

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>			
NAME OF POLITICAL COMMITTEE, CANDIDATE OR LOBBYIST <b>Malcolm Jarrett</b>											
STREET ADDRESS <b>415 E. North Avenue</b>											
CITY <b>Pittsburgh</b>			STATE <b>PA</b>	ZIP CODE <b>15212 -</b>							
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION					
<input type="checkbox"/> 1. PRE-ELECTION		<b>Pittsburgh City Council</b>		<b>1</b>	<b>SWP</b>	<b>11</b>	<b>5</b>	<b>2019</b>			
<input type="checkbox"/> 2. POST-ELECTION		DATE OF REPORTING PERIOD		DATE OF REPORTING PERIOD		FORFEITURE					
<input type="checkbox"/> 3. 30 DAY POST-ELECTION		09 03 2019 TO 09 30 2019		09 30 2019							
<input type="checkbox"/> 4. 30 DAY POST-ELECTION		DASH BALANCE AT END OF REPORTING PERIOD: \$ <u>121.75</u>		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>99.92</u>		<div style="border: 1px solid blue; padding: 5px; text-align: center;"> <b>RECEIVED</b>  <b>OCT 01 2019</b>  <b>ETHICS HEARING BOARD</b> </div>					
<input type="checkbox"/> 5. ANNUAL REPORT		<table border="1"> <tr> <td>FINANCIAL REPORT</td> <td>YES</td> <td>NO</td> </tr> <tr> <td>TERMINATION REPORT</td> <td>YES</td> <td>NO</td> </tr> </table>		FINANCIAL REPORT	YES				NO	TERMINATION REPORT	YES
FINANCIAL REPORT	YES	NO									
TERMINATION REPORT	YES	NO									

**AFFIDAVIT SECTION**

**PART I -**  
 If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 DAY OF October  
26 2019

*[Signature]*  
 SIGNATURE OF PERSON SUBMITTING REPORT

**JARRETT**  
 PRINTED NAME

**(412) 322-7470**  
 DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES: NO. 8 DAY 26 YR. 2022

**NOTARY PUBLIC**  
 MARY COMMISSION  
 AUGUST 26, 2022  
 WASHINGTON COUNTY, PENNSYLVANIA

**PART II -**  
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, MY POLITICAL COMMITTEE HAS NOT INDICATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES: NO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE

\_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER