

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	LOBBYIST
		Prince Matthews (People for Prince PFP)				<input checked="" type="checkbox"/>	<input type="checkbox"/>
STREET ADDRESS							
7141 Race St.							
CITY				STATE	ZIP CODE		
Pittsburgh				PA	15208		
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY		DATE OF ELECTION
6TH TUESDAY PRE-PRIMARY 1		Pittsburgh City Council		9	People for Prince (PFP)		MO. DAY YEAR
2ND FRIDAY PRE-PRIMARY 2							11 4 19
30 DAY POST-PRIMARY 3							
6TH TUESDAY PRE-ELECTION 4							
2ND FRIDAY PRE-ELECTION 5							
30 DAY POST-ELECTION 6							
ANNUAL REPORT 7							
		DATES OF REPORTING PERIOD				FOR OFFICE USE ONLY	
		MO. DAY YEAR		MO. DAY YEAR			
		5 1 19		TO 09 2 19			
		CASH BALANCE AT END OF REPORTING PERIOD:		\$		Ø	
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		Ø	
		AMENDMENT REPORT?		YES	NO		
				<input type="checkbox"/>	<input checked="" type="checkbox"/>		
		TERMINATION REPORT?		YES	NO		
				<input checked="" type="checkbox"/>	<input type="checkbox"/>		

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS		COMMONWEALTH OF PENNSYLVANIA		NOTARIAL SEAL		SIGNATURE OF PERSON SUBMITTING REPORT	
3 DAY OF September		2019		Jason Martin, Notary Public		Prince Matthews	
SIGNATURE		MEMBER PENNSYLVANIA ASSOCIATION OF NOTARIES		717		963-5839	
MY COMMISSION EXPIRES		MO. DAY YR.		AREA CODE		DAYTIME TELEPHONE NUMBER	
06 26 2021				717		963-5839	

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS		COMMONWEALTH OF PENNSYLVANIA		NOTARIAL SEAL		SIGNATURE OF CANDIDATE	
3 DAY OF September		2019		Jason Martin, Notary Public		Prince Matthews	
SIGNATURE		MEMBER PENNSYLVANIA ASSOCIATION OF NOTARIES		7		963-5839	
MY COMMISSION EXPIRES		MO. DAY YR.		AREA CODE		DAYTIME TELEPHONE NUMBER	
06 26 2021				7		963-5839	

Department of State • Bureau of Commissions, Elections and Legislation
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