

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3</sup>		
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>PEOPLE FOR CHRIS KUMARCHEK</i>							
STREET ADDRESS <i>P.O. BOX 42438</i>							
CITY <i>PITTSBURGH</i>		STATE <i>PA</i>	ZIP CODE <i>15203</i>				
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION		
	<i>MEMBER PITTSBURGH CITY COUNCIL</i>		<i>3</i>	<i>DEMOCRAT</i>	MO.	DAY	YEAR
6TH TUESDAY PRE-PRIMARY <input checked="" type="checkbox"/>					<i>5</i>	<i>21</i>	<i>2019</i>
2ND FRIDAY PRE-PRIMARY					FOR OFFICE USE ONLY		
30 DAY POST-PRIMARY							
6TH TUESDAY PRE-ELECTION							
2ND FRIDAY PRE-ELECTION							
30 DAY POST-ELECTION							
ANNUAL REPORT							
DATES OF REPORTING PERIOD		MO. DAY YEAR		MO. DAY YEAR			
		<i>3 2 19</i>		TO <i>3 31 19</i>			
CASH BALANCE AT END OF REPORTING PERIOD:		\$		<i>3959</i>			
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		<i>-0-</i>			
AMENDMENT REPORT?		YES	NO				
			<input checked="" type="checkbox"/>				
TERMINATION REPORT?		YES	NO				
			<input checked="" type="checkbox"/>				

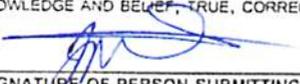
**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*31* DAY OF *March* 20*19*

SIGNATURE OF PERSON SUBMITTING REPORT  
  
 PRINTED NAME  
*Jeffrey Woodard*

MY COMMISSION EXPIRES *6 21*  
 JOSEPH CAFAROTTO, Notary Public, Allegheny County  
 My Commission Expires Jun 6, 2021  
 Commission Number 1313312

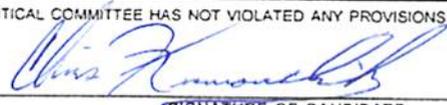
412 AREA CODE      394-8875 DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*31* DAY OF *March* 20*19*

SIGNATURE OF CANDIDATE  
  
 PRINTED NAME  
*CHRIS KUMARCHEK*

MY COMMISSION EXPIRES *6 21*  
 JOSEPH CAFAROTTO, Notary Public, Allegheny County  
 My Commission Expires Jun 6, 2021  
 Commission Number 1313312

412 AREA CODE      394-8875 DAYTIME TELEPHONE NUMBER