

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

RECEIVED MAR 31 2017

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	173-56-8734		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST THERESA KAIL-SMITH						
STREET ADDRESS 132 HYDE STREET						
CITY PITTSBURGH			STATE PA	ZIP CODE 15205		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION
	MEMBER OF COUNCIL			2	DEM	MO. DAY YEAR 5 16 2017
6TH TUESDAY PRE-PRIMARY	1.	DATES OF REPORTING PERIOD		MO. DAY YEAR	FOR OFFICE USE ONLY	
2ND FRIDAY PRE-PRIMARY	2.	3 1 17 TO 3 31 17				
30 DAY POST-PRIMARY	3.	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>				
6TH TUESDAY PRE-ELECTION	4.					
2ND FRIDAY PRE-ELECTION	5.					
30 DAY POST-ELECTION	6.					
ANNUAL REPORT	7.	AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>
		TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

31ST DAY OF March 2017

Theresa Kail-Smith
 SIGNATURE OF PERSON SUBMITTING REPORT

Theresa Kail-Smith
 PRINTED NAME

412 255-8963
 AREA CODE DAYTIME TELEPHONE NUMBER

D. Martini
 NOTARIAL SEAL
 STATE OF PENNSYLVANIA
 MR. Martini, Notary Public
 City of Pittsburgh, Allegheny County
 My Commission Expires Aug-1, 2019
 MEMBER PENNSYLVANIA ASSOCIATION OF NOTARIES

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

____ DAY OF _____ 20____

 SIGNATURE

 PRINTED NAME

MY COMMISSION EXPIRES _____
 MO. DAY YR.

 AREA CODE

 DAYTIME TELEPHONE NUMBER

Allegheny County Elections Division
 601 County Office Building \ Suite 601 \ 542 Forbes Avenue
 Pittsburgh, PA 15219-2953 \ Phone (412) 350-4520

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	80-0256513	Report Filed By (Mark X)		Candidate		Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist	FRIENDS TO ELECT THERESA SMITH								
Street Address	1409 CARNAHAN ROAD								
City	PITTSBURGH	State	PA	Zip Code	15220				

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre-Election	5- 2 nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Date Of Election (MM/DD/YYYY)	5/16/2017		Year	2017		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	3/1/2017	3/31/2017	
A. Amount Brought Forward From Last Report	\$	797.51	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	600.00	
C. Total Funds Available (Sum of Lines A and B)	\$	1397.51	
D. Total Expenditures (From Schedule III)	\$	237.29	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	1160.22	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0	

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

31st day of March 20 17

Signature
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 Rita M. Martini, Notary Public
 City of Pittsburgh, Allegheny County
 My Commission Expires Aug. 1, 2019
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Signature of Person Submitting report
 Lori A. Marabello
 Printed Name
 412 Area Code
 417-5398 Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

31st day of March 20 17

Signature
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 Rita M. Martini, Notary Public
 City of Pittsburgh, Allegheny County
 My Commission Expires Aug. 1, 2019
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Signature of Candidate
 Theresa Paul Smith
 Printed Name
 412 Area Code
 255-8963 Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

Name of Filing Committee or Candidate <u>Friends to Elect Theresa Smith</u>	Reporting Period From <u>3/1/17</u> To <u>3/31/17</u>
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1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR.	
TOTAL for the Reporting Period	(1) \$ <u>0</u>

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)	
Contributions Received from Political Committees (Part A)	\$
All Other Contributions (Part B)	\$ <u>600.00</u>
TOTAL for the Reporting Period	(2) \$ <u>600.00</u>

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)	
Contributions Received from Political Committees (Part C)	\$
All Other Contributions (Part D)	\$
TOTAL for the Reporting Period	(3) \$ <u>0</u>

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)	
TOTAL for the Reporting Period	(4) \$ <u>0</u>

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ <u>0</u>
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PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

Name of Filing Committee or Candidate Friends to Elect Theresa Smith	Reporting Period From <u>3/1/17</u> To <u>3/31/17</u>
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Full Name of Contributor	DATE			AMOUNT
	MO.	DAY	YEAR	
Mailing Address KEVIN P. KINROSS 143 Sharbot Dr.	3	13	17	\$ 250.00
City Pittsburgh State PA Zip Code (Plus 4) 15237				\$
Mailing Address JOSEPH M. JACKOVIC 194 MAIN ENTRANCE DR	3	14	2017	\$ 150.00
City PITTSBURGH State PA Zip Code (Plus 4) 15228 - 2142				\$
Mailing Address THOMAS BALESTRIERI 549 BRIARWOOD AVE	3	15	2017	\$ 200.00
City PITTSBURGH State PA Zip Code (Plus 4) 15228 -				\$
Mailing Address				\$
City				\$
Mailing Address				\$
City				\$
Mailing Address				\$
City				\$
Mailing Address				\$
City				\$
Mailing Address				\$
City				\$
Mailing Address				\$
City				\$
Mailing Address				\$
City				\$

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 600.00
