

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Ricky V. Burgess						
STREET ADDRESS 6916 Thomas Boulevard						
CITY Pittsburgh		STATE PA	ZIP CODE 15208 — 2444			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Pittsburgh City Council		DISTRICT NO. 9	PARTY D		
	DATE OF ELECTION					
	MO. DAY YEAR		MO. DAY YEAR			
	11 05 2019		11 05 2019			
	1. 6TH TUESDAY PRE-PRIMARY					
	2. 2ND FRIDAY PRE-PRIMARY					
	3. 30 DAY POST-PRIMARY					
4. 6TH TUESDAY PRE-ELECTION						
5. 2ND FRIDAY PRE-ELECTION						
6. 30 DAY POST-ELECTION						
7. ANNUAL REPORT						
DATES OF REPORTING PERIOD		MO. DAY YEAR		MO. DAY YEAR		
		10 1 2019		10 31 2019		
CASH BALANCE AT END OF REPORTING PERIOD:		\$ <u>0</u>				
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ <u>0</u>				
AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>		
TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>		
FOR OFFICE USE ONLY						
<div style="border: 1px solid blue; padding: 10px; width: fit-content; margin: auto;"> <p style="color: blue; font-weight: bold; font-size: 1.2em;">RECEIVED</p> <p style="color: red; font-weight: bold; font-size: 1.2em;">NOV 1 2019</p> <p style="color: blue; font-weight: bold; font-size: 1.2em;">ETHICS HEARING BOARD</p> </div>						

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
15 DAY OF November 2019
Ashley Hibbard SIGNATURE

Jay A. Gilmer SIGNATURE OF PERSON SUBMITTING REPORT
 Jay A. Gilmer PRINTED NAME
 412 AREA CODE 592-9472 DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 8 MO. 9 DAY 21 YR.

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
15 DAY OF November 2019
Ashley Hibbard SIGNATURE

Ricky V. Burgess SIGNATURE OF CANDIDATE
 Ricky V. Burgess PRINTED NAME
 412 AREA CODE 255-2137 DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES 8 MO. 9 DAY 21 YR.

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 Ashley Hibbard, Notary Public
 City of Pittsburgh, Allegheny County
 My Commission Expires August 2021
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES