

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE | 1. X | COMMITTEE | 2. | LOBBYIST | 3. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------------------|---|---------------------------|-------|--------------------------|------------------|----------|----|-----|-----|------|-----|-----|------|----|----|------|----|----|------|--|--|-----------------------|--|--|-----------------------|-------------------|-----|----|---------------------|-----|----|---|-----|--|-----|-----|------|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Malcolm Jarrett | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS 415 E. North Avenue | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY Pittsburgh | | | STATE PA | | ZIP CODE 15212 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | | DATE OF ELECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6TH TUESDAY PRE-PRIMARY | 1. | Pittsburgh City Council <table border="1"> <tr> <th colspan="3">DATES OF REPORTING PERIOD</th> <th colspan="3">TO</th> </tr> <tr> <td>MO.</td><td>DAY</td><td>YEAR</td> <td>MO.</td><td>DAY</td><td>YEAR</td> </tr> <tr> <td>05</td><td>01</td><td>2019</td> <td>09</td><td>02</td><td>2019</td> </tr> </table> <table border="1"> <tr> <td colspan="2">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td>\$ 188.⁰⁰</td> </tr> <tr> <td colspan="2">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td>\$ 158.¹⁹</td> </tr> </table> <table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> </tr> </table> | DATES OF REPORTING PERIOD | | | TO | | | MO. | DAY | YEAR | MO. | DAY | YEAR | 05 | 01 | 2019 | 09 | 02 | 2019 | CASH BALANCE AT END OF REPORTING PERIOD: | | \$ 188. ⁰⁰ | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | \$ 158. ¹⁹ | AMENDMENT REPORT? | YES | NO | TERMINATION REPORT? | YES | NO | 1 | SWP | | MO. | DAY | YEAR |
| DATES OF REPORTING PERIOD | | | TO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MO. | DAY | | YEAR | MO. | DAY | YEAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | 01 | | 2019 | 09 | 02 | 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CASH BALANCE AT END OF REPORTING PERIOD: | | | \$ 188. ⁰⁰ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | | \$ 158. ¹⁹ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AMENDMENT REPORT? | YES | | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TERMINATION REPORT? | YES | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2ND FRIDAY PRE-PRIMARY | 2. | 11 | 5 | 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 DAY POST-PRIMARY | 3. | FOR OFFICE USE ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6TH TUESDAY PRE-ELECTION | 4. | <div style="border: 2px solid blue; padding: 10px; text-align: center;"> <p>RECEIVED</p> <p>SEP 03 2019</p> <p>ETHICS HEARING BOARD</p> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2ND FRIDAY PRE-ELECTION | 5. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 DAY POST-ELECTION | 6. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANNUAL REPORT | 7. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

3RD DAY OF Sept. 20/19

Tedd H. Wein

Commonwealth of Pennsylvania - Notary Seal
 Tedd H. Wein, Notary Public
 Allegheny County, Pa.
 My commission expires June 24, 2023
 Commission number 1176170

Malcolm Jarrett

SIGNATURE OF PERSON SUBMITTING REPORT

Malcolm Jarrett

PRINTED NAME

(412)

AREA CODE

(412) 322-7470

DAYTIME TELEPHONE NUMBER

PART II

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE

DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
 COUNTY OF ALLEGHENY