

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	1	COMMITTEE	2	LOBBYIST	3													
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>Stephen Braxton</b>																					
STREET ADDRESS <b>925 Woodbine Street</b>																					
CITY <b>Pittsburgh</b>			STATE <b>Pa</b>		ZIP CODE <b>15201</b>																
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION															
6TH TUESDAY PRE-PRIMARY 1.		<b>City Council</b>		<b>9</b>	<b>Democrat</b>	NO.	DAY	YEAR													
2ND FRIDAY PRE-PRIMARY 2.		DATES OF REPORTING PERIOD		MO.	DAY	YEAR	FOR OFFICE USE ONLY														
30 DAY POST-PRIMARY 3.		<table border="1"> <tr> <td>MD.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td><b>4</b></td> <td><b>1</b></td> <td><b>2019</b></td> </tr> </table> TO <table border="1"> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td><b>4</b></td> <td><b>31</b></td> <td><b>2019</b></td> </tr> </table>		MD.	DAY	YEAR	<b>4</b>	<b>1</b>	<b>2019</b>	MO.	DAY	YEAR	<b>4</b>	<b>31</b>	<b>2019</b>						
MD.	DAY	YEAR																			
<b>4</b>	<b>1</b>	<b>2019</b>																			
MO.	DAY	YEAR																			
<b>4</b>	<b>31</b>	<b>2019</b>																			
6TH TUESDAY PRE-ELECTION 4.		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>																			
2ND FRIDAY PRE-ELECTION 5.		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>																			
30 DAY POST-ELECTION 6.		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																			
ANNUAL REPORT 7.		TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																			

RECEIVED  
 MAY 01 2019  
 ETHICS HEARING BOARD

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**29** DAY OF **April** 20**19**

**Heather J Pittitti**  
 Commonwealth of Pennsylvania - Notary Seal  
 HEATHER J PITITTI - Notary Public  
 Allegheny County  
 My Commission Expires Dec 17, 2022  
 My Commission Number 1224440

**Stephen Braxton**  
 SIGNATURE OF PERSON SUBMITTING REPORT  
**Stephen Braxton**  
 PRINTED NAME  
**412** **737-9396**  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**29** DAY OF **April** 20**19**

**Heather J Pittitti**  
 Commonwealth of Pennsylvania - Notary Seal  
 HEATHER J PITITTI - Notary Public  
 Allegheny County  
 My Commission Expires Dec 17, 2022  
 My Commission Number 1224440

**Stephen Braxton**  
 SIGNATURE OF CANDIDATE  
**Stephen Braxton**  
 PRINTED NAME  
**412** **737-9396**  
 AREA CODE DAYTIME TELEPHONE NUMBER