5.5           | 12"          | W8 or D7.5           |
| 10"          | W7 or D6.5           | 13"          | W9 or D8             |

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-23-01 |
| 2.                | RDH 6-14-06 |
| 3.                | LRC 1-31-14 |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water & Sewer Authority  
 Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**CONCRETE STREET TRENCH  
 REPAVING FOR PIPE SEWER**

Scale: N.T.S.

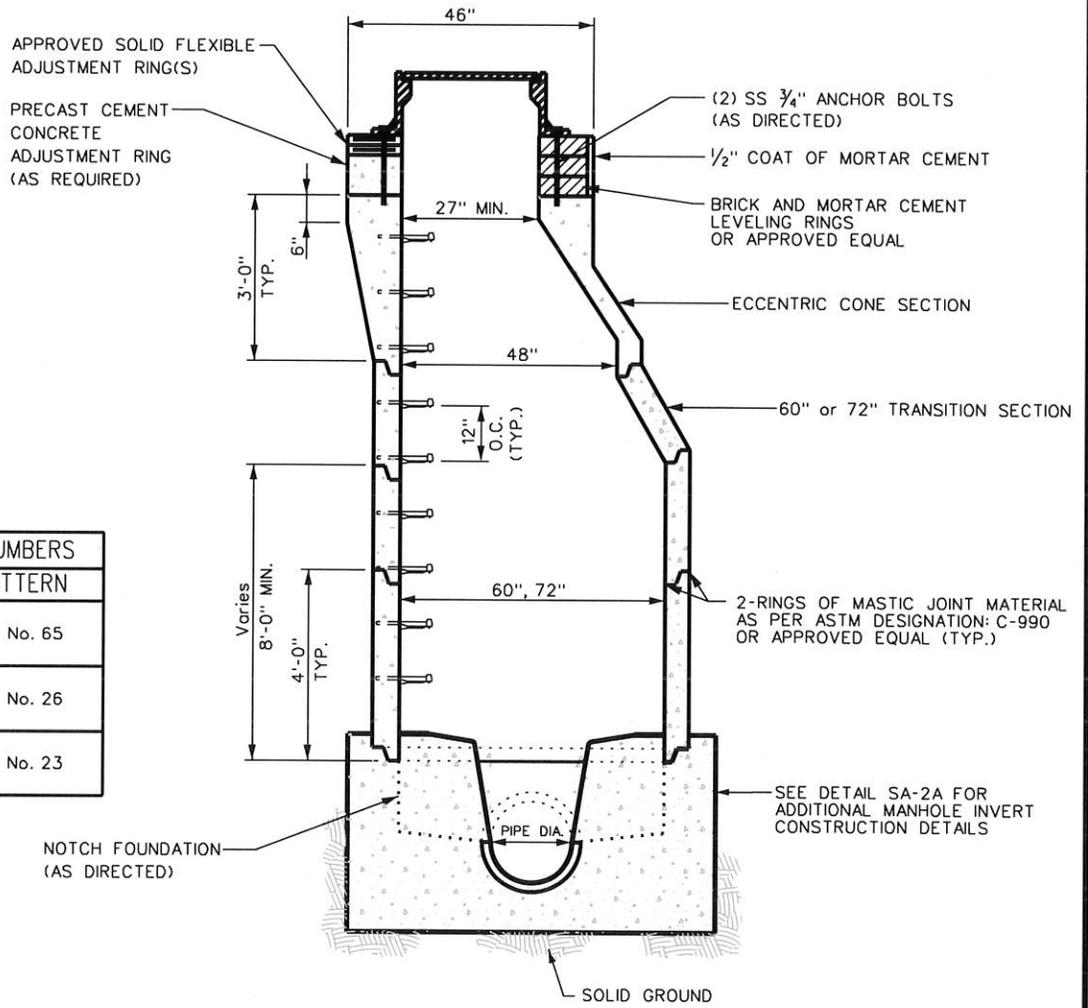
Supplemental  
 Detail Drawing:

**SA-7**

2/24/2014

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| MANHOLE FRAME NUMBERS         |       |         |
|-------------------------------|-------|---------|
| LOCATION                      | DEPTH | PATTERN |
| SIDEWALKS & GRASS             | 6"    | No. 65  |
| CONCRETE & BITUMINOUS STREETS | 9"    | No. 26  |
| BRICK & BLOCK STREETS         | 13"   | No. 23  |



NOTES:

1. PRECAST MANHOLE SECTIONS SHALL COMPLY WITH ASTM DESIGNATION C-478. LENGTHS MAY BE VARIED TO OBTAIN DESIRED DEPTH.
2. MANHOLE STEPS: 1/2" (13mm) DIA., GRADE 60, DEFORMED STEEL BAR (ASTM DESIGNATION A-615); COATED WITH POLYPROPYLENE PLASTIC (ASTM DESIGNATION D-2146, TYPE IICR. 49108). SEE DETAIL SA-2B FOR ADDITIONAL INFORMATION
3. UNLESS OTHERWISE SPECIFIED, ALL MANHOLE FRAMES SHALL BE PWSA PATTERN NUMBER AND SIZE SHOWN IN THE MANHOLE FRAMES CHART ABOVE. MANHOLE COVERS SHALL BE CITY OF PITTSBURGH/PWSA PATTERN No. 25 OR 25V AS DIRECTED. COVERS SHALL BE LETTERED "PWSA SEWER" FOR COMBINATION AND/OR SANITARY SEWERS AND "PWSA STORM" FOR STORM ONLY SEWERS IN 2" HIGH LETTERING. MANHOLE FRAME SHALL BE ANCHORED IN PLACE AT THE TOP OF THE PRECAST MANHOLE WITH TWO (2) 3/4" SS ANCHOR BOLTS. LEVELING OF CASTING SHALL BE SET TO FINISHED GRADE; MAX. 3/16" TOLERANCE PERMITTED FROM FINISHED SURFACE.
4. SANITARY SEWER MANHOLES MUST BE WATERPROOFED ON THE EXTERIOR WITH AN APPROVED ASPHALT EMULSION FOUNDATION COATING. MATERIALS AND APPLICATION SHALL BE IN ACCORDANCE WITH ASTM DESIGNATION D-1227.

| R E V I S I O N S |                 |
|-------------------|-----------------|
| 1. MSR 4-18-01    | 5. DWP 10-15-05 |
| 2. RDH 4-29-02    | 6. MAC 4-17-06  |
| 3. RDH 6-04       | 7. LRC 1-31-14  |
| 4. MAC 3-2-05     |                 |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

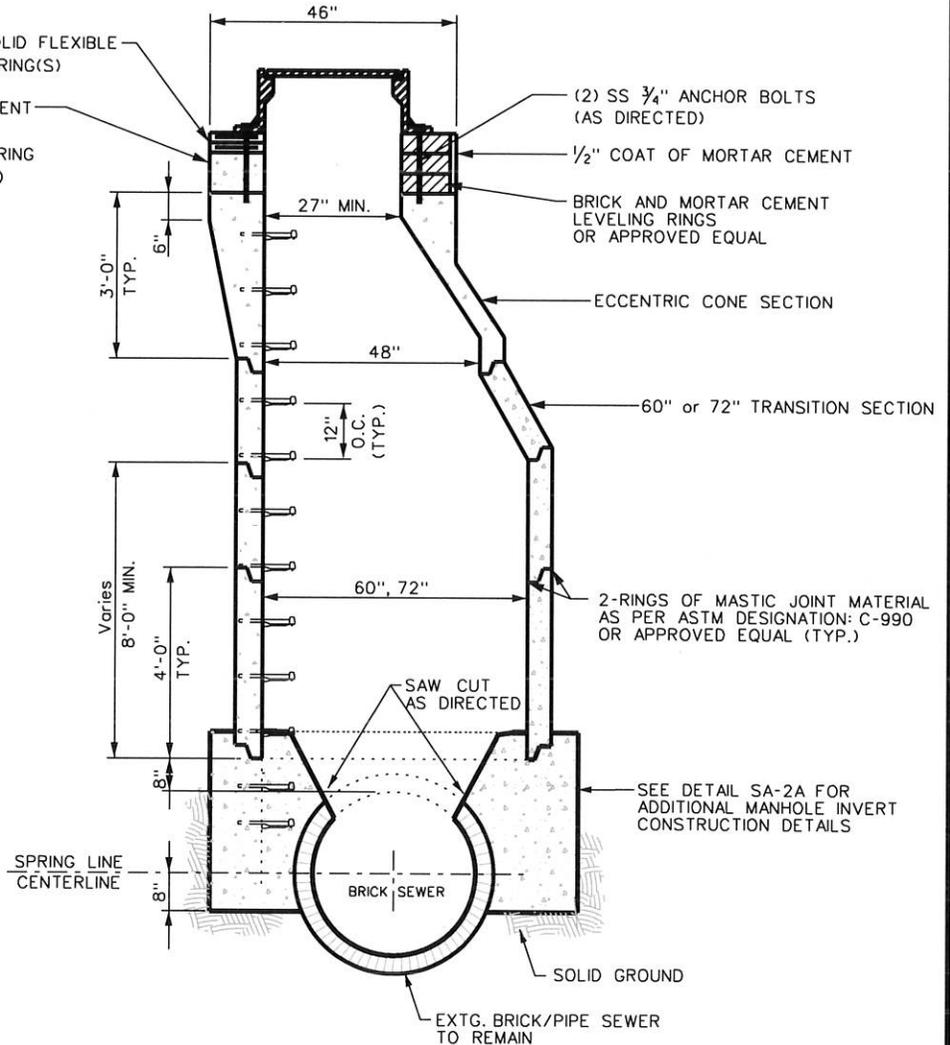
Pittsburgh Water and Sewer Authority  
**60", 72" Diameter  
 Precast Concrete Manhole**

Scale: N.T.S.  
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Supplemental  
 Detail Drawing: **SA-10**

2/24/2014

| MANHOLE FRAME NUMBERS         |       |         |
|-------------------------------|-------|---------|
| LOCATION                      | DEPTH | PATTERN |
| SIDEWALKS & GRASS             | 6"    | No. 65  |
| CONCRETE & BITUMINOUS STREETS | 9"    | No. 26  |
| BRICK & BLOCK STREETS         | 13"   | No. 23  |



NOTES:

1. PRECAST MANHOLE SECTIONS SHALL COMPLY WITH ASTM DESIGNATION C-478. LENGTHS MAY BE VARIED TO OBTAIN DESIRED DEPTH.
2. MANHOLE STEPS: 1/2" (13mm) DIA., GRADE 60, DEFORMED STEEL BAR (ASTM DESIGNATION A-615); COATED WITH POLYPROPYLENE PLASTIC (ASTM DESIGNATION D-2146, TYPE II CR. 49108). SEE DETAIL SA-2B FOR ADDITIONAL INFORMATION.
3. UNLESS OTHERWISE SPECIFIED, ALL MANHOLE FRAMES SHALL BE PWSA PATTERN NUMBER AND SIZE SHOWN IN THE MANHOLE FRAMES CHART ABOVE. MANHOLE COVERS SHALL BE CITY OF PITTSBURGH/PWSA PATTERN No. 25 OR 25V AS DIRECTED. COVERS SHALL BE LETTERED "PWSA SEWER" FOR COMBINATION AND/OR SANITARY SEWERS AND "PWSA STORM" FOR STORM ONLY SEWERS IN 2" HIGH LETTERING. MANHOLE FRAME SHALL BE ANCHORED IN PLACE AT THE TOP OF THE PRECAST MANHOLE WITH TWO (2) 3/4" SS ANCHOR BOLTS. LEVELING OF CASTING SHALL BE SET TO FINISHED GRADE; MAX. 3/16" TOLERANCE PERMITTED FROM FINISHED SURFACE.
4. SANITARY SEWER MANHOLES MUST BE WATERPROOFED ON THE EXTERIOR WITH AN APPROVED ASPHALT EMULSION FOUNDATION COATING. MATERIALS AND APPLICATION SHALL BE IN ACCORDANCE WITH ASTM DESIGNATION D-1227.

| R E V I S I O N S |  |
|-------------------|--|
| 1. LRC 1-31-14    |  |
|                   |  |
|                   |  |
|                   |  |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**60", 72" Diameter**  
**Precast Concrete Manhole**  
**Over Existing Brick Pipe Sewer**

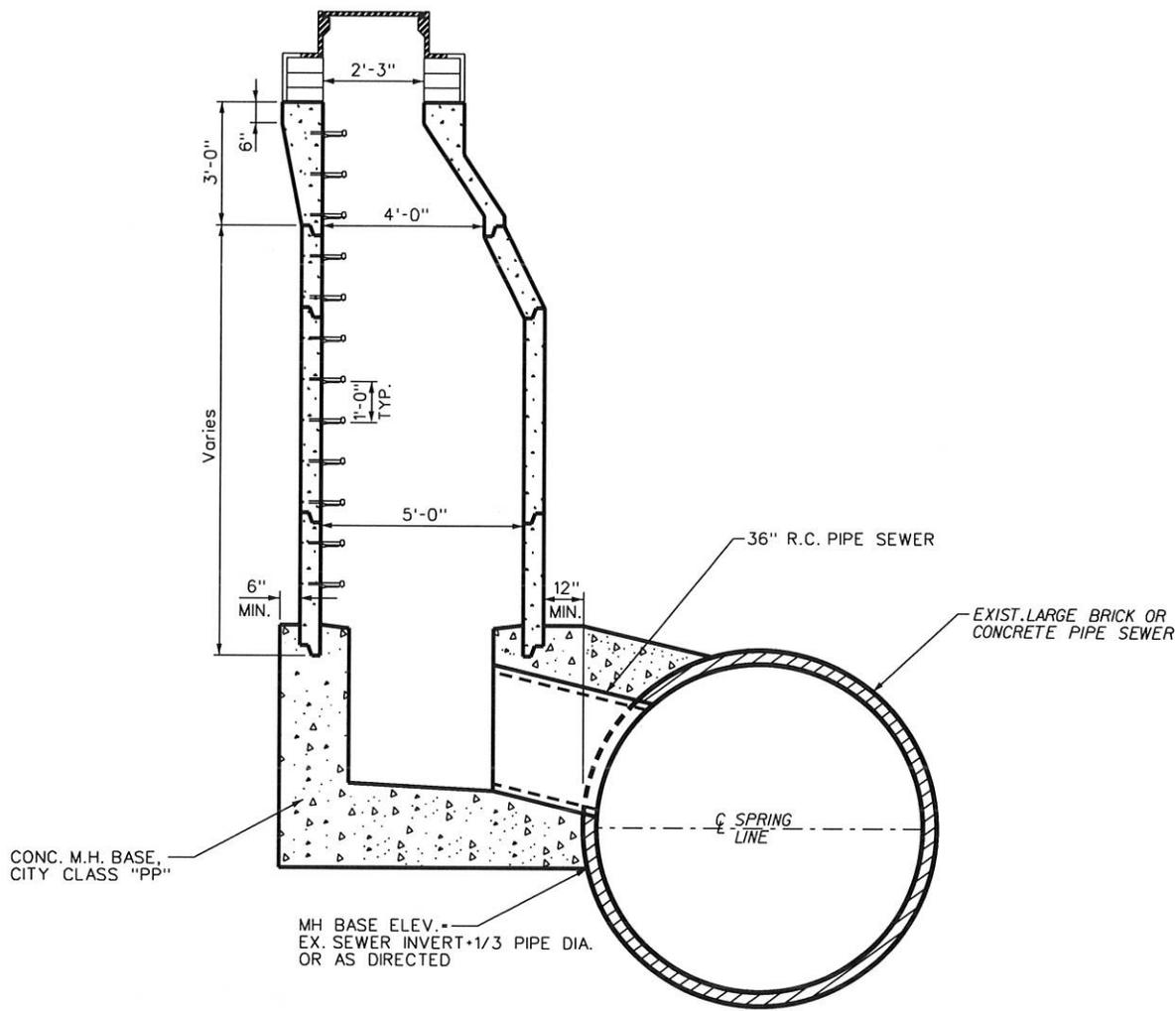
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Supplemental  
 Detail Drawing:

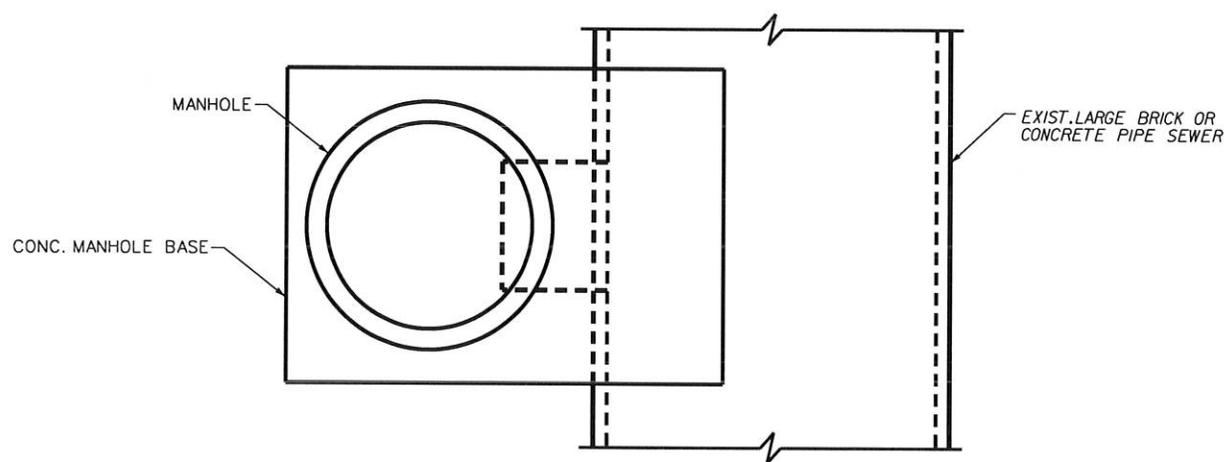
**SA-10A**

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**SECTION**



**PLAN**

| R E V I S I O N S |  |
|-------------------|--|
| 1. MAC 3-1-04     |  |
| 2. LRC 1-31-14    |  |
|                   |  |
|                   |  |

Approved by:

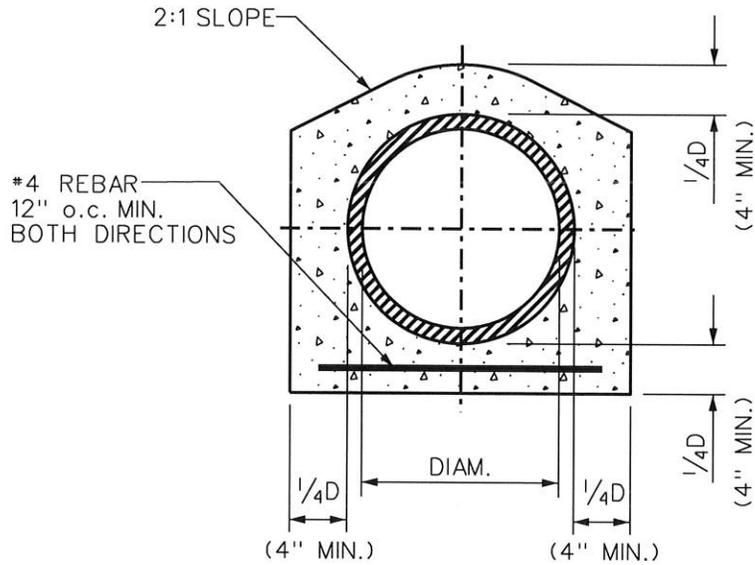
**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Manhole On Large Diameter Sewer  
 Offset / Side Connection**

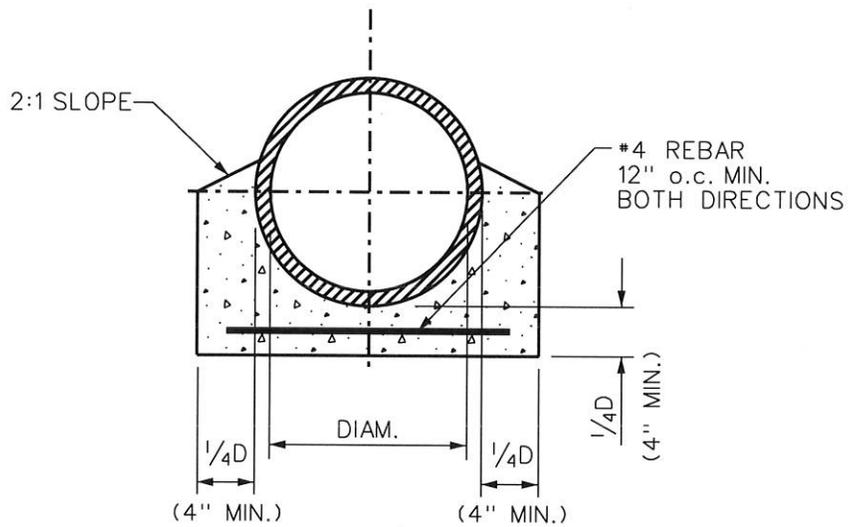
Scale: N.T.S. Supplemental Detail Drawing: **SA-10C**

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2/24/2014



**TYPE A CONCRETE ENCASEMENT REINFORCEMENT**



**TYPE B CONCRETE CRADLE REINFORCEMENT**

**NOTES:**

1. CEMENT CONCRETE REINFORCEMENT SHALL BE MINIMUM 28 DAY, VIBRATED, 4000" AIR-ENTRAINED.
2. DETAILS SHOWN ARE FOR MINIMUM GENERAL CONDITIONS. SPECIFIC CERTAIN SOIL CONDITIONS MAY REQUIRE ADDITIONAL ENGINEERING REINFORCEMENT DESIGN.

| R E V I S I O N S |                |
|-------------------|----------------|
| 1. MSR 4-18-01    | 5. LRC 1-31-14 |
| 2. JEK 2-20-03    |                |
| 3. MAC 3-2-04     |                |
| 4. JLK 10-28-04   |                |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority

**Concrete Reinforcement For Rigid Pipe**

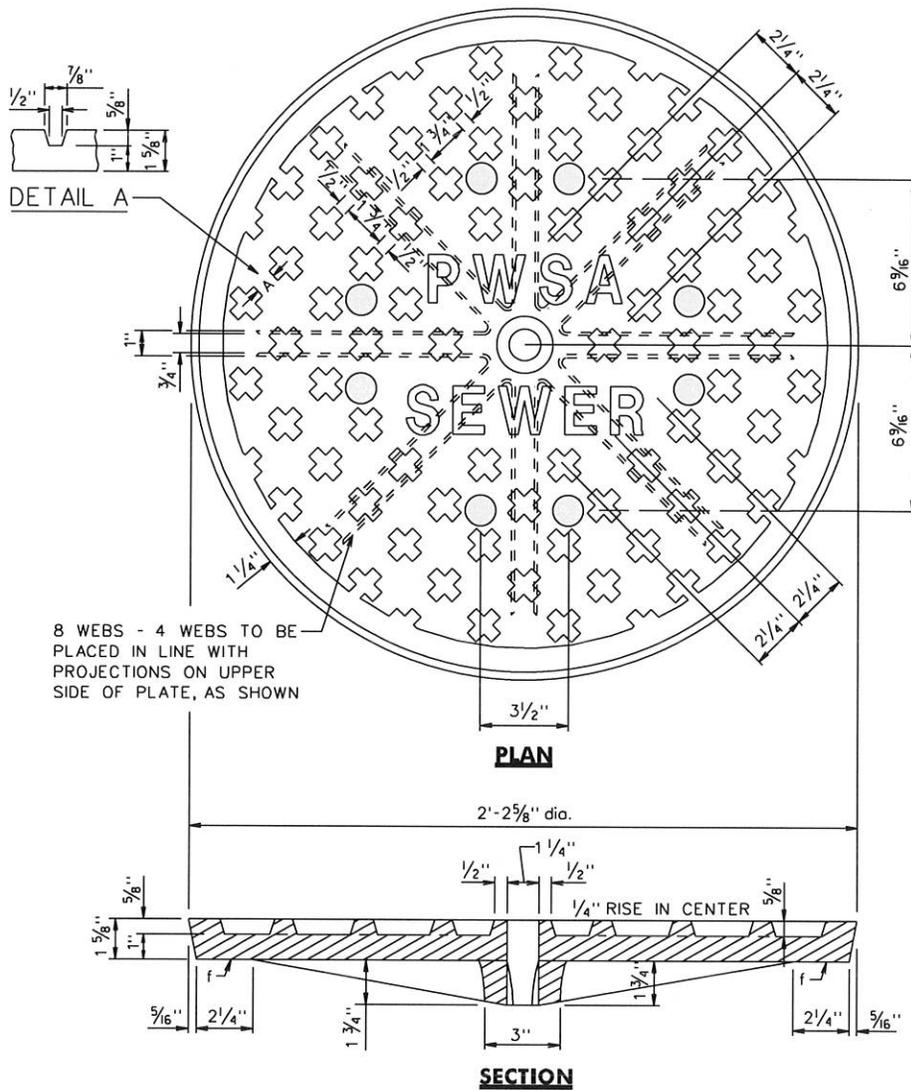
Scale: N.T.S.

Supplemental  
Detail Drawing:

**SA-CE**

2/24/2014

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8 WEBS - 4 WEBS TO BE PLACED IN LINE WITH PROJECTIONS ON UPPER SIDE OF PLATE, AS SHOWN

**NOTES:**

1. 2" HIGH LETTERING SHALL NOTE "PWSA" AND "SEWER" FOR ALL COMBINATION AND SANITARY SEWERS. FOR STORM ONLY SEWERS, CHANGE THE LABEL 'SEWER' TO 'STORM'.
2. FRAMES AND COVERS MUST BE MACHINED TO INSURE GOOD BEARING AND PROPER FIT IN ANY POSITION.
3. VENT HOLES IN LID REQUIRED FOR COMBINATION AND SANITARY SEWERS (AS DIRECTED). VENT HOLES IN LID FOR STORM SEWERS ARE OPTIONAL.
4. CAST IRON SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS, ASTM DESIGNATION: A48 CLASS No. 30 MINIMUM STRENGTH.

| R E V I S I O N S |                |
|-------------------|----------------|
| 1. MSR 4-18-01    | 5. LRC 1-31-14 |
| 2. MAC 3-2-05     |                |
| 3. DWP 10-20-05   |                |
| 4. MAC 8-13-07    |                |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

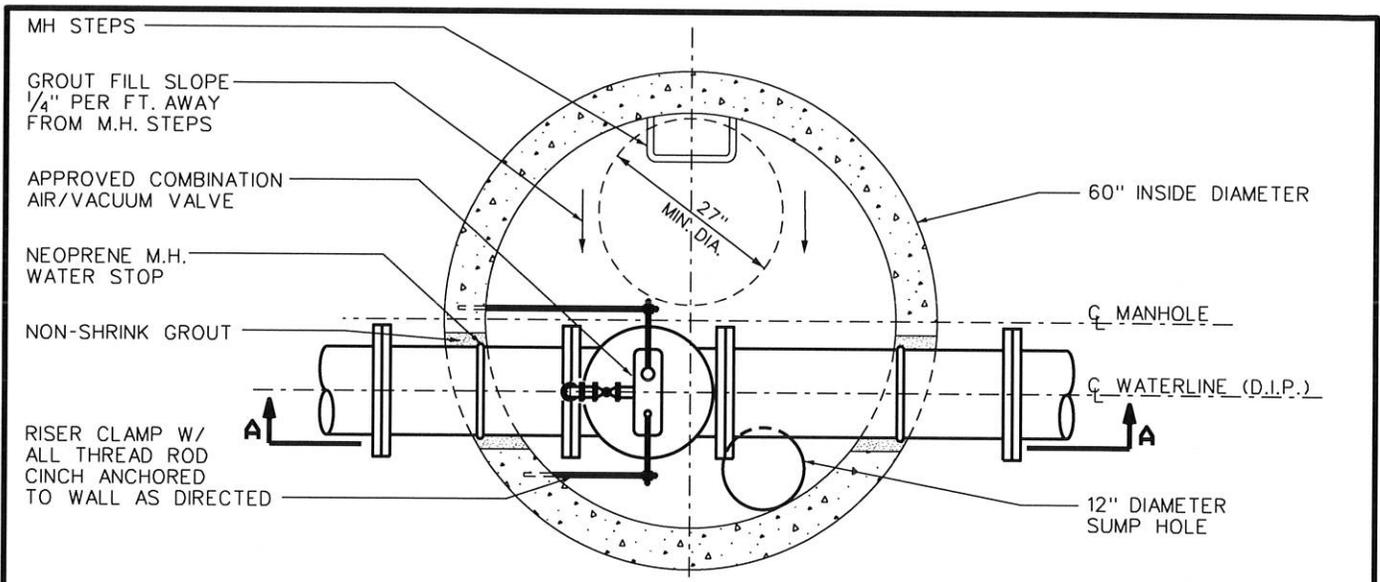
Pittsburgh Water and Sewer Authority  
 Sewer Manhole Cover Casting

Scale: N.T.S.

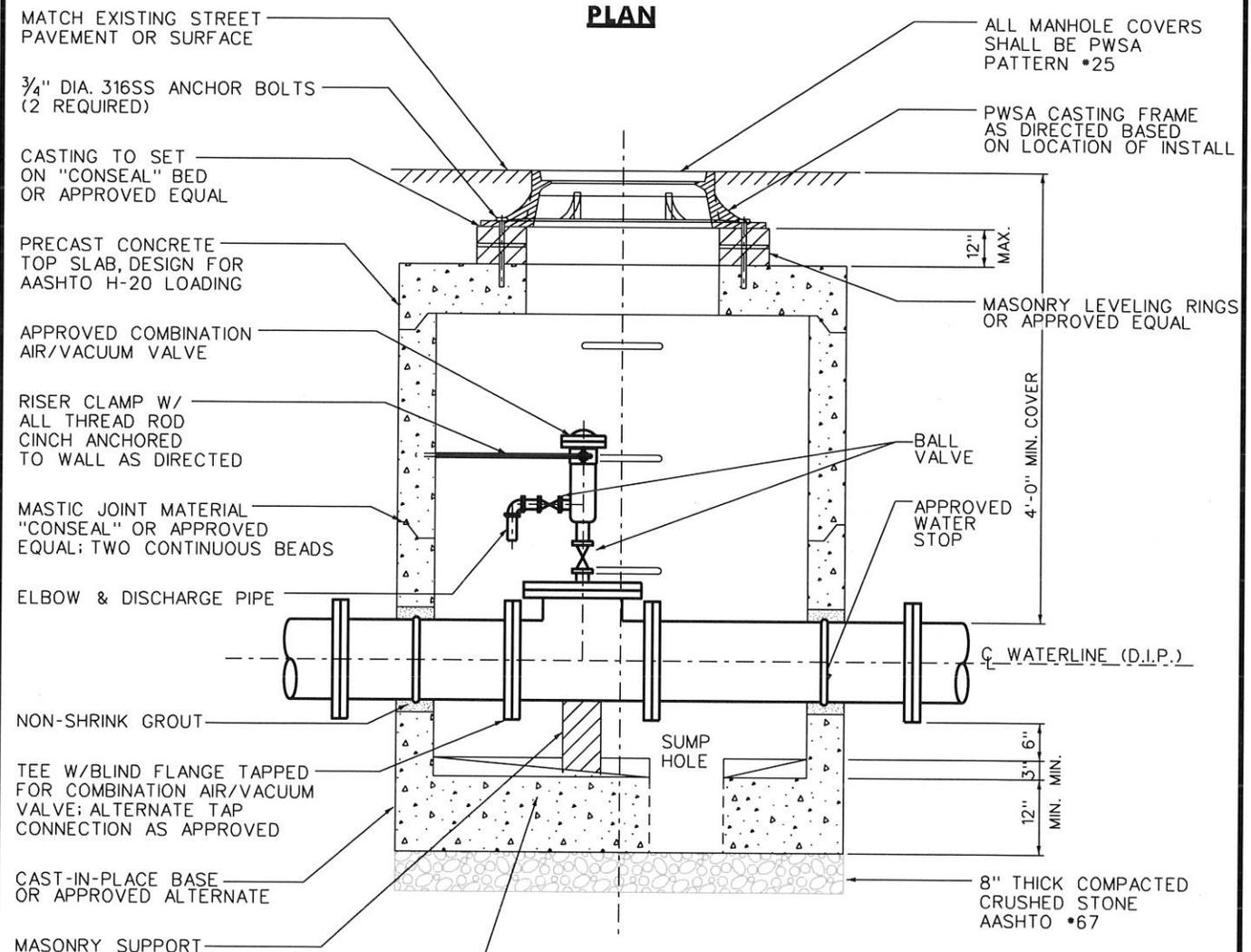
Supplemental Detail Drawing: **SMHCOV**

2/24/2014

M:\pwsa\gis\det\Standards\stdsmhcov.det



**PLAN**



**SECTION A-A**

NOTE: INSULATE AROUND CORPORATION STOP TO AIR/VACUUM VALVE AS REQUIRED.

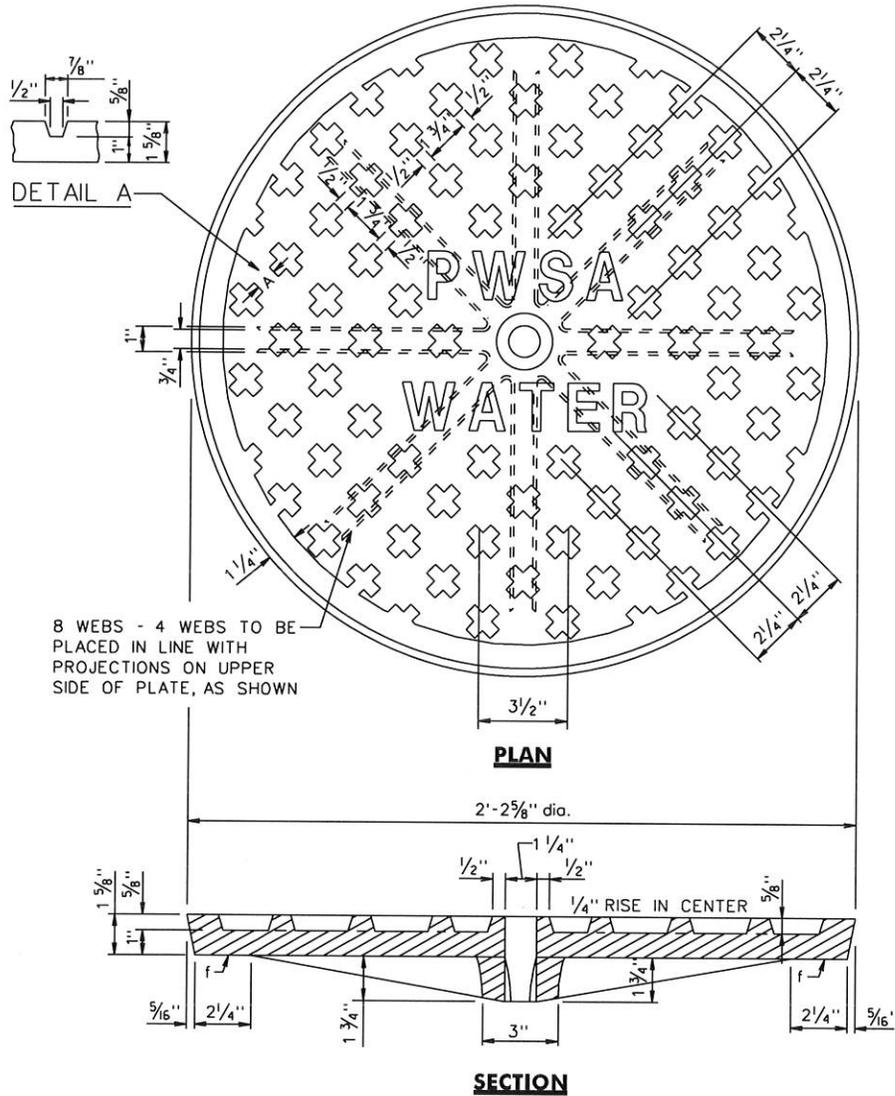
| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-18-01 |
| 2.                | LRG 1-31-14 |
|                   |             |
|                   |             |

Approved by: \_\_\_\_\_

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Waterline Combination Air / Vacuum Valve  
 And Manhole**  
 Scale: N.T.S.  
 Supplemental Detail Drawing: **WAV-1**

2/24/2014



8 WEBS - 4 WEBS TO BE PLACED IN LINE WITH PROJECTIONS ON UPPER SIDE OF PLATE, AS SHOWN

**NOTES:**

1. 2" LETTERING SHALL NOTE "PWSA" AND "WATER" (TYP.)
2. FRAMES AND COVERS MUST BE MACHINED TO INSURE GOOD BEARING AND PROPER FIT IN ANY POSITION.
3. CAST IRON SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR GRAY IRON CASTINGS, ASTM DESIGNATION: A48 CLASS No. 30 MINIMUM STRENGTH.

| R E V I S I O N S |                |
|-------------------|----------------|
| 1. MSR 4-18-01    | 5. LRC 1-31-14 |
| 2. MAC 3-2-05     |                |
| 3. DWP 10-20-05   |                |
| 4. MAC 8-14-07    |                |

Approved by:

Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Water Manhole Cover Casting**

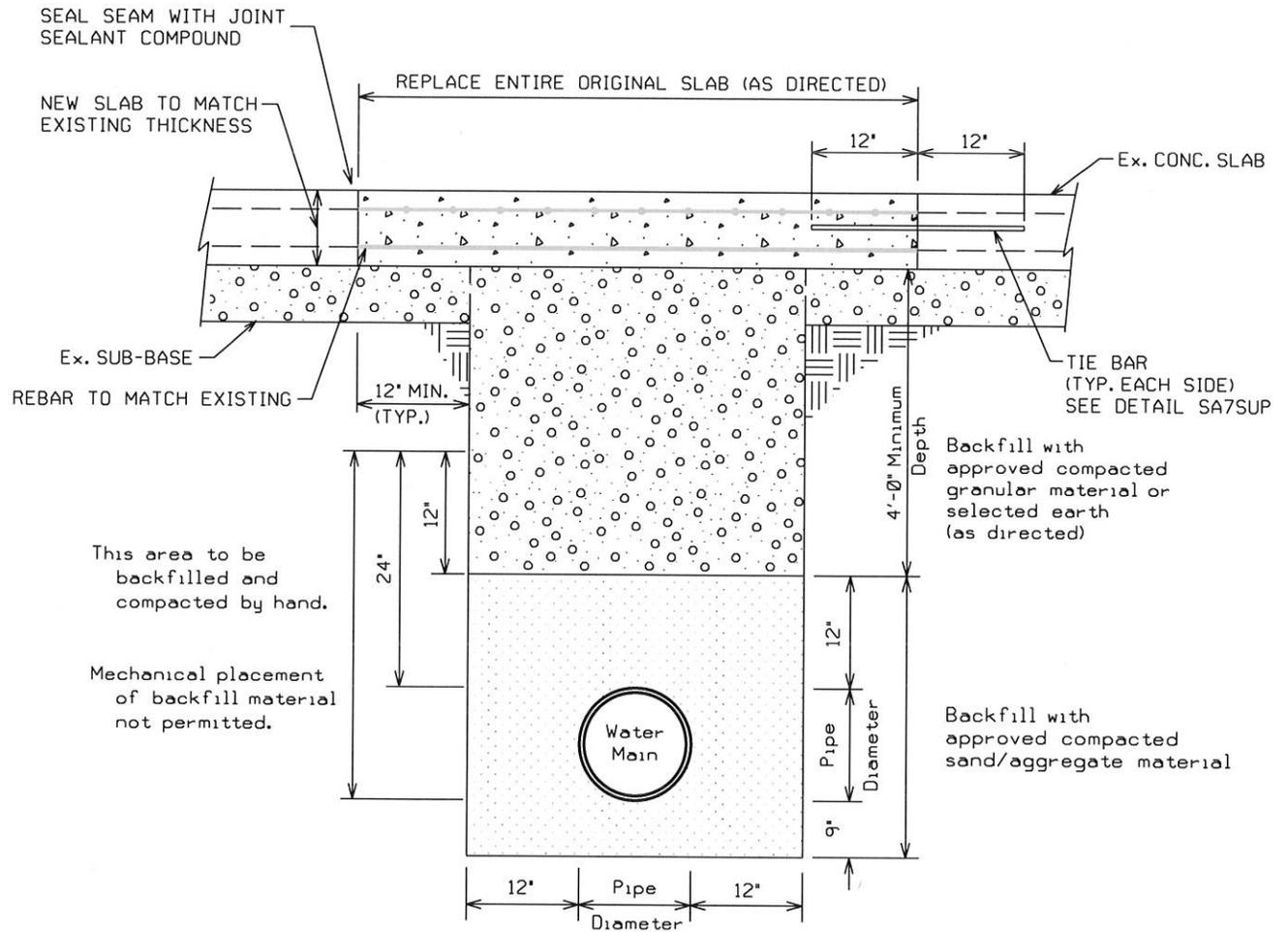
Scale: N.T.S.

Supplemental Detail Drawing: **WMHCOV**

M:\pwsa\gis\det\Standards\stdmhcov.det

2/24/2014





**NOTES:**

1. All trench backfill material to be placed and mechanically compacted in 6" compacted layers.
2. Trench bedding may need to be modified in poor compaction areas.
3. Certain pipe materials and/or related trench materials may need to be substituted if contaminated soils are encountered.
4. Reinforcement shall be considered incidental to concrete paving base.
5. Paving material to match existing street surface and shall conform with requirements of owner.

ALTERNATIVE REINFORCEMENT METHOD: Wire Fabric reinforcement may be used. Smooth wire (W), deformed wire (D), or a combination of both may be used. The transverse wires may be above or below the longitudinal wires. Wire size shall be as per chart: →

| Pav't. Depth | Min. Long. Wire Size | Pav't. Depth | Min. Long. Wire Size |
|--------------|----------------------|--------------|----------------------|
| 8"           | W5.5 or D5           | 11"          | W7.5 or D7           |
| 9"           | W6 or D5.5           | 12"          | W8 or D7.5           |
| 10"          | W7 or D6.5           | 13"          | W9 or D8             |

2/24/2014

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-23-01 |
| 2.                | RDH 6-14-06 |
| 3.                | LRC 1-31-14 |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

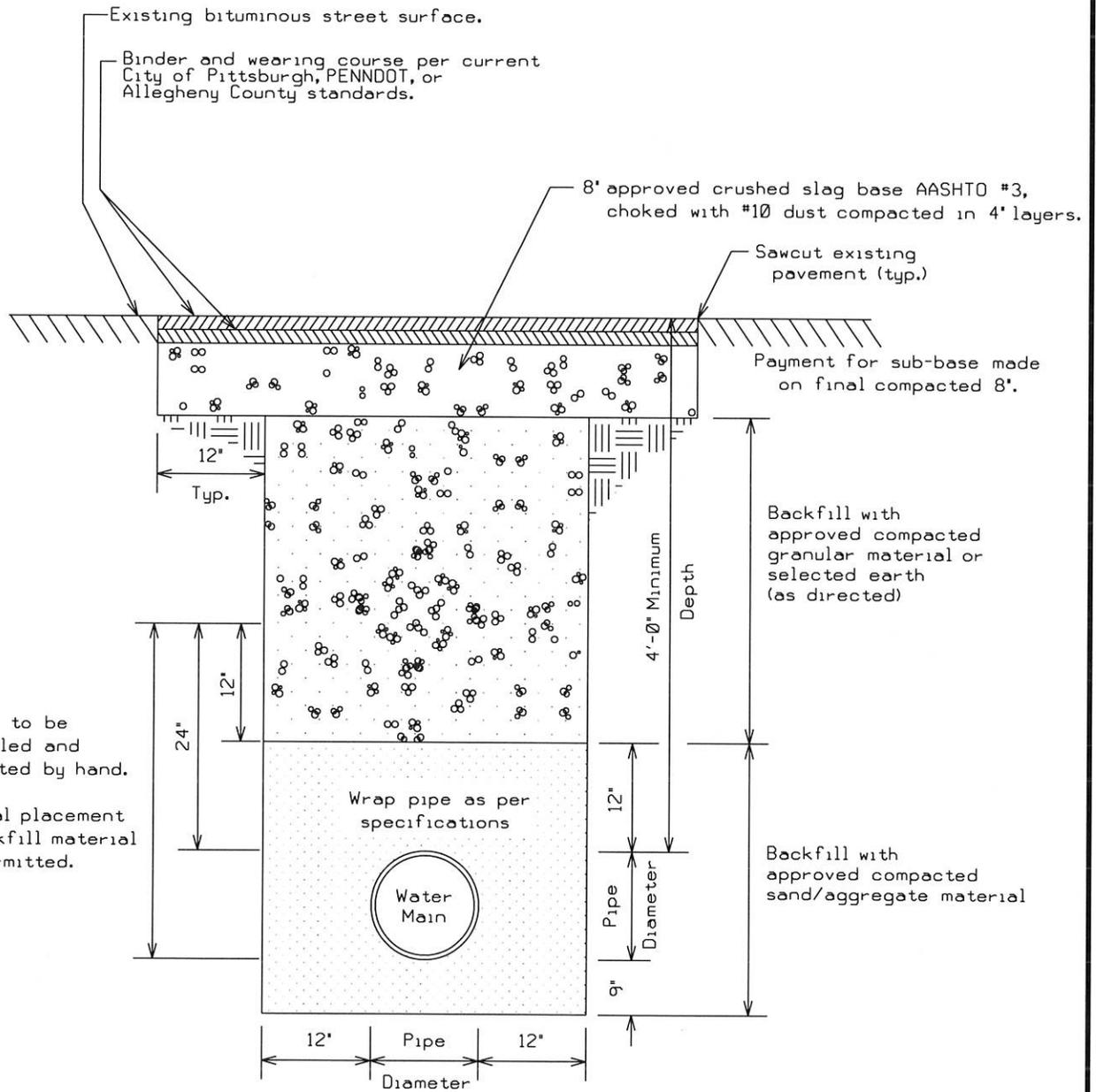
Pittsburgh Water and Sewer Authority  
**CONCRETE STREET TRENCH REPAVING FOR WATER MAIN**

Scale: N.T.S.

Supplemental  
 Detail Drawing:

**WS-1A**

M:\pwsa\gis\det\Standards\stdwsla.det



This area to be backfilled and compacted by hand. Mechanical placement of backfill material not permitted.

**NOTES**

1. All trench backfill material to be placed and mechanically compacted in 6" compacted layers.
2. Trench bedding may need to be modified in poor compaction areas.
3. Certain pipe materials and/or related trench materials may need to be substituted if contaminated soils are encountered.

2/24/2014

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-23-01 |
| 2.                | MAC 8-13-07 |
| 3.                | LRC 1-31-14 |

Approved by: \_\_\_\_\_

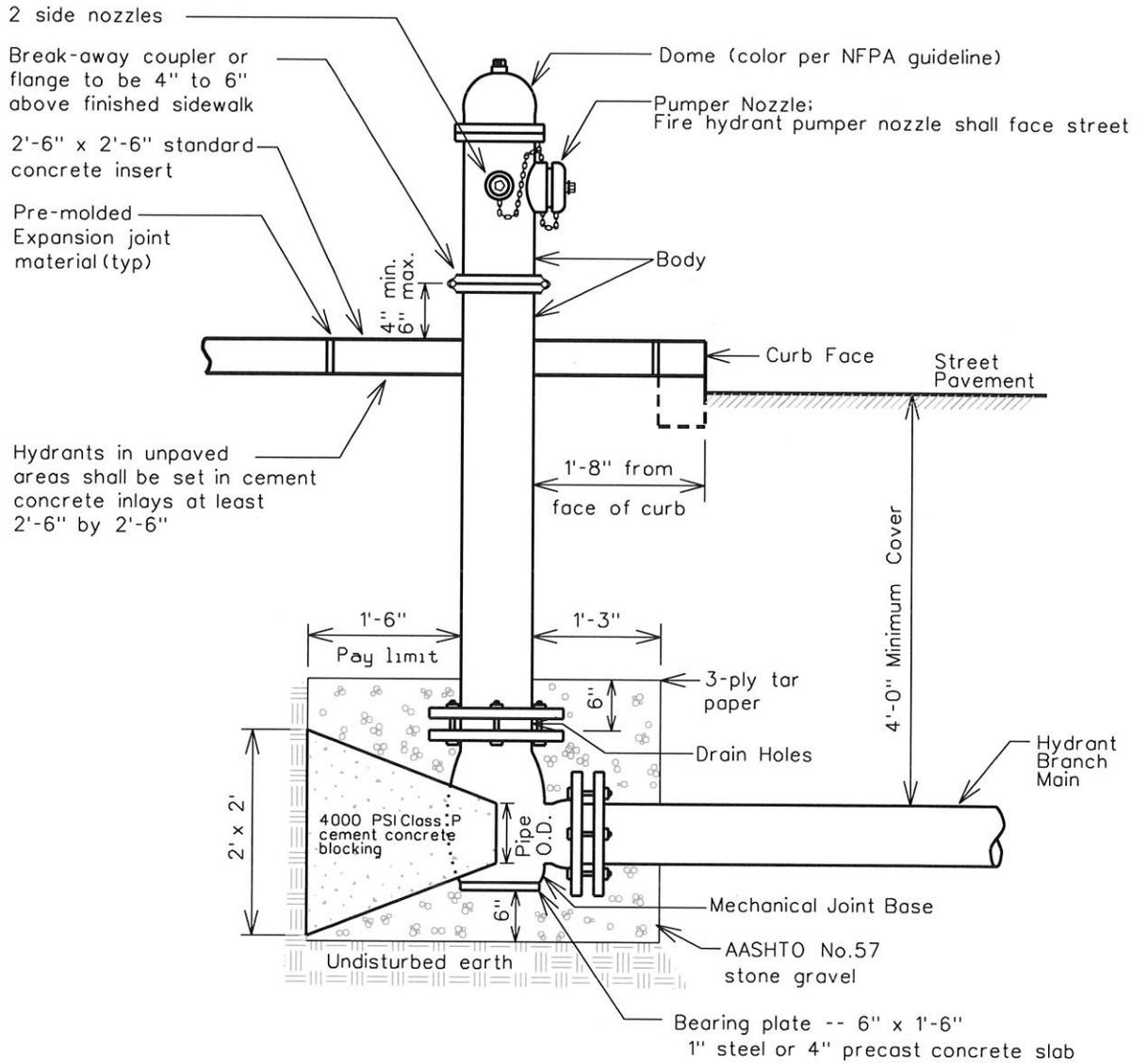
**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water & Sewer Authority Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Water Line Trench And Bituminous Repaving**

Scale: N.T.S.

Supplemental Detail Drawing: **WS-2**

Ms\pwsa\gis\det\Standards\stdws2.det



**NOTE:**

FOR HYDRANT PAINTING REQUIREMENTS, REFER TO STANDARD DETAIL WS-HYD.

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-23-01 |
| 2.                | MAC 8-13-07 |
| 3.                | LRC 6-05-08 |
| 4.                | LRC 1-31-14 |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Fire Hydrant Installation**

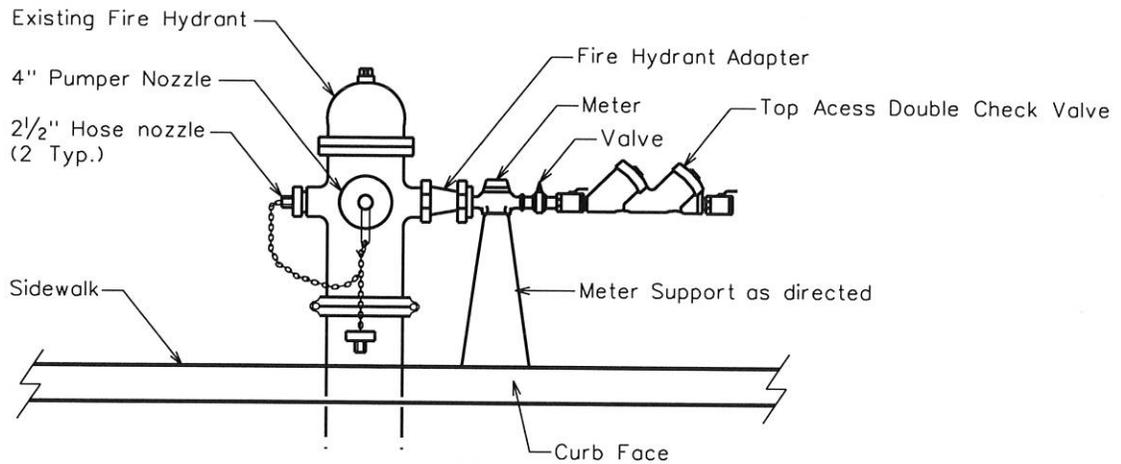
Scale: N.T.S.

Supplemental  
 Detail Drawing:

**WS-4**

M:\pwsa\gis\det\Standards\stdes4.det

2/24/2014



**NOTES:**

1. ANY DAMAGE CAUSED TO THE FIRE HYDRANT AND/OR METER IS THE RESPONSIBILITY OF THE CUSTOMER.
2. THE P.W.S.A. WILL SUPPLY THE FIRE HYDRANT ADAPTOR AND METER.
3. THE P.W.S.A. WILL INSTALL THE METER AND OPERATING VALVE.
4. THE CUSTOMER IS RESPONSIBLE FOR PROTECTING THE FIRE HYDRANT AND METER FROM VANDALISM AND COLD WEATHER.
5. THE METER MUST BE SUPPORTED AS APPROVED BY THE P.W.S.A.
6. THE CUSTOMER IS RESPONSIBLE FOR PURCHASING AND INSTALLING THE DOUBLE CHECK BACKFLOW PREVENTER.
7. ONLY P.W.S.A. IS PERMITTED TO OPERATE THE FIRE HYDRANT; WATER FLOW IS TO BE CONTROLLED BY THE INSTALLED VALVE.
9. THE CUSTOMER IS RESPONSIBLE FOR MAINTAINING A SAFE PEDESTRIAN ENVIRONMENT.
10. WHEN WORK IS COMPLETED, THE CUSTOMER MUST CONTACT P.W.S.A. AT 412-255-2429 TO SCHEDULE THE DISCONNECT AND REMOVAL OF APPURTENANCES. AT THIS TIME, A FINAL READING OF THE METER WILL BE MADE AND THE CUSTOMER WILL BE INVOICED FOR THE WATER USAGE.

**I HAVE READ THE NOTES ABOVE AND UNDERSTAND MY RESPONSIBILITIES.**

**SIGN HERE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PRINT HERE** \_\_\_\_\_

| R E V I S I O N S |  |
|-------------------|--|
| 1. LRC 1-31-14    |  |
|                   |  |
|                   |  |
|                   |  |

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Fire Hydrant With Metered Installation**

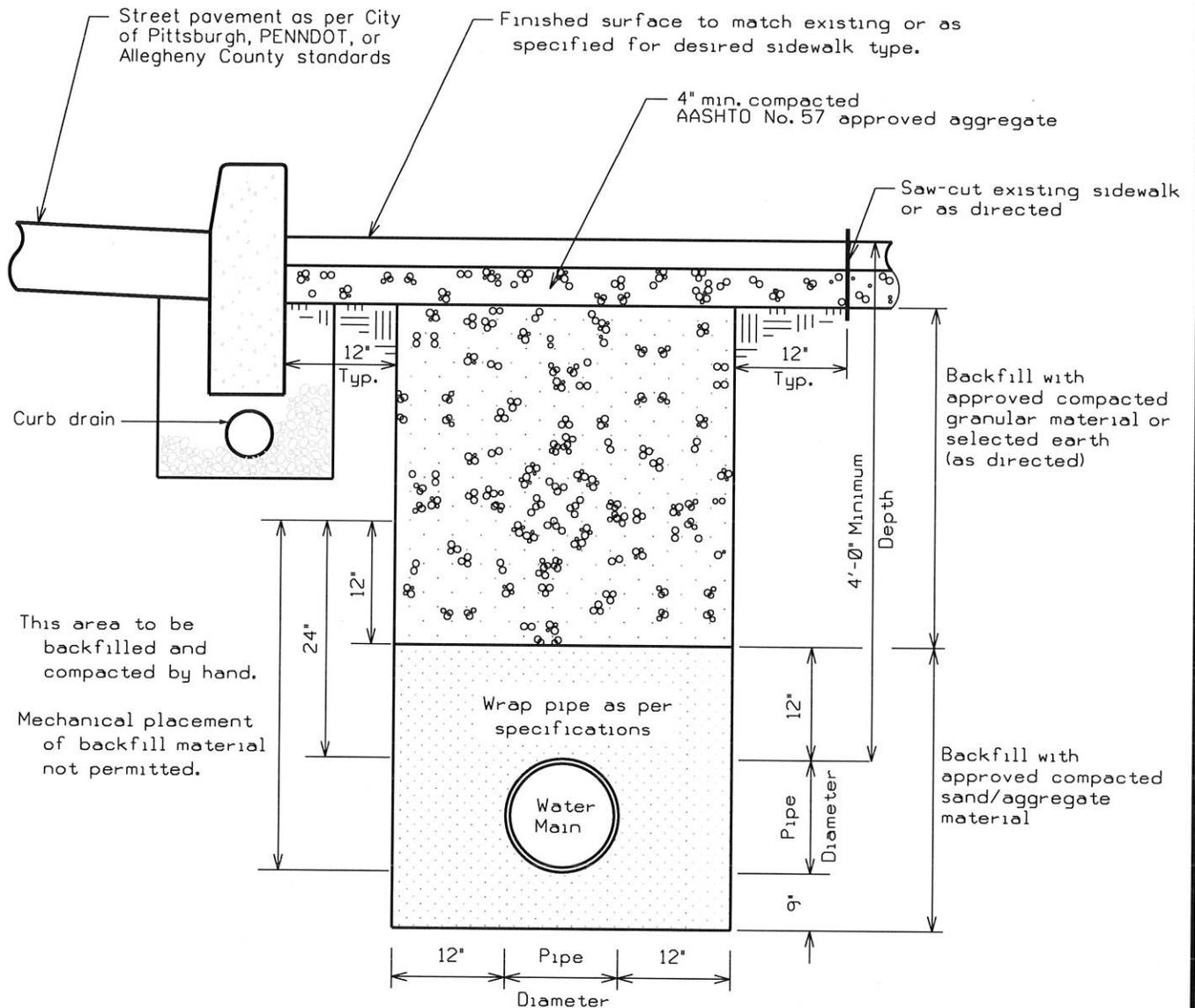
Approved by: \_\_\_\_\_

Scale: N.T.S.

Supplemental Detail Drawing: **WS-4M**

M:\pwsa\gis\det\Standards\stdws4m.det

2/24/2014



This area to be backfilled and compacted by hand.  
Mechanical placement of backfill material not permitted.

Backfill with approved compacted granular material or selected earth (as directed)

Backfill with approved compacted sand/aggregate material

**NOTES**

1. All trench backfill material to be placed and mechanically compacted in 6" compacted layers.
2. Trench bedding may need to be modified in poor compaction areas.
3. Certain pipe materials and/or related trench materials may need to be substituted if contaminated soils are encountered.

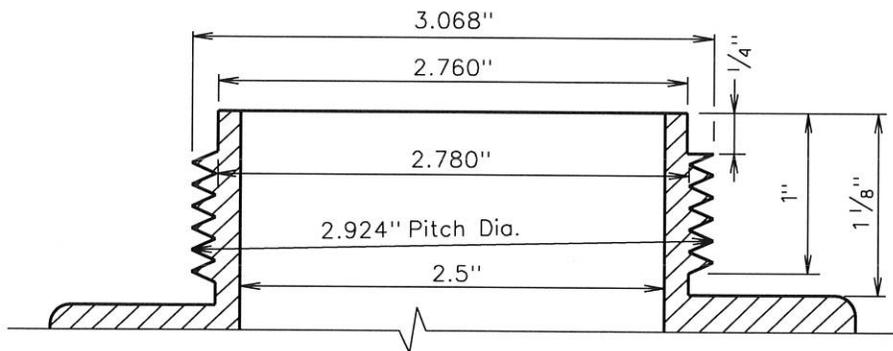
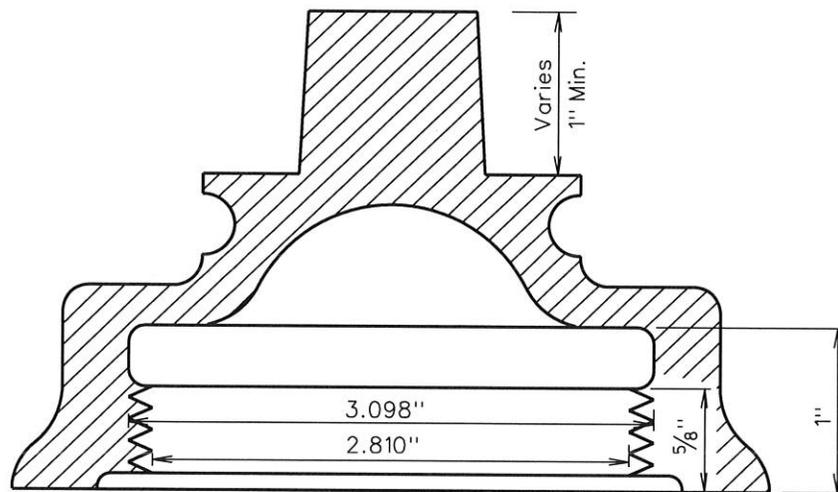
| R E V I S I O N S |  |
|-------------------|--|
| 1. MSR 4-23-01    |  |
| 2. LRC 1-31-14    |  |
|                   |  |
|                   |  |

Approved by: \_\_\_\_\_

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Water Line Trench In Sidewalk Area**  
 Scale: N.T.S.  
 Supplemental Detail Drawing: **WS-7**  
 M:\pwsa\gis\det\Standards\stdws7.det

2/24/2014



No. of Threads: 6  
 Style: 60 degree V

| R E V I S I O N S |  |
|-------------------|--|
| 1. JEK 11-21-96   |  |
| 2. LRC 1-31-14    |  |
|                   |  |
|                   |  |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Thread Design For Hydrant Hose Nozzle**

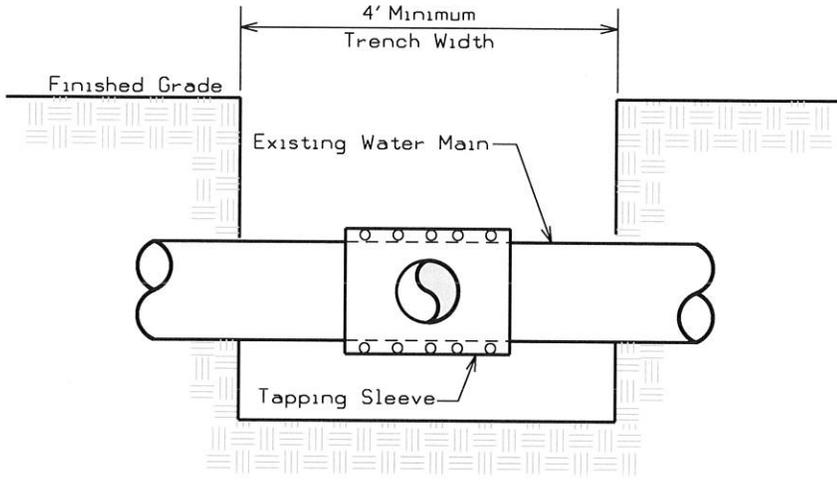
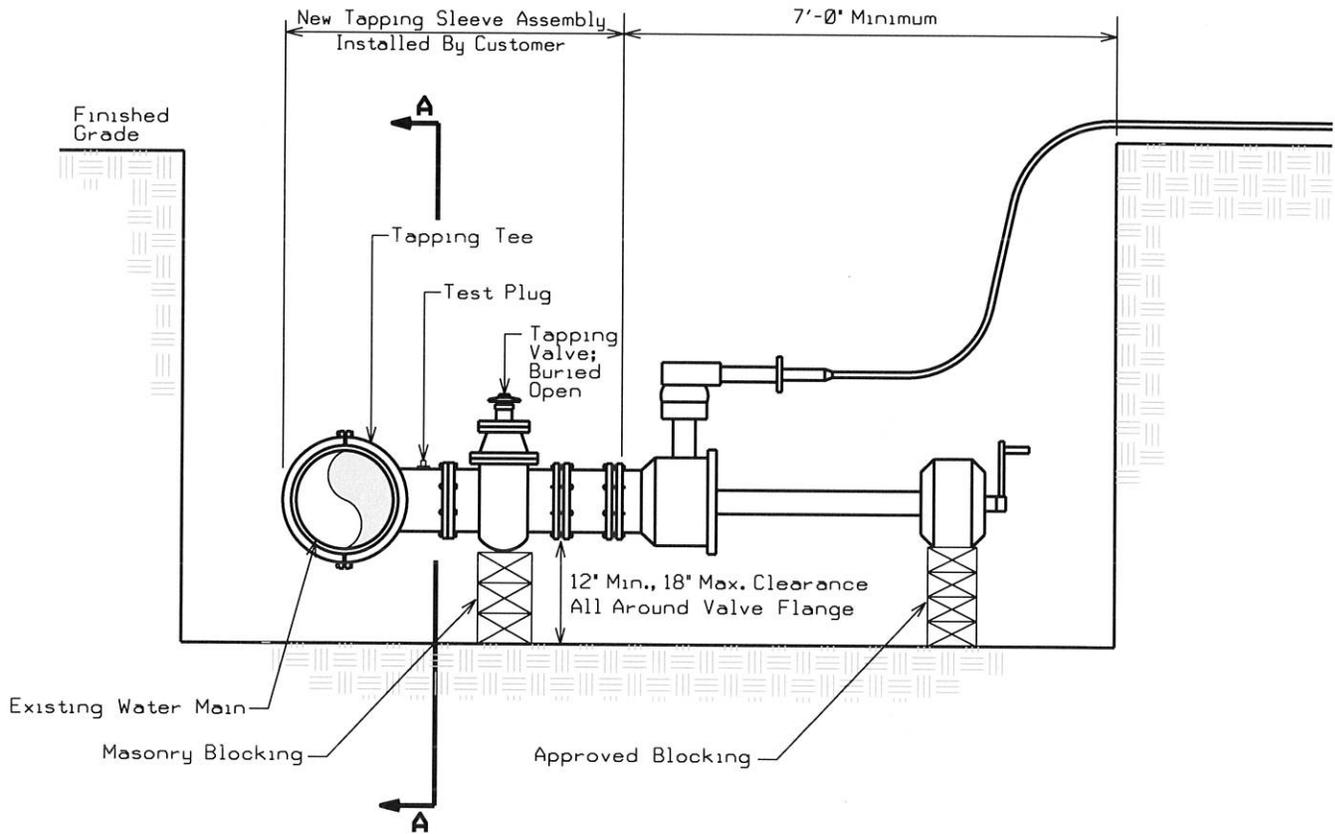
Scale: N.T.S.

Supplemental  
 Detail Drawing:

**WS-8**

M:\pwsa\gis\det\Standards\stdws8.det

2/24/2014



**SECTION A-A**

**NOTES:**

1. Tapping sleeve and tapping gate to be installed on water main by the contractor. PWSA will make the actual tap.
2. Tapping machine to be mounted and operated by PWSA.
3. Excavation and shoring required as per current OSHA standards.
4. Contractor must supply equipment to lower tapping machine in to trench.
5. All valves must be "right turn to open".

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-23-01 |
| 2.                | MAC 8-15-01 |
| 3.                | MAC 8-13-07 |
| 4.                | LRC 1-31-14 |

Approved by: \_\_\_\_\_

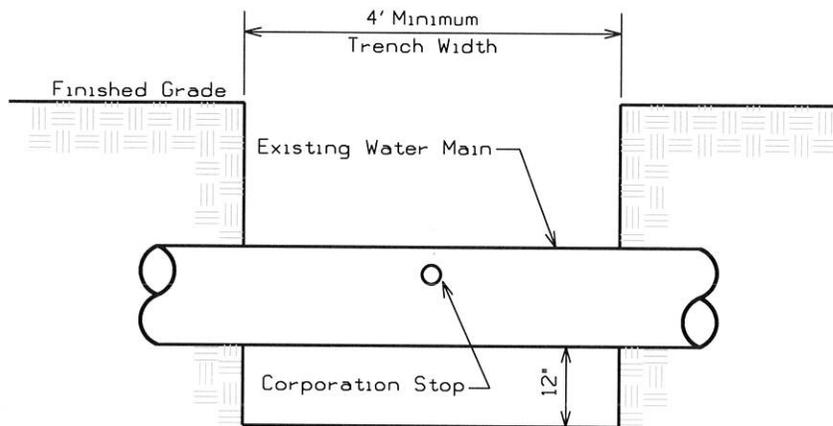
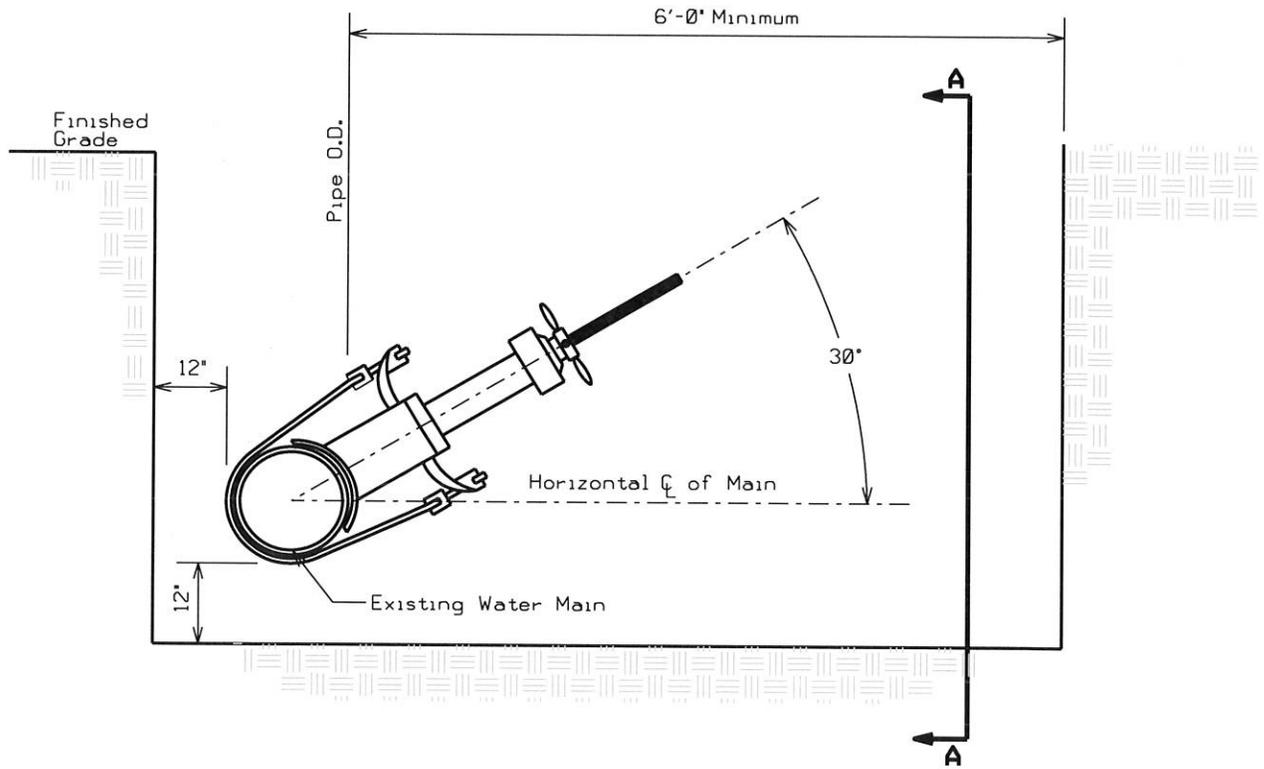
**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Trench Requirements For  
 4" Through 12" Live Water Tap**

Scale: N.T.S.  
 M:\pwsa\gis\det\Standards\stdwsb.det

Supplemental  
 Detail Drawing: **WS-B**

2/24/2014



**SECTION A-A**

**NOTE:**

1. PWSA will make the actual tap.
2. Excavation and shoring required as per current OSHA standards.

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-23-01 |
| 2.                | MAC 8-13-07 |
| 3.                | LRC 1-31-14 |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water & Quality Service  
 Engineering & Construction Division

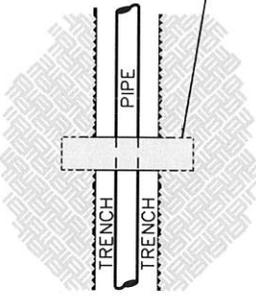
Pittsburgh Water and Sewer Authority  
**Trench Requirements For  
 1", 1-1/2" And 2" Water Service Tap**

Scale: N.T.S.  
 Supplemental Detail Drawing: **WS-C**

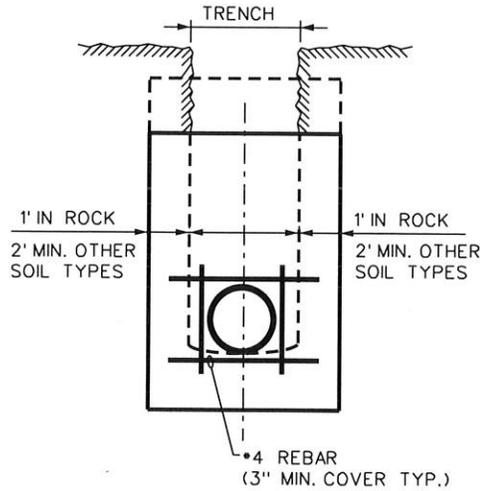
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2/24/2014

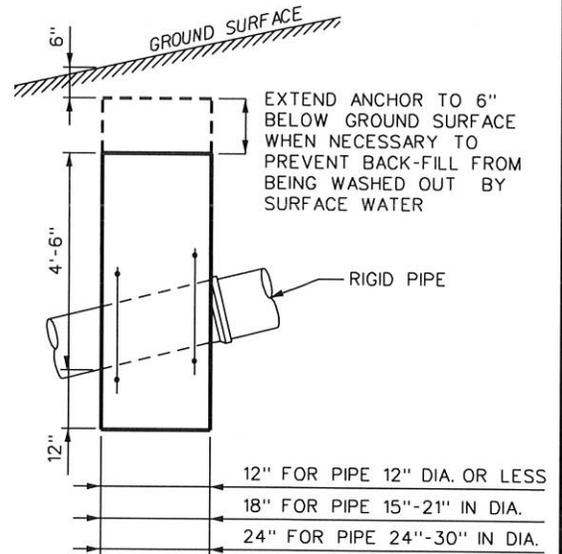
CONCRETE ANCHOR  
(CITY CLASS P)



Plan

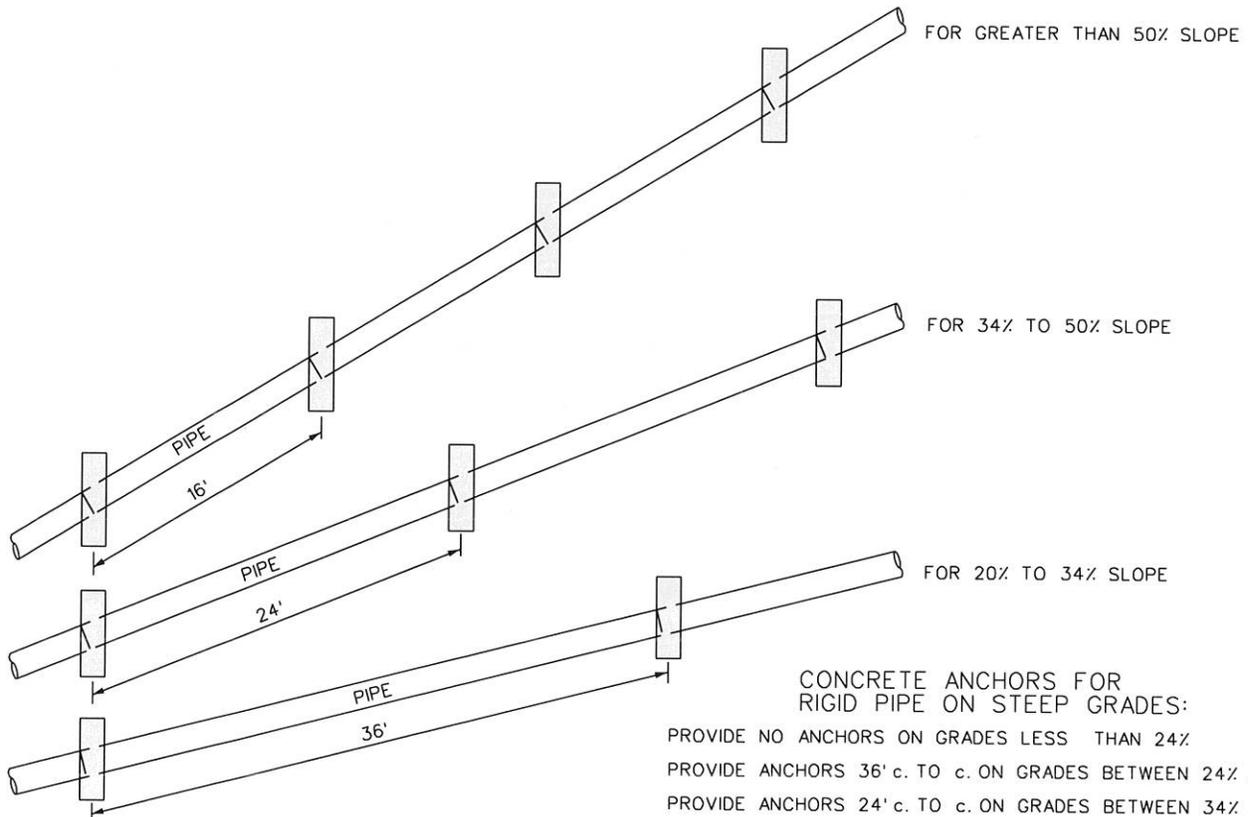


Section



Profile

**CONCRETE ANCHORS**



**CONCRETE ANCHORS FOR RIGID PIPE ON STEEP GRADES:**

- PROVIDE NO ANCHORS ON GRADES LESS THAN 24%.
- PROVIDE ANCHORS 36' c. TO c. ON GRADES BETWEEN 24% AND 34%.
- PROVIDE ANCHORS 24' c. TO c. ON GRADES BETWEEN 34% AND 50%.
- PROVIDE ANCHORS 16' c. TO c. ON GRADES BETWEEN 50% AND 70%.

FOR CONDITIONS OTHER THAN SHOWN HERE; ANCHORS SHALL BE PROVIDED AS REQUIRED BY THE CONTRACT PLANS OR AS ORDERED IN THE FIELD BY THE DIRECTOR.

REVISIONS

|    |     |         |
|----|-----|---------|
| 1. | JEK | 2-6-03  |
| 2. | MAC | 3-2-04  |
| 3. | LRC | 1-31-14 |

Approved by:

**PWSA**  
THE PITTSBURGH WATER & SEWER AUTHORITY  
Quality Water & Quality Service  
Engineering & Construction Division

Pittsburgh Water and Sewer Authority

**Concrete Anchor**

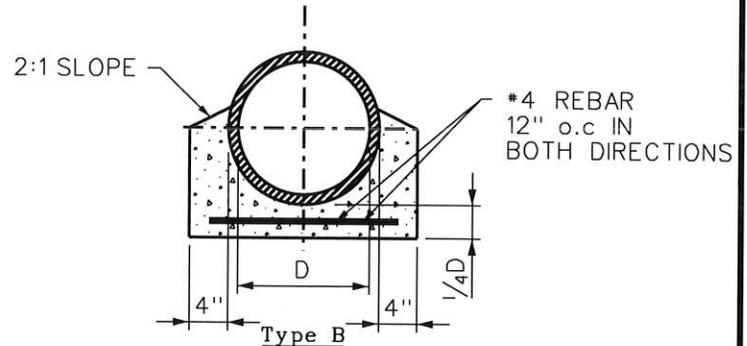
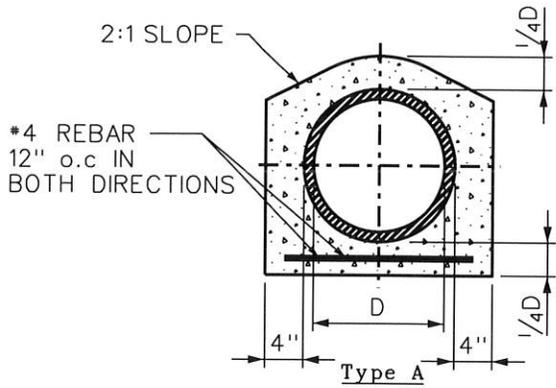
Scale: N.T.S.

Supplemental  
Detail Drawing:

**WS-CA**

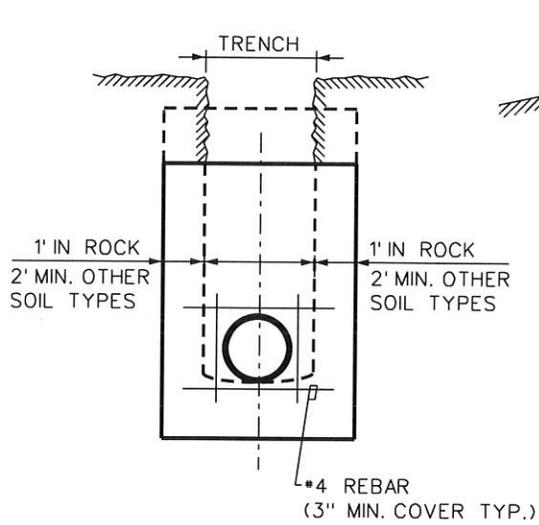
2/24/2014

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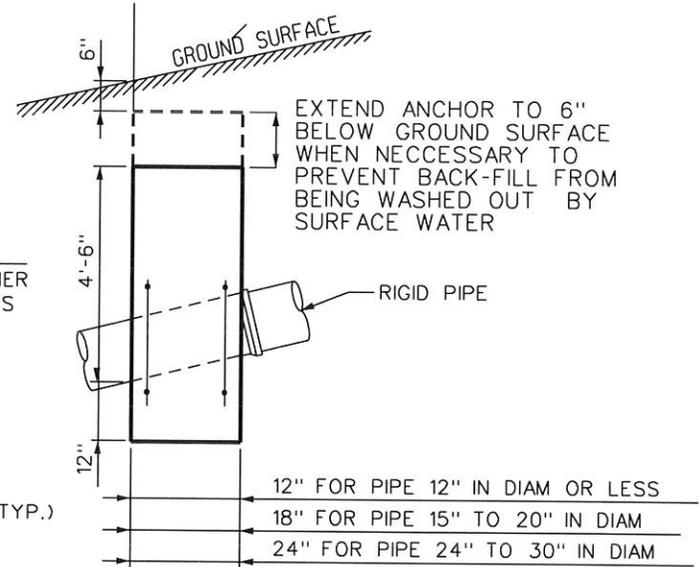


**CONCRETE ENCASEMENT REINFORCEMENT**

**CONCRETE CRADLE REINFORCEMENT**



Section



Profile

**CONCRETE ANCHORS**

CONCRETE ANCHORS FOR RIGID PIPE ON STEEP GRADES:  
 PROVIDE NO ANCHORS ON GRADES LESS THAN 24%  
 PROVIDE ANCHORS 36' c. TO c. ON GRADES BETWEEN 24% AND 34%  
 PROVIDE ANCHORS 24' c. TO c. ON GRADES BETWEEN 34% AND 50%  
 PROVIDE ANCHORS 16' c. TO c. ON GRADES BETWEEN 50% AND 70%  
 FOR CONDITIONS OTHER THAN SHOWN HERE; ANCHORS SHALL BE PROVIDED AS REQUIRED BY THE CONTRACT PLANS OR AS ORDERED IN THE FIELD BY THE DIRECTOR.

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | MSR 4-18-01 |
| 2.                | JEK 2-20-03 |
| 3.                | LRC 1-31-14 |

Approved by:

Engineering & Construction Division

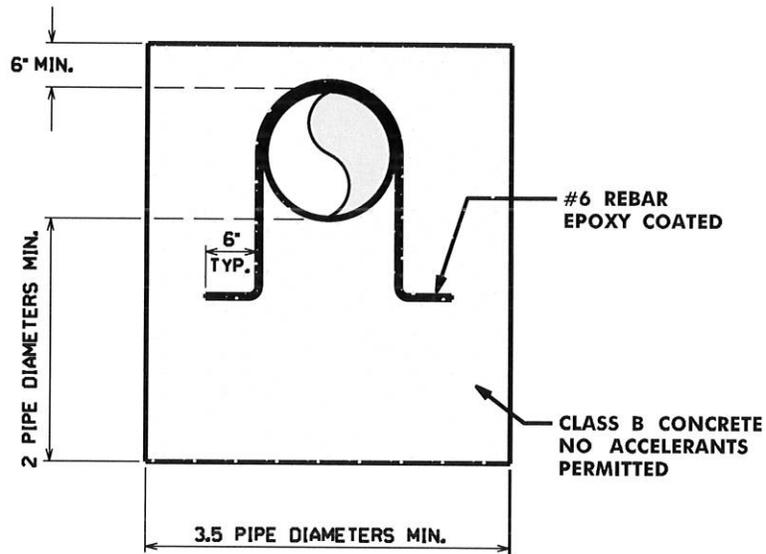
Pittsburgh Water and Sewer Authority  
**Concrete Reinforcement For Rigid Pipe**

Scale: N.T.S.

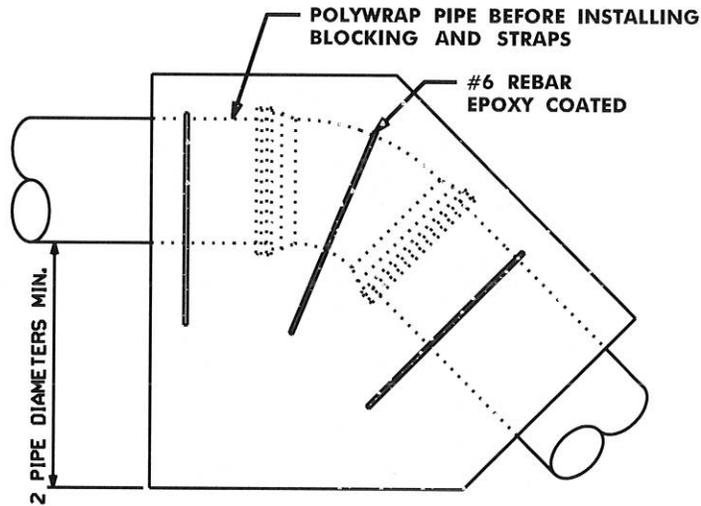
Supplemental Detail Drawing: **WS-CE**

M:\pwsa\gis\det\Standards\stdwscce.det

2/24/2014



SECTION



LONGITUDINAL SECTION

NOTE:

1. THE DETAIL REPRESENTS THE APPROXIMATE BLOCKING CONFIGURATION AND ASSUMES SOLID SOIL AND PROPER BURIAL.
2. EXACT SHAPE AND SIZE TO BE DETERMINED IN THE FIELD.
3. POOR SOIL CONDITIONS WILL GREATLY INCREASE THE SIZE OF THE CONCRETE BLOCK.

| R E V I S I O N S |             |
|-------------------|-------------|
| 1.                | JEK 2-20-03 |
| 2.                | LRC 1-31-14 |
|                   |             |
|                   |             |

Approved by: \_\_\_\_\_

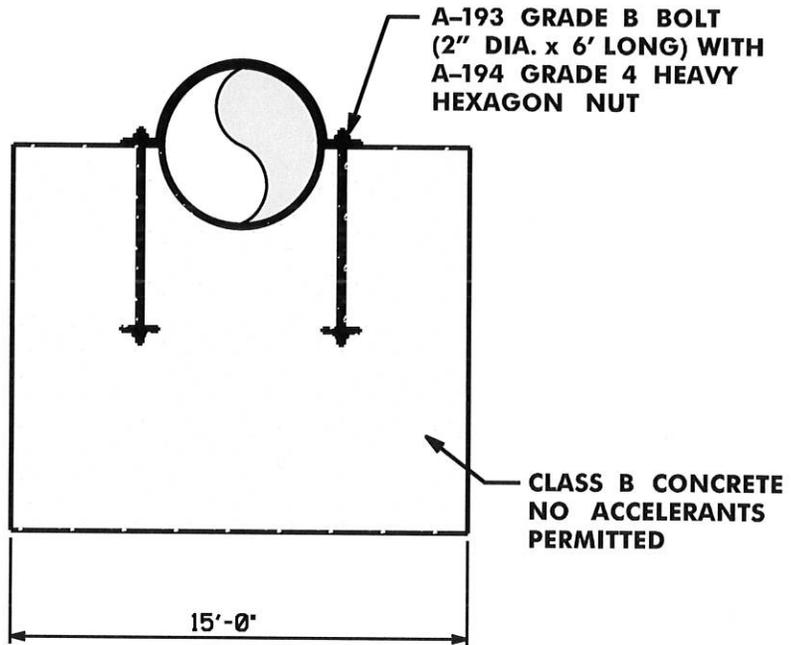
**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water Quality Service  
 Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**Vertical Thrust Block  
 For Small Pipe**

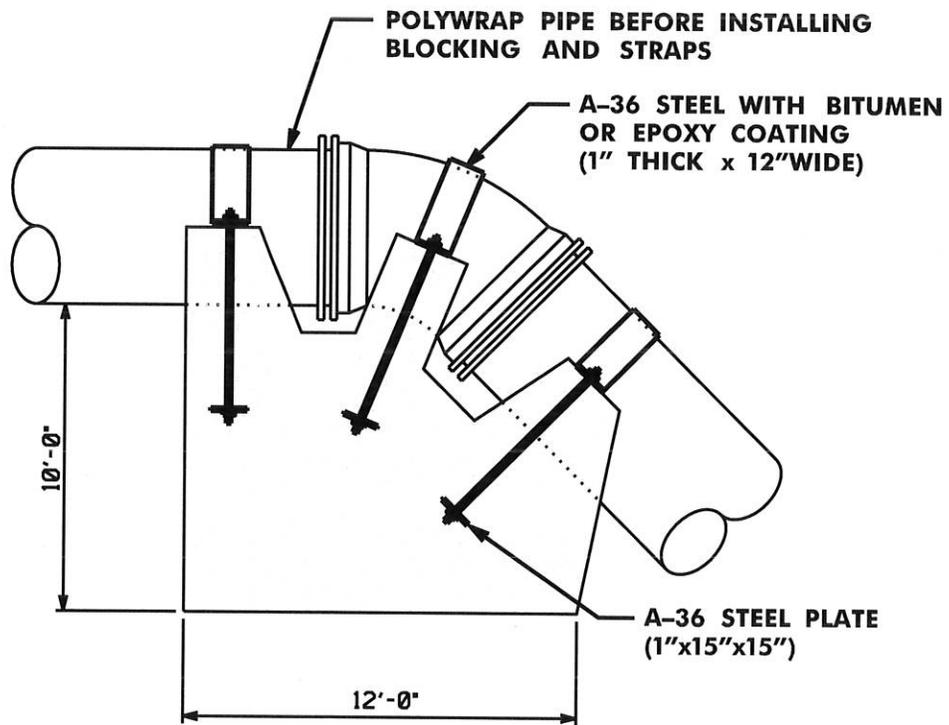
Scale: N.T.S.  
 Supplemental Detail Drawing: **WS-VB**

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2/24/2014



SECTION



LONGITUDINAL SECTION

NOTE:

1. THE DETAIL REPRESENTS THE APPROXIMATE BLOCKING CONFIGURATION AND ASSUMES SOLID SOIL AND PROPER BURIAL.
2. EXACT SHAPE AND SIZE TO BE DETERMINED IN THE FIELD.
3. POOR SOIL CONDITIONS WILL GREATLY INCREASE THE SIZE OF THE CONCRETE BLOCK.

| R E V I S I O N S |  |
|-------------------|--|
| 1. JEK 2-20-03    |  |
| 2. LRC 1-31-14    |  |
|                   |  |
|                   |  |

Approved by:

**PWSA**  
 THE PITTSBURGH WATER & SEWER AUTHORITY  
 Quality Water & Quality Service  
 Engineering & Construction Division

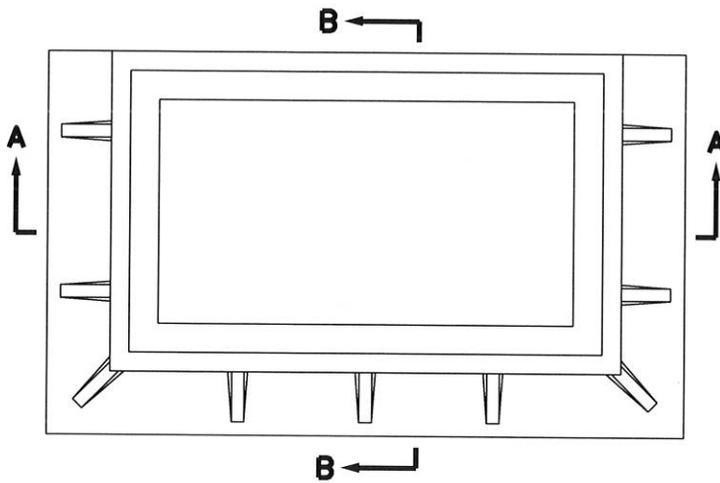
Pittsburgh Water and Sewer Authority  
**Vertical Thrust Block  
 For Large Pipe**

Scale: N.T.S.

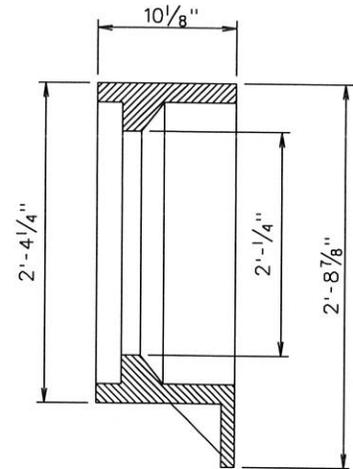
Supplemental  
 Detail Drawing: **WS-VBL**

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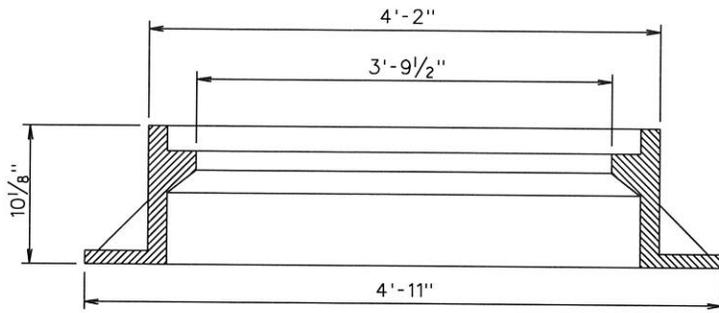
2/24/2014



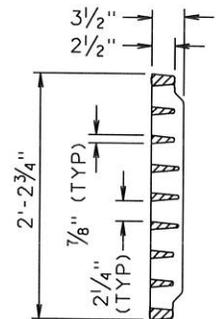
**PLAN-FRAME**



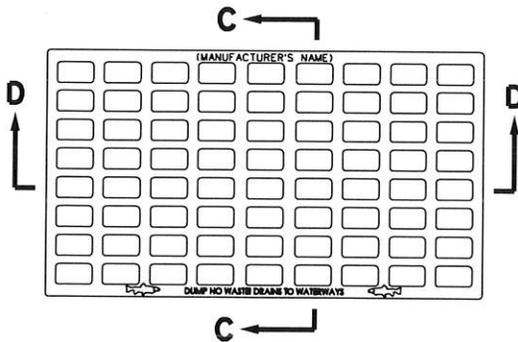
**SECTION B-B**



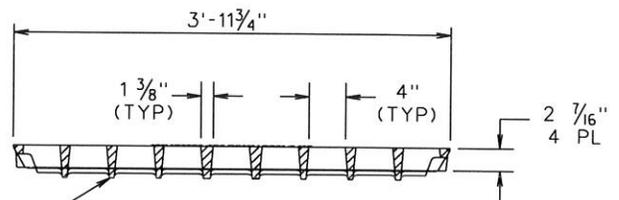
**SECTION A-A**



**SECTION C-C**



**PLAN-GRATE**



**SECTION D-D**

5355M8  
ASTM A48 CL35B  
MO/DAY/YR  
00535571

| R E V I S I O N S |         |
|-------------------|---------|
| 1. JLK            | 9-16-03 |
| 2. MAC            | 5-16-06 |
| 3. RJM            | 6-18-10 |

Approved by:

**PWSA**  
THE PITTSBURGH WATER & SEWER AUTHORITY  
Quality Water Quality Service  
Engineering & Construction Division

Pittsburgh Water and Sewer Authority  
**INLET**  
**3-FLANGE CAST IRON**  
**FRAME AND GRATE**

Scale: N.T.S.

Supplemental  
Detail Drawing:

**IFG**