OWNERS ADOPTION:

KNOW ALL MEN BY THESE PRESENTS, THAT THE HOUSING AUTHORITY CITY OF PITTSBURGH, a corporation of the State of Pennsylvania, does hereby adopt this Plan of Lots of its Property, Situate in 3rd Ward, City of Pittsburgh, Allegheny County, Pennsylvania.

IN WITNESS WHEREOF THE SAID CORPORATION has caused its Corporate Seal to be affixed by the hand of its president and the same to be attested by its secretary.

This _______ Day of _______ 20____

ATTEST: ___________________________ ___________________________

SECRETARY PRESIDENT

STATE OF PENNSYLVANIA }  SS.}

COUNTY OF ALLEGHENY } SS.

ON THIS _______ Day of _______ 20____ before a Notary Public in and for said County and State personally appeared _______ of the Housing Authority City of Pittsburgh, who being duly sworn, deposed and said that he was personally present at the execution of the adoption, release, and dedication and saw the common and corporate seal of said corporation duly affixed and that the above release and dedication was duly signed and sealed by and as for the acts and deed of the said corporation for the uses and purposes therein mentioned, and that the name of the Deponent subscribed to the said release and dedication as President of said corporation, in attestation of the due execution and delivery of said release and dedication is this Deponent's own and proper respective handwriting.

(NAME AND TITLE OF OFFICER)

SWORN TO AND SUBSCRIBED BEFORE ME THE DAY, DATE ABOVE WRITTEN.

WITNESS MY HAND AND NOTARIAL SEAL.

THIS _______ Day of 20____

This _______ Day of 20____

MORTGAGE CLAUSE:


WITNESS ___________________________ ___________________________

SURVEYOR'S CERTIFICATION:

I, _______ a registered professional Surveyor of the State of Pennsylvania, do hereby certify that this Plan correctly represents the Lots, Lands, Streets, Ways, and Highways, as surveyed and plotted by me for the Owners or Agents.

SURVEYOR REGISTRATION NUMBER

STATE OF PENNSYLVANIA }  SS.}

COUNTY OF ALLEGHENY } SS.

RECORDED IN THE RECORDER'S OFFICE FOR THE RECORDING OF DEEDS, PLANS, ETC., IN SAID COUNTY IN PLAN BOOK VOLUME _______ PAGE _______, GIVEN UNDER MY HAND AND SEAL THIS _______ Day of _______ 20____

PITTSBURGH SCATTERED SITES
CLIFF STREET CONSOLIDATION PLAN NO. 1

PROPERTY OF THE
HOUSING AUTHORITY CITY OF PITTSBURGH

SITuate in
3RD WARD - CITY OF PITTSBURGH - ALLEGHENY COUNTY, PA

PREPARED FOR
ARMANI CHRISTIAN COMMUNITY DEVELOPMENT CORPORATION
P.O. BOX 2782, PITTSBURGH, PA 15253

PITTSBURGH SCATTERED SITES, PROPOSED LOT 09

PREPARED BY
RETTEW ASSOCIATES, INC.
ONE ROBINSON PLAZA, SUITE 300, PITTSBURGH, PA 15222
Phone (412) 733-8300, Email: rettew@rettew.com, Website: www.rettew.com

Project No. 117142001 Date: 03/31/2021 Scale: 1"=20'

CITY OF PITTSBURGH
DEPARTMENT OF CITY PLANNING

APPROVED:

CITY PLANNING COMMISSION

ATTEST:

CHAIRMAN

SECRETARY
AREA SUMMARY

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<th>SQ FT.</th>
<th>ACRES</th>
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<tr>
<td>ORIGINAL LOT 1</td>
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<tr>
<td>NEW LOT 1</td>
<td>12,100</td>
<td>0.2776</td>
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<tr>
<td>NEW LOT 2</td>
<td>11,405</td>
<td>0.2618</td>
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<tr>
<td>NOT ASSESSED</td>
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<td>0.0253</td>
</tr>
<tr>
<td>TOTAL</td>
<td>24,605</td>
<td>0.5649</td>
</tr>
</tbody>
</table>

OWNER/DEVELOPER:
SAMUEL L. HOFFMAN & NICHOLAS WATKINS BRYNES
4504 CARROLL STREET
PITTSBURGH, PA 15204
BLOCK 56-LOT 7

HOFMAN CONSOLIDATION PLAN REVISED
AMEND A SUBMISSION OF LOT 1 OF THE HOFMAN CONSOLIDATION PLAN A70 4/19/2003

REVISED DATE: 10/28/2020
REVISED SHEET: 1271

DRAWN BY:
SAMUEL L. HOFFMAN & NICHOLAS WATKINS BRYNES
4504 CARROLL STREET
PITTSBURGH, PA 15204

SCALE: 1"=100'
DATE: 10/21/2020

CITY OF PITTSBURGH
DEPARTMENT OF CITY PLANNING
APPROVED
CITY PLANNING COMMISSION
COMMONS
ATTACH
SECRETARY

KAG ENGINEERING, INC.
3755 ESWICK ROAD
PITTSBURGH, PA 15207

SIGNED:
SAMUEL L. HOFFMAN & NICHOLAS WATKINS BRYNES
4504 CARROLL STREET
PITTSBURGH, PA 15204
BLOCK 56-LOT 7

SCALE (INCHES): 1"=20'
DATE: 10/21/2020

KAG ENGINEERING, INC.
3755 ESWICK ROAD
PITTSBURGH, PA 15207

SIGNED:
SAMUEL L. HOFFMAN & NICHOLAS WATKINS BRYNES
4504 CARROLL STREET
PITTSBURGH, PA 15204
BLOCK 56-LOT 7

SCALE (INCHES): 1"=20'
DATE: 10/21/2020