

RECEIVED
FEB 21 2018
ETHICS HEARING BOARD



CAMPAIGN CONTRIBUTION AND EXPENSE REPORT
FOR
AGGREGATE RECEIPTS AND EXPENDITURES OF
LESS THAN \$250.00

Office Sought: City Council, District 4

This report is being filed by: x Candidate (Sign and notarize on lower left only)
 (Treasurer sign and notarize on lower left and Candidate sign
and notarize on lower right)

Full Name of Candidate or Committee Mark Johnson

Address 2105 Broadway Avenue Pittsburgh PA 15216
Street City State Zip

Phone Number (412) 716-2841
Area Code Telephone

Date _____ Election: x Primary General of (date) 2017

I Mark Johnson (Swear/Affirm)
(Print)

that this report, including accompanying schedules and statements are to the best of my knowledge and belief true, correct and complete.

[Signature]
Signature of Candidate or Treasurer

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On this 19 day of OCTOBER 20 17

Before me personally appeared -
MARK JOHNSON

Known to me (or satisfactorily proven) to be a person whose signature appears on this instrument and acknowledges the same for purposes therein contained. In witness whereof I have hereunto set my hand and affix seal.

(Seal) COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Teresa D'Amico Kresak, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires April 30, 2021
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES
[Signature]
Notary Signature

I _____ (Swear/Affirm)
(Print)

that to the best of my knowledge and belief the political committee has not violated any provisions of the act of June 3, 1937 - (P.L. 1333, No. 320) as amended.

Signature of Candidate or Treasurer

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On this _____ day of _____ 20 _____

Before me personally appeared -

Known to me (or satisfactorily proven) to be a person whose signature appears on this instrument and acknowledges the same for purposes therein contained. In witness whereof I have hereunto set my hand and affix seal.

(Seal) _____
Notary Signature

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ETHICS HEARING BOARD

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

Form with sections: FILER IDENTIFICATION NUMBER, NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST (Mark Johnson), STREET ADDRESS (2105 Broadway Ave), CITY (Pittsburgh), STATE (PA), ZIP CODE (15216-3133), TYPE OF REPORT (6th Tuesday Pre-Primary), NAME OF OFFICE BOUGHT BY CANDIDATE (City Council), DISTRICT NO. (4), PARTY (DEM), DATE OF ELECTION (5/16/17), DATES OF REPORTING PERIOD (03/01/17 to 03/31/17), CASH BALANCE AT END OF REPORTING PERIOD (\$0), TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD (\$0), AMENDMENT REPORT?, TERMINATION REPORT?.

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
If statement is filed on behalf of a Candidate, the Candidate must sign here.
If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.
SWORN TO AND SUBSCRIBED BEFORE ME THIS 19 DAY OF OCTOBER 20 17
Teresa D'Amico Kresaky, Notary Public, City of Pittsburgh, Allegheny County
Signature of Mark Johnson, Printed Name Mark Johnson, Area Code 412, Daytime Telephone Number 716-2841

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.
SWORN TO AND SUBSCRIBED BEFORE ME THIS
DAY OF 20
SIGNATURE OF CANDIDATE
PRINTED NAME
MY COMMISSION EXPIRES
MO. DAY YR.
AREA CODE
DAYTIME TELEPHONE NUMBER