

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Stephen Braxton					
STREET ADDRESS 925 Woodbine Street					
CITY Pittsburgh			STATE Pa	ZIP CODE 15201	
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT		City Council		9	Democrat
		DATE OF ELECTION			
		MO. DAY YEAR		MO. DAY YEAR	
		5 21 2019		5 21 2019	
		DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY	
		MO. DAY YEAR TO MO. DAY YEAR		<div style="border: 1px solid blue; padding: 5px; text-align: center;"> <p>RECEIVED</p> <p>MAY 01 2019</p> <p>ETHICS HEARING BOARD</p> </div>	
		4 1 2019 TO 4 31 2019			
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>			
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>			
		AMENDMENT REPORT?		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
		TERMINATION REPORT?		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 29 DAY OF MAY 20 19 Commonwealth of Pennsylvania - Notary SBO WEATHER L PITTI - Notary Public Allegheny County My Commission Expires Dec 17, 2022 Signature Number 1224440 MY COMMISSION EXPIRES: MO. DAY YR. DEC 17 2022	SIGNATURE OF PERSON SUBMITTING REPORT Stephen Braxton PRINTED NAME 412 737-9396 AREA CODE DAYTIME TELEPHONE NUMBER
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PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 29 DAY OF MAY 20 19 Commonwealth of Pennsylvania - Notary SBO WEATHER L PITTI - Notary Public Allegheny County My Commission Expires Dec 17, 2022 Signature Number 1224440 MY COMMISSION EXPIRES: MO. DAY YR. DEC 17 2022	SIGNATURE OF CANDIDATE Stephen Braxton PRINTED NAME 412 737-9396 AREA CODE DAYTIME TELEPHONE NUMBER
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Department of State • Bureau of Commissions, Elections and Legislation
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