

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

RECEIVED
 AUG 23 2017
 ETHICS HEARING BOARD

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each did not exceed \$250.00* during the reporting period.

FILED IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Gilman, Dan								
STREET ADDRESS 1439 Severn Street								
CITY Pittsburgh			STATE PA		ZIP CODE 15217			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION		
	Pittsburgh City Council			8	DEM	MO.	DAY	YEAR
1. PRE-PRIMARY						11	7	17
2. 2ND FRI DAY PRE-PRIMARY								
3. 30 DAY POST-PRIMARY								
4. 6TH TUESDAY PRE-ELECTION								
5. 10TH FRI DAY PRE-ELECTION								
6. 30 DAY POST-ELECTION								
7. ANNUAL REPORT								
DATES OF REPORTING PERIOD		MON. DAY YEAR		MON. DAY YEAR		FOR OFFICE USE ONLY		
		7 1 17		TO 7 31 17				
CASH BALANCE AT END OF REPORTING PERIOD:				\$ 0				
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:				\$ 0				
AMENDMENT REPORT?		YES	<input checked="" type="checkbox"/>	NO	<input checked="" type="checkbox"/>			
TERMINATION REPORT?		YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>			

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS AND LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF July 2017

SIGNATURE [Signature]

MY COMMISSION EXPIRES MO. 11 DAY 20 YR. 2020

SIGNATURE OF PERSON SUBMITTING REPORT [Signature]

PRINTED NAME Dan Gilman

AREA CODE 412 DAYTIME TELEPHONE NUMBER 600-3696

NOTARIAL SEAL
 STATE OF PENNSYLVANIA
 Notary Public
 Pittsburgh, Allegheny County
 Commission Expires Nov. 20, 2020

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 8, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF _____ 20____

SIGNATURE _____

MY COMMISSION EXPIRES MO. _____ DAY _____ YR. _____

SIGNATURE OF CANDIDATE _____

PRINTED NAME _____

AREA CODE _____ DAYTIME TELEPHONE NUMBER _____

RECEIVED

AUG 23 2017

ETHICS HEARING BOARD

Commonwealth of Pennsylvania - Campaign Finance Report

(NOTE: This report must be clear and legible. It should be typed)

Filer Identification Number	0000	Report Filed By:	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist	Friends of Dan Gilman							
Street Address	1439 Severn Street							
City	Pittsburgh	State	PA	Zip Code	15217			

TYPE OF REPORT (Place x under report type)

1-6th Tuesday Pre-Primary	2-2nd Friday Pre-Primary	3-30 Day Post-Primary	4-6th Tuesday Pre-Election	5-2nd Friday Pre-Election	6-30 Day Post Election	7 - Annual	Special 2nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DATE OF ELECTION (MM/DD/YYYY)	05/16/2017	YEAR	2017	AMENDMENT REPORT?	<input checked="" type="checkbox"/>	TERMINATION REPORT?	<input type="checkbox"/>	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	07/01/2017	07/31/2017	
A. Amount Brought Forward From Last Report		\$172,273.81	
B. Total Monetary Contributions and Receipts (From Schedule I)		\$0.00	
C. Total Funds Available (Sum of Lines A and B)		\$172,273.81	
D. Total Expenditures (From Schedule III)		\$10,442.79	
E. Ending Cash Balance (Subtract Line D from Line C)		\$161,831.02	
F. Value of In-Kind Contributions Received (From Schedule II)		\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)		\$0.00	

Affidavit Section

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedule, and computer diskette, are to the best of my knowledge and belief true, correct, and complete.

Sworn to and subscribed before me this 21 day of August 2017

[Signature]
Signature

My commission expires 11 20 20
MO. DAY YR.

[Signature]
Signature of Person Submitting Report

Julie Hallinan
Printed Name

(814) _____
Area Code

502-5640
Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, committee treasurer sign here.

I swear (or affirm) that to the best of my knowledge and belief this report and committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 21 day of August 2017

[Signature]
Signature

My commission expires 11 20 20
MO. DAY YR.

[Signature]
Signature of Person Submitting Report

Daniel Gilman
Printed Name

(814) _____
Area Code

608-3696
Daytime Telephone Number

NOTARIAL SEAL
 Lisa J. Mekovsky, Notary Public
 City of Pittsburgh, Allegheny County
 My Commission Expires Nov. 10, 2020
 PENNSYLVANIA ASSOCIATION OF NOTARIES

Schedule I
Contributions and Receipts
 Detailed Summary Page

Page 1 of 1

Name of Filing Committee or Candidate Friends of Dan Gilman	Reporting Period From <u> 7/1/2017 </u> to <u> 7/31/2017 </u>
----------------------------------------------------------------	------------------------------------------------------------------

1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR		
	TOTAL for the Reporting Period	(1) \$0.00

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND B)		
Contributions Received from Political Committees (Part A)		\$0.00
All Other Contributions (Part B)		\$0.00
	TOTAL for the Reporting Period	(2) \$0.00

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND D)		
Contributions Received from Political Committees (Part C)		\$0.00
All Other Contributions (Part D)		\$0.00
	TOTAL for the Reporting Period	(3) \$0.00

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)		
	TOTAL for the Reporting Period	(4) \$0.00

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$0.00
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------

SCHEDULE II
IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED
 USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
 DURING THE REPORTING PERIOD

Detailed Summary Page

Name of Filing Committee or Candidate Friends of Dan Gilman	Reporting Period From 7/1/2017 To 7/31/2017
----------------------------------------------------------------	------------------------------------------------

1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period	(1) \$0.00

2. IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.01 TO \$250.00 (FROM PART F)	
TOTAL for the Reporting Period	(2) \$0.00

3. IN-KIND CONTRIBUTION RECEIVED-VALUE OVER \$250.00 (FROM PART G)	
TOTAL for the Reporting Period	(3) \$0.00

TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1. Report Cover Page, Item F.)	\$0.00
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate				Reporting Period			
Friends of Dan Gilman				From 7/1/2017 To 7/31/2017			
To Whom Paid			MO.	DAY	YEAR	Amount	
The Jewish Chronicle			7	12	2017	\$133.00	
Mailing Address			Description of Expenditure				
5915 Beacon St.			advertisement				
City	State	Zip Code (Plus 4)					
Pittsburgh	PA	15217					
To Whom Paid			MO.	DAY	YEAR	Amount	
The Jewish Chronicle			7	14	2017	\$460.00	
Mailing Address			Description of Expenditure				
5915 Beacon St.			advertisement				
City	State	Zip Code (Plus 4)					
Pittsburgh	PA	15217					
To Whom Paid			MO.	DAY	YEAR	Amount	
Ampersand Consulting			7	17	2017	\$1.37	
Mailing Address			Description of Expenditure				
PO Box 40384			supplies				
City	State	Zip Code (Plus 4)					
Pittsburgh	PA	15201					
To Whom Paid			MO.	DAY	YEAR	Amount	
United States Postal Service			7	17	2017	\$49.00	
Mailing Address			Description of Expenditure				
5182 Liberty Ave			stamps				
City	State	Zip Code (Plus 4)					
Pittsburgh	PA	15224-2276					
To Whom Paid			MO.	DAY	YEAR	Amount	
Ampersand Consulting			7	1	2017	\$1,500.00	
Mailing Address			Description of Expenditure				
PO Box 40384			consulting				
City	State	Zip Code (Plus 4)					
Pittsburgh	PA	15201					
To Whom Paid			MO.	DAY	YEAR	Amount	
Ms. Wadria Taylor			7	20	2017	\$250.00	
Mailing Address			Description of Expenditure				
5536 Jackson St.			Sponsorship-Style Week				
City	State	Zip Code (Plus 4)					
Pittsburgh	PA	15206					
To Whom Paid			MO.	DAY	YEAR	Amount	
Ampersand Consulting			7	28	2017	\$1,500.00	
Mailing Address			Description of Expenditure				
PO Box 40384			consulting				
City	State	Zip Code (Plus 4)					
Pittsburgh	PA	15201					
To Whom Paid			MO.	DAY	YEAR	Amount	
Riverlife Pittsburgh			7	1	2017	\$160.00	
Mailing Address			Description of Expenditure				
707 Grant St			tickets				
City	State	Zip Code (Plus 4)					
Pittsburgh	PA	15219					
To Whom Paid			MO.	DAY	YEAR	Amount	
Friends of Nan Whaley			7	24	2017	\$5,000.00	
Mailing Address			Description of Expenditure				
443 E. 6th Street			contribution				
City	State	Zip Code (Plus 4)					
Dayton	OH	45402					

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$9,053.37

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate Friends of Dan Gilman			Reporting Period From <u>7/1/2017</u> To <u>7/31/2017</u>			
To Whom Paid Bob O'Connor Foundation			MO.	DAY	YEAR	Amount
			7	1	2017	\$50.00
Mailing Address			Description of Expenditure			
.			ticket			
City	State	Zip Code (Plus 4)				
.						
To Whom Paid The Harris Grill			MO.	DAY	YEAR	Amount
			7	3	2017	\$87.47
Mailing Address			Description of Expenditure			
5747 Ellsworth avenue			food			
City	State	Zip Code (Plus 4)				
Pittsburgh	PA	15232				
To Whom Paid Conservation Consultants, Inc.			MO.	DAY	YEAR	Amount
			7	3	2017	\$250.00
Mailing Address			Description of Expenditure			
64 S 14th Street			sponsorship			
City	State	Zip Code (Plus 4)				
Pittsburgh	PA	15203				
To Whom Paid Nicky's Grant Street			MO.	DAY	YEAR	Amount
			7	17	2017	\$78.72
Mailing Address			Description of Expenditure			
310 Grant St			food			
City	State	Zip Code (Plus 4)				
Pittsburgh	PA	15219				
To Whom Paid Daylin for Congress			MO.	DAY	YEAR	Amount
			7	11	2017	\$250.00
Mailing Address			Description of Expenditure			
			contribution			
City	State	Zip Code (Plus 4)				
To Whom Paid The Home Depot			MO.	DAY	YEAR	Amount
			7	24	2017	\$223.23
Mailing Address			Description of Expenditure			
400 N. Highland Ave			supplies			
City	State	Zip Code (Plus 4)				
Pittsburgh	PA	15206				
To Whom Paid Ampersand Consulting			MO.	DAY	YEAR	Amount
			7	10	2017	\$450.00
Mailing Address			Description of Expenditure			
PO Box 40384			database management			
City	State	Zip Code (Plus 4)				
Pittsburgh	PA	15201				

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

DSEB-502 (7-99)

PAGE TOTAL

\$1,389.42