

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|  |   |                                     |                          |   |          |  |
|--|---|-------------------------------------|--------------------------|---|----------|--|
| FILER IDENTIFICATION NUMBER  |   | REPORT FILED ON BEHALF OF           | CANDIDATE                | <input checked="" type="checkbox"/> COMMITTEE | LOBBYIST |  |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br>Ricky V. Burgess                      |   |                                     |                          |   |          |  |
| STREET ADDRESS<br>6916 Thomas Boulevard  |   |                                     |                          |   |          |  |
| CITY<br>Pittsburgh   |   | STATE<br>PA                         | ZIP CODE<br>15208 — 2444 |   |          |  |
| TYPE OF REPORT (CHECK ONE)   | NAME OF OFFICE SOUGHT BY CANDIDATE<br>Pittsburgh City Council |                                     | DISTRICT NO.<br>9        | PARTY<br>D                                    |          |  |
|  | DATE OF ELECTION  |                                     |                          |   |          |  |
|  | MO. DAY YEAR  |                                     | MO. DAY YEAR             |   |          |  |
|  | 11 05 2019  |                                     |                          |   |          |  |
|  | 6TH TUESDAY PRE-PRIMARY                                       |                                     |                          |   |          |  |
|  | 2ND FRIDAY PRE-PRIMARY  |                                     |                          |   |          |  |
|  | 30 DAY POST-PRIMARY   |                                     |                          |   |          |  |
| 6TH TUESDAY PRE-ELECTION   |   |                                     |                          |   |          |  |
| 2ND FRIDAY PRE-ELECTION  |   |                                     |                          |   |          |  |
| 30 DAY POST-ELECTION   |   |                                     |                          |   |          |  |
| ANNUAL REPORT  |   | <input checked="" type="checkbox"/> |                          |   |          |  |
| DATES OF REPORTING PERIOD  |   | MO. DAY YEAR                        |                          | MO. DAY YEAR                                  |          |  |
|  |   | 09 02 2019                          |                          | to 09 30 2019                                 |          |  |
| CASH BALANCE AT END OF REPORTING PERIOD:   |   | \$ 0                                |                          |   |          |  |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: |   | \$ 0                                |                          |   |          |  |
| AMENDMENT REPORT?  |   | YES                                 | NO                       | <input checked="" type="checkbox"/>           |          |  |
| TERMINATION REPORT?  |   | YES                                 | NO                       | <input checked="" type="checkbox"/>           |          |  |
| FOR OFFICE USE ONLY  |   |                                     |                          |   |          |  |
| RECEIVED<br>OCT 01 2019<br>ETHICS HEARING BOARD  |   |                                     |                          |   |          |  |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
1st DAY OF October 2019  
 SIGNATURE  
 MY COMMISSION EXPIRES 10 20 2021 MO. DAY YR.

SIGNATURE OF PERSON SUBMITTING REPORT  
Rev Ricky V. Burgess  
 PRINTED NAME  
 412 255-2137  
 AREA CODE DAYTIME TELEPHONE NUMBER

Member, Pennsylvania Association of Notaries  
 My Commission expires October 20, 2021  
 Commission number 1322213

Commonwealth of Pennsylvania - Notary Seal  
 Brenda Faye Free, Notary Public  
 Allegheny County

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_ MO. DAY YR.

SIGNATURE OF CANDIDATE  
 \_\_\_\_\_  
 PRINTED NAME  
 \_\_\_\_\_  
 AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_