UNIVERSITY OF PITTSBURGH OHARA STREET HILLSIDE CONSOLIDATION PLAN

4TH WARD, CITY OF PITTSBURGH
ALLEGHENY COUNTY, PENNSYLVANIA

DATE: 09-23-2021
DRAWN BY: CMW
REVISION NO: 160-061

UNIVERSITY OF PITTSBURGH

Civil & Environmental Consultants, Inc.
330 Sylvan Street Pittsburgh, PA 15213
(412) 683-5860 Fax (412) 683-5660

NOTES:
1. Property is located on MGM29.01 and is subject to M-2 zoning. Please review the annexation petition that was submitted with this plan.
2. All lot dimensions and elevations are subject to verification and shall be controlled by survey. Only the existing conditions are depicted on the plan. Existing utility conditions may differ from what is shown on the plan.
3. Property lines and existing utility conditions may be subject to change. The properties and utilities depicted on this plan are subject to change and may not be consistent with the existing conditions.
4. All dimensions are in feet, elevations are in feet and tenths, and distances are in feet.
CITY OF PITTSBURGH
DEPARTMENT OF CITY PLANNING
APPROVED: CITY PLANNING COMMISSION
________________________
CHAIRMAN
________________________
SECRETARY

All signatures must be in blue ink!

In witness whereof we hereto set our hand and seal this ___ day of __________, 20__.

Brian F. Shirey, Owner
Debora K. Shirey, Owner

Commonwealth of Pennsylvania
County of Allegheny

We, Brian F. Shirey & Debora K. Shirey, hereby adopt this plan as our own and irrevocably dedicate all streets and other property identified for dedication on the plan to the 27th Ward City of Pittsburgh, Allegheny County. This adoption and dedication shall be binding upon heirs, executors and assigns.

In witness whereof we hereto set our hand and seal this ___ day of __________, 20__.

My Commission expires the ___ day of __________, 20__.

ATTEST:

Notary Public

I, Jeffrey L. Kronberg, a professional Land Surveyor of the Commonwealth of Pennsylvania, do hereby certify that, to the best of my knowledge, information and belief that this plan correctly represents the lots, lands, street, and highways as surveyed and plotted by me for the owners and agents.

My Commission expires the ___ day of ____________, 20___.

Debora K. Shirey, Owner
Brian F. Shirey, Owner

Before me, the undersigned Notary Public in and for the Commonwealth of Pennsylvania and County of Allegheny, personally appeared the above named Brian F. Shirey & Debora K. Shirey, and acknowledged the foregoing release and dedication and plan to be his act and desired the same to be recorded as such.

Witness:

Brian F. Shirey, Owner
Debora K. Shirey, Owner

I, Jeffrey L. Kronberg, a professional Land Surveyor of the Commonwealth of Pennsylvania, do hereby certify that this title to this property contained in the Shirey Oswego Street Consolidation Plan, is in the name of Brian F. Shirey & Debora K. Shirey, and recorded in Deed Book Volume 15384, Page 34 and further certify that there is no mortgage lien or encumbrance against this property.

Recorded in the Department of Real Estate of the County of Allegheny, Commonwealth of Pennsylvania in Plan Book Volume __, Page ____.

SU-053684-E
Registration Number

Jeffrey L. Kronberg, P.L.S.

1. All distances referred to on this plan are U.S. Standard.
2. This plan of existing condition is approved for recording purposes only and does not meet the present subdivision and zoning regulations. Any change in type of use or structure will be required to adhere to the regulations then applicable to the property.

Registered in Plan Book __, Page ___.
KNOW ALL MEN BY THESE PRESENTS: THAT CATHELLO, LP, A PENNSYLVANIA LIMITED PARTNERSHIP, DOES HEREBY ADOPT THIS PLAN AS ITS PLAN OF LOTS OF ITS PROPERTY, SITUATED IN THE 17TH WARD, CITY OF PITTSBURGH, ALLEGHENY COUNTY, PENNSYLVANIA.

IN WITNESS WHEREOF THE ASSOCIATED PARTNERSHIP HAS CAUSED THE SEALED EASEMENT TO BE ATTACHED TO THE HANDS OF ITS PRESIDENT AND THE SAME TO BE ATTESTED BY ITS SECRETARY, THIS ________ DAY OF __________, 20___.

SECRETARY
MANAGING MEMBER

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

RECORDED IN THE OFFICE OF THE DEPARTMENT OF REAL ESTATE OF THE COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, IN PLAN BOOK VOLUME ______, PAGES ______.

OWNED UNDER MY HAND AND SEAL THIS ________ DAY OF __________, 20___.

GIVEN UNDER MY HAND AND SEAL THIS ____ DAY OF __________, 20___.


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