

### Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |  |   |  |  |                             |                     |                              |  |
|--|--------------------------|--|---|--|--|-----------------------------|---------------------|------------------------------|--|
| Filer Identification Number:   |                          | Report Filed By:                       | Candidate <sup>1</sup> <input type="checkbox"/> | Committee <sup>2</sup> <input checked="" type="checkbox"/> | Lobbyist <sup>3</sup> <input type="checkbox"/> |                             |                     |                              |  |
| Name of Filing Committee, Candidate or Lobbyist:<br>Friends of Ricky Burgess |                          |  |   |  |  |                             |                     |                              |  |
| Street Address:<br>PO Box 4714   |                          |  |   |  |  |                             |                     |                              |  |
| City:<br>Pittsburgh  |                          |  | State:<br>PA                                    | Zip Code:<br>15206   |  |                             |                     |                              |  |
| TYPE OF REPORT   | 6th Tuesday Pre-Primary  | 1. <input type="checkbox"/>            | 2nd Friday Pre-Primary                          | 2. <input type="checkbox"/>                                | 30 Day Post Primary                            | 3. <input type="checkbox"/> | Amendment Report?   | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
|  | 6th Tuesday Pre-Election | 4. <input type="checkbox"/>            | 2nd Friday Pre-Election                         | 5. <input type="checkbox"/>                                | 30 Day Post Election                           | 6. <input type="checkbox"/> | Termination Report? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| Other  | Annual Report            | 7. <input checked="" type="checkbox"/> | YEAR  | 2019   |  |                             |                     |                              |  |

|                                     |                  |                  |              |              |              |
|-------------------------------------|------------------|------------------|--------------|--------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION | District Number: | Office Code: | Party Code:: | County Code: |
| Other Offices                       | 11/05/2019       | 9                | OTH          | DEM          | 02           |

| Summary of Receipts and Expenditures                           | From Date  | To Date     | FOR OFFICE USE ONLY  |
|--|------------|-------------|--|
|  | 10/01/2019 | 10/31/2019  |  |
| A. Amount Brought Forward From Last Report                     |            | \$17,769.42 | <div style="border: 1px solid blue; padding: 10px; width: fit-content; margin: auto;"> <p style="color: blue; font-weight: bold; font-size: 1.2em;">RECEIVED</p> <p style="color: red; font-weight: bold; font-size: 1.2em;">NOV 1 2019</p> <p style="color: blue; font-weight: bold; font-size: 1.2em;">ETHICS HEARING BOARD</p> </div> |
| B. Total Monetary Contributions and Receipts (From Schedule I) |            | \$19,600.00 |  |
| C. Total Funds Available (Sum of Lines A and B)                |            | \$37,369.42 |  |
| D. Total Expenditures (From Schedule III)                      |            | \$21,896.69 |  |
| E. Ending Cash Balance (Subtract Line D from Line C)           |            | \$15,472.73 |  |
| F. Value of In-Kind Contributions Received (From Schedule II)  |            | \$0.00      |  |
| G. Unpaid Debts and Obligations (From Schedule IV)             |            | \$0.00      |  |

#### Affidavit Section

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct, and complete.

|  |  |
|--|--|
| Sworn to and subscribed before me this<br><u>1st</u> day of <u>November</u> 20 <u>19</u><br><u>Ashley Hibbard</u><br>Signature | <u>[Signature]</u><br>Signature of Person Submitting Report<br><u>Jay A. Guler</u><br>Printed Name |
| My commission expires <u>8</u> MO. <u>9</u> DAY <u>21</u> YR.  | <u>412</u> Area Code <u>592-9472</u> Daytime Telephone Number                                      |

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

|  |  |
|--|--|
| Sworn to and subscribed before me this<br><u>1st</u> day of <u>November</u> 20 <u>19</u><br><u>Ashley Hibbard</u><br>Signature | <u>[Signature]</u><br>Signature of Person Submitting Report<br><u>Ricky V. Burgess</u><br>Printed Name |
| My commission expires <u>8</u> MO. <u>9</u> DAY <u>21</u> YR.  | <u>412</u> Area Code <u>255-2137</u> Daytime Telephone Number  |

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Ashley Hibbard, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Aug 15, 2021  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

SCHEDULE I  
**Contributions and Receipts**  
 Detailed Summary Page

|                              |
|------------------------------|
| Filer Identification Number: |
|------------------------------|

| <b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b> |                                |            |
|---|--------------------------------|------------|
|   | TOTAL for the Reporting Period | (1) \$0.00 |

| <b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND B)</b> |                                |            |
|---|--------------------------------|------------|
| Contributions Received from Political Committees (Part A)       |                                | \$0.00     |
| All Other Contributions (Part B)                                |                                | \$0.00     |
|   | TOTAL for the Reporting Period | (2) \$0.00 |

| <b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND D)</b> |                                |                 |
|---|--------------------------------|-----------------|
| Contributions Received from Political Committees (Part C) |                                | \$3,000.00      |
| All Other Contributions (Part D)                          |                                | \$16,600.00     |
|   | TOTAL for the Reporting Period | (3) \$19,600.00 |

| <b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b> |                                |            |
|--|--------------------------------|------------|
|  | TOTAL for the Reporting Period | (4) \$0.00 |

|  |  |             |
|--|--|-------------|
| <b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> <small>( Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</small> |  | \$19,600.00 |
|--|--|-------------|

**PART C**  
**Contributions Received From Political Committees**  
OVER \$250.00

Use this Part to itemize only contributions received from Political Committees  
with an aggregate value over \$250.00 in the reporting period.

|   |  |             |                                 |     |      |            |
|---|--|-------------|---------------------------------|-----|------|------------|
| Filer Identification Number:                                      |  |             |                                 |     |      |            |
| Full Name of Contributing Committee<br>Friends of Rich Fitzgerald |  |             | MO                              | DAY | YEAR | \$1,000.00 |
|   |  |             | 10                              | 14  | 2019 |            |
| Mailing Address<br>1314 Denniston St                              |  |             |                                 |     |      |            |
| City<br>Pittsburgh  |  | State<br>PA | Zip Code (Plus 4)<br>15217-1331 |     |      |            |
| Full Name of Contributing Committee<br>Friends of Corey O'Connor  |  |             | MO                              | DAY | YEAR | \$1,500.00 |
|   |  |             | 10                              | 25  | 2019 |            |
| Mailing Address<br>PO Box 23404                                   |  |             |                                 |     |      |            |
| City<br>Pittsburgh  |  | State<br>PA | Zip Code (Plus 4)<br>15222-6404 |     |      |            |
| Full Name of Contributing Committee<br>Keystone Fund              |  |             | MO                              | DAY | YEAR | \$500.00   |
|   |  |             | 10                              | 25  | 2019 |            |
| Mailing Address<br>700 13th St NW Ste 600                         |  |             |                                 |     |      |            |
| City<br>Washington  |  | State<br>DC | Zip Code (Plus 4)<br>20005-5998 |     |      |            |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$3,000.00

**All Other Contributions**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.

(Exclude contributions from Political Committees reported in Part C)

|   |             |                                 |     |      |            |
|---|-------------|---------------------------------|-----|------|------------|
| Filer Identification Number:  |             |                                 |     |      |            |
| Full Name of Contributor<br>Jeffrey P Caldwell  |             | MO                              | DAY | YEAR | \$2,000.00 |
|   |             | 10                              | 16  | 2019 |            |
| Mailing Address<br>14890 Cherry Ln  |             |                                 |     |      |            |
| City<br>Irwin   | State<br>PA | Zip Code (Plus 4)<br>15642-4122 |     |      |            |
| Employer Name<br>Mistick Construction   |             | Occupation<br>Estimator         |     |      |            |
| Employer Mailing Address/Principal Place of Business<br>1300 Brighton Rd Pittsburgh, PA 15233-1630      |             |                                 |     |      |            |
| Full Name of Contributor<br>M. Robert Mistick   |             | MO                              | DAY | YEAR | \$2,800.00 |
|   |             | 10                              | 16  | 2019 |            |
| Mailing Address<br>828 N Lincoln Ave  |             |                                 |     |      |            |
| City<br>Pittsburgh  | State<br>PA | Zip Code (Plus 4)<br>15233-1812 |     |      |            |
| Employer Name<br>Mistick Construction   |             | Occupation<br>CEO               |     |      |            |
| Employer Mailing Address/Principal Place of Business<br>1300 Brighton Rd Pittsburgh, PA 15233-1630      |             |                                 |     |      |            |
| Full Name of Contributor<br>Sarah A Mistick   |             | MO                              | DAY | YEAR | \$1,000.00 |
|   |             | 10                              | 16  | 2019 |            |
| Mailing Address<br>828 N Lincoln Ave  |             |                                 |     |      |            |
| City<br>Pittsburgh  | State<br>PA | Zip Code (Plus 4)<br>15233-1812 |     |      |            |
| Employer Name<br>Mistick Construction   |             | Occupation<br>Project Manager   |     |      |            |
| Employer Mailing Address/Principal Place of Business<br>1300 Brighton Rd Pittsburgh, PA 15233-1630      |             |                                 |     |      |            |
| Full Name of Contributor<br>Morton J Wilson   |             | MO                              | DAY | YEAR | \$2,000.00 |
|   |             | 10                              | 16  | 2019 |            |
| Mailing Address<br>3463 S Park Rd   |             |                                 |     |      |            |
| City<br>Bethel Park   | State<br>PA | Zip Code (Plus 4)<br>15102-1138 |     |      |            |
| Employer Name<br>Mistick  |             | Occupation<br>President         |     |      |            |
| Employer Mailing Address/Principal Place of Business<br>1300 Brighton Rd Pittsburgh, PA 15233-1630      |             |                                 |     |      |            |
| Full Name of Contributor<br>Danielle Key  |             | MO                              | DAY | YEAR | \$2,200.00 |
|   |             | 10                              | 17  | 2019 |            |
| Mailing Address<br>1300 Brighton Rd Ste 1   |             |                                 |     |      |            |
| City<br>Pittsburgh  | State<br>PA | Zip Code (Plus 4)<br>15233-1630 |     |      |            |
| Employer Name<br>KPMS   |             | Occupation<br>Assistant         |     |      |            |
| Employer Mailing Address/Principal Place of Business<br>500 Grant St Ste 2300 Pittsburgh, PA 15219-2520 |             |                                 |     |      |            |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$10,000.00

**All Other Contributions**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.

(Exclude contributions from Political Committees reported in Part C)

|  |  |             |                                 |      |            |
|--|--|-------------|---------------------------------|------|------------|
| Filer Identification Number:   |  |             |                                 |      |            |
| Full Name of Contributor<br>Anthony J Dolan  |  | MO          | DAY                             | YEAR | \$500.00   |
|  |  | 10          | 18                              | 2019 |            |
| Mailing Address<br>6019 Grafton St   |  |             |                                 |      |            |
| City<br>Pittsburgh   |  | State<br>PA | Zip Code (Plus 4)<br>15206-1749 |      |            |
| Employer Name<br>Self-Employed   |  |             | Occupation<br>Self-Employed     |      |            |
| Employer Mailing Address/Principal Place of Business<br>211 N Whitfield St Ste 800 Pittsburgh, PA 15206-3039 |  |             |                                 |      |            |
| Full Name of Contributor<br>Keith B Key  |  | MO          | DAY                             | YEAR | \$2,800.00 |
|  |  | 10          | 18                              | 2019 |            |
| Mailing Address<br>535 Quails End  |  |             |                                 |      |            |
| City<br>Powell   |  | State<br>OH | Zip Code (Plus 4)<br>43065-9744 |      |            |
| Employer Name<br>KBK Enterprises   |  |             | Occupation<br>President & CEO   |      |            |
| Employer Mailing Address/Principal Place of Business<br>1300 Brighton Rd Ste 1 Pittsburgh, PA 15233-1630     |  |             |                                 |      |            |
| Full Name of Contributor<br>Keith B Key  |  | MO          | DAY                             | YEAR | \$2,800.00 |
|  |  | 10          | 18                              | 2019 |            |
| Mailing Address<br>535 Quails End  |  |             |                                 |      |            |
| City<br>Powell   |  | State<br>OH | Zip Code (Plus 4)<br>43065-9744 |      |            |
| Employer Name<br>KBK Enterprises   |  |             | Occupation<br>President & CEO   |      |            |
| Employer Mailing Address/Principal Place of Business<br>1300 Brighton Rd Ste 1 Pittsburgh, PA 15233-1630     |  |             |                                 |      |            |
| Full Name of Contributor<br>Anthony J Dolan  |  | MO          | DAY                             | YEAR | \$500.00   |
|  |  | 10          | 25                              | 2019 |            |
| Mailing Address<br>6019 Grafton St   |  |             |                                 |      |            |
| City<br>Pittsburgh   |  | State<br>PA | Zip Code (Plus 4)<br>15206-1749 |      |            |
| Employer Name<br>Self-Employed   |  |             | Occupation<br>Self-Employed     |      |            |
| Employer Mailing Address/Principal Place of Business<br>211 N Whitfield St Ste 800 Pittsburgh, PA 15206-3039 |  |             |                                 |      |            |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$6,600.00

**In-Kind Contributions And Valuable Things Received**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD

Detailed Summary Page

Filer Identification Number:

**1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.00 OR LESS PER CONTRIBUTOR**

|                                |     |        |
|--------------------------------|-----|--------|
| TOTAL for the Reporting Period | (1) | \$0.00 |
|--------------------------------|-----|--------|

**2. IN-KIND CONTRIBUTIONS RECEIVED-VALUE OF \$50.01 TO \$250.00 (FROM PART F)**

|                                |     |        |
|--------------------------------|-----|--------|
| TOTAL for the Reporting Period | (2) | \$0.00 |
|--------------------------------|-----|--------|

**3. IN-KIND CONTRIBUTION RECEIVED-VALUE OVER \$250.00 (FROM PART G)**

|                                |     |        |
|--------------------------------|-----|--------|
| TOTAL for the Reporting Period | (3) | \$0.00 |
|--------------------------------|-----|--------|

|  |  |        |
|--|--|--------|
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD</b> ( Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1. Report Cover Page, Item F.) |  | \$0.00 |
|--|--|--------|

## Statement of Expenditures

|  |  |       |                   |      |          |
|--|--|-------|-------------------|------|----------|
| Filer Identification Number:                 |  |       |                   |      |          |
| To Whom Paid                                 |  | MO    | DAY               | YEAR |          |
| Gabriel Gray                                 |  | 10    | 1                 | 2019 | \$240.00 |
| Mailing Address                              |  |       |                   |      |          |
| 7251 Kedron St                               |  |       |                   |      |          |
| City   |  | State | Zip Code (Plus 4) |      |          |
| Pittsburgh                                   |  | PA    | 15208-1217        |      |          |
| Description of Expenditure                   |  |       |                   |      |          |
| Paid Canvass                                 |  |       |                   |      |          |
| To Whom Paid                                 |  | MO    | DAY               | YEAR |          |
| Nathaniel A Hollis                           |  | 10    | 1                 | 2019 | \$60.00  |
| Mailing Address                              |  |       |                   |      |          |
| 1550 Wardsons St                             |  |       |                   |      |          |
| City   |  | State | Zip Code (Plus 4) |      |          |
| Pittsburgh                                   |  | PA    | 15206-1227        |      |          |
| Description of Expenditure                   |  |       |                   |      |          |
| Paid Canvass                                 |  |       |                   |      |          |
| To Whom Paid                                 |  | MO    | DAY               | YEAR |          |
| Greg Morris                                  |  | 10    | 1                 | 2019 | \$300.00 |
| Mailing Address                              |  |       |                   |      |          |
| 6231 Station St                              |  |       |                   |      |          |
| City   |  | State | Zip Code (Plus 4) |      |          |
| Pittsburgh                                   |  | PA    | 15206-3157        |      |          |
| Description of Expenditure                   |  |       |                   |      |          |
| Paid Canvass                                 |  |       |                   |      |          |
| To Whom Paid                                 |  | MO    | DAY               | YEAR |          |
| NGP Van                                      |  | 10    | 2                 | 2019 | \$150.00 |
| Mailing Address                              |  |       |                   |      |          |
| 1445 New York Ave NW                         |  |       |                   |      |          |
| City   |  | State | Zip Code (Plus 4) |      |          |
| Washington                                   |  | DC    | 20005-2134        |      |          |
| Description of Expenditure                   |  |       |                   |      |          |
| Database services                            |  |       |                   |      |          |
| To Whom Paid                                 |  | MO    | DAY               | YEAR |          |
| Nabhi Christian Ministries                   |  | 10    | 3                 | 2019 | \$160.00 |
| Mailing Address                              |  |       |                   |      |          |
| 7060 Lemington Ave                           |  |       |                   |      |          |
| City   |  | State | Zip Code (Plus 4) |      |          |
| Pittsburgh                                   |  | PA    | 15206-1250        |      |          |
| Description of Expenditure                   |  |       |                   |      |          |
| Contribution                                 |  |       |                   |      |          |
| To Whom Paid                                 |  | MO    | DAY               | YEAR |          |
| Pittsburgh Positive Young People Association |  | 10    | 3                 | 2019 | \$200.00 |
| Mailing Address                              |  |       |                   |      |          |
| 1621 Lincoln Ave                             |  |       |                   |      |          |
| City   |  | State | Zip Code (Plus 4) |      |          |
| Pittsburgh                                   |  | PA    | 15206-1271        |      |          |
| Description of Expenditure                   |  |       |                   |      |          |
| Contribution                                 |  |       |                   |      |          |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$1,110.00

## Statement of Expenditures

|                                  |  |       |                   |      |            |
|----------------------------------|--|-------|-------------------|------|------------|
| Filer Identification Number:     |  |       |                   |      |            |
| To Whom Paid                     |  | MO    | DAY               | YEAR |            |
| Google                           |  | 10    | 7                 | 2019 | \$70.62    |
| Mailing Address                  |  |       |                   |      |            |
| 1600 Amphitheatre Pkwy           |  |       |                   |      |            |
| City                             |  | State | Zip Code (Plus 4) |      |            |
| Mountain View                    |  | CA    | 94043-1351        |      |            |
| Description of Expenditure       |  |       |                   |      |            |
| Domain names and email addresses |  |       |                   |      |            |
| To Whom Paid                     |  | MO    | DAY               | YEAR |            |
| Gabriel Gray                     |  | 10    | 7                 | 2019 | \$240.00   |
| Mailing Address                  |  |       |                   |      |            |
| 7251 Kedron St                   |  |       |                   |      |            |
| City                             |  | State | Zip Code (Plus 4) |      |            |
| Pittsburgh                       |  | PA    | 15208-1217        |      |            |
| Description of Expenditure       |  |       |                   |      |            |
| Paid Canvass                     |  |       |                   |      |            |
| To Whom Paid                     |  | MO    | DAY               | YEAR |            |
| Nathaniel A Hollis               |  | 10    | 7                 | 2019 | \$90.00    |
| Mailing Address                  |  |       |                   |      |            |
| 1550 Wardsons St                 |  |       |                   |      |            |
| City                             |  | State | Zip Code (Plus 4) |      |            |
| Pittsburgh                       |  | PA    | 15206-1227        |      |            |
| Description of Expenditure       |  |       |                   |      |            |
| Paid Canvass                     |  |       |                   |      |            |
| To Whom Paid                     |  | MO    | DAY               | YEAR |            |
| Print and Copy Center, Inc       |  | 10    | 7                 | 2019 | \$2,928.59 |
| Mailing Address                  |  |       |                   |      |            |
| 731 Allegheny River Blvd         |  |       |                   |      |            |
| City                             |  | State | Zip Code (Plus 4) |      |            |
| Verona                           |  | PA    | 15147-1301        |      |            |
| Description of Expenditure       |  |       |                   |      |            |
| Printing                         |  |       |                   |      |            |
| To Whom Paid                     |  | MO    | DAY               | YEAR |            |
| Wix.com                          |  | 10    | 7                 | 2019 | \$9.95     |
| Mailing Address                  |  |       |                   |      |            |
| 500 Terry A Francois Blvd        |  |       |                   |      |            |
| City                             |  | State | Zip Code (Plus 4) |      |            |
| San Francisco                    |  | CA    | 94158-2354        |      |            |
| Description of Expenditure       |  |       |                   |      |            |
| Social Media Stream              |  |       |                   |      |            |
| To Whom Paid                     |  | MO    | DAY               | YEAR |            |
| Mirsada Begovic                  |  | 10    | 8                 | 2019 | \$240.00   |
| Mailing Address                  |  |       |                   |      |            |
| 201 Holmes Pl Apt 9              |  |       |                   |      |            |
| City                             |  | State | Zip Code (Plus 4) |      |            |
| Pittsburgh                       |  | PA    | 15213-4554        |      |            |
| Description of Expenditure       |  |       |                   |      |            |
| Paid Canvass                     |  |       |                   |      |            |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$3,579.16

## Statement of Expenditures

|  |  |             |                                 |              |          |
|--|--|-------------|---------------------------------|--------------|----------|
| Filer Identification Number:                 |  |             |                                 |              |          |
| To Whom Paid<br>Greg Morris                  |  | MO<br>10    | DAY<br>9                        | YEAR<br>2019 | \$240.00 |
| Mailing Address<br>6231 Station St           |  |             |                                 |              |          |
| City<br>Pittsburgh                           |  | State<br>PA | Zip Code (Plus 4)<br>15206-3157 |              |          |
| Description of Expenditure<br>Paid Canvass   |  |             |                                 |              |          |
| To Whom Paid<br>Restaurant Depot             |  | MO<br>10    | DAY<br>9                        | YEAR<br>2019 | \$47.98  |
| Mailing Address<br>86 35th St                |  |             |                                 |              |          |
| City<br>Pittsburgh                           |  | State<br>PA | Zip Code (Plus 4)<br>15201-1918 |              |          |
| Description of Expenditure<br>Event Supplies |  |             |                                 |              |          |
| To Whom Paid<br>Mirsada Begovic              |  | MO<br>10    | DAY<br>15                       | YEAR<br>2019 | \$285.00 |
| Mailing Address<br>201 Holmes Pl Apt 9       |  |             |                                 |              |          |
| City<br>Pittsburgh                           |  | State<br>PA | Zip Code (Plus 4)<br>15213-4554 |              |          |
| Description of Expenditure<br>Paid Canvass   |  |             |                                 |              |          |
| To Whom Paid<br>Gabriel Gray                 |  | MO<br>10    | DAY<br>15                       | YEAR<br>2019 | \$285.00 |
| Mailing Address<br>7251 Kedron St            |  |             |                                 |              |          |
| City<br>Pittsburgh                           |  | State<br>PA | Zip Code (Plus 4)<br>15208-1217 |              |          |
| Description of Expenditure<br>Paid Canvass   |  |             |                                 |              |          |
| To Whom Paid<br>Nathaniel A Hollis           |  | MO<br>10    | DAY<br>15                       | YEAR<br>2019 | \$60.00  |
| Mailing Address<br>1550 Wardsons St          |  |             |                                 |              |          |
| City<br>Pittsburgh                           |  | State<br>PA | Zip Code (Plus 4)<br>15206-1227 |              |          |
| Description of Expenditure<br>Paid Canvass   |  |             |                                 |              |          |
| To Whom Paid<br>Mitchell's Fish Market       |  | MO<br>10    | DAY<br>15                       | YEAR<br>2019 | \$185.00 |
| Mailing Address<br>185 W Waterfront Dr       |  |             |                                 |              |          |
| City<br>Homestead                            |  | State<br>PA | Zip Code (Plus 4)<br>15120-5015 |              |          |
| Description of Expenditure<br>Dinner Meeting |  |             |                                 |              |          |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$1,102.98

## Statement of Expenditures

|   |  |             |                                 |     |      |            |
|---|--|-------------|---------------------------------|-----|------|------------|
| Filer Identification Number:                |  |             |                                 |     |      |            |
| To Whom Paid<br>Greg Morris                 |  |             | MO                              | DAY | YEAR | \$285.00   |
|   |  |             | 10                              | 15  | 2019 |            |
| Mailing Address<br>6231 Station St          |  |             |                                 |     |      |            |
| City<br>Pittsburgh                          |  | State<br>PA | Zip Code (Plus 4)<br>15206-3157 |     |      |            |
| Description of Expenditure<br>Paid Canvass  |  |             |                                 |     |      |            |
| To Whom Paid<br>Roxanna's Catering          |  |             | MO                              | DAY | YEAR | \$296.92   |
|   |  |             | 10                              | 15  | 2019 |            |
| Mailing Address<br>4124 Main St             |  |             |                                 |     |      |            |
| City<br>Pittsburgh                          |  | State<br>PA | Zip Code (Plus 4)<br>15224-1539 |     |      |            |
| Description of Expenditure<br>Catering      |  |             |                                 |     |      |            |
| To Whom Paid<br>Keith B Key                 |  |             | MO                              | DAY | YEAR | \$2,800.00 |
|   |  |             | 10                              | 18  | 2019 |            |
| Mailing Address<br>535 Quails End           |  |             |                                 |     |      |            |
| City<br>Powell                              |  | State<br>OH | Zip Code (Plus 4)<br>43065-9744 |     |      |            |
| Description of Expenditure<br>Refund        |  |             |                                 |     |      |            |
| To Whom Paid<br>Print and Copy Center, Inc  |  |             | MO                              | DAY | YEAR | \$2,959.41 |
|   |  |             | 10                              | 18  | 2019 |            |
| Mailing Address<br>731 Allegheny River Blvd |  |             |                                 |     |      |            |
| City<br>Verona                              |  | State<br>PA | Zip Code (Plus 4)<br>15147-1301 |     |      |            |
| Description of Expenditure<br>Printing      |  |             |                                 |     |      |            |
| To Whom Paid<br>Roxanna's Catering          |  |             | MO                              | DAY | YEAR | \$277.50   |
|   |  |             | 10                              | 18  | 2019 |            |
| Mailing Address<br>4124 Main St             |  |             |                                 |     |      |            |
| City<br>Pittsburgh                          |  | State<br>PA | Zip Code (Plus 4)<br>15224-1539 |     |      |            |
| Description of Expenditure<br>Catering      |  |             |                                 |     |      |            |
| To Whom Paid<br>Gabriel Gray                |  |             | MO                              | DAY | YEAR | \$330.00   |
|   |  |             | 10                              | 20  | 2019 |            |
| Mailing Address<br>7251 Kedron St           |  |             |                                 |     |      |            |
| City<br>Pittsburgh                          |  | State<br>PA | Zip Code (Plus 4)<br>15208-1217 |     |      |            |
| Description of Expenditure<br>Paid Canvass  |  |             |                                 |     |      |            |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$6,948.83

## Statement of Expenditures

|                              |  |       |                   |     |      |          |
|------------------------------|--|-------|-------------------|-----|------|----------|
| Filer Identification Number: |  |       |                   |     |      |          |
| To Whom Paid                 |  |       | MO                | DAY | YEAR |          |
| Mirsada Begovic              |  |       | 10                | 21  | 2019 | \$330.00 |
| Mailing Address              |  |       |                   |     |      |          |
| 201 Holmes Pl Apt 9          |  |       |                   |     |      |          |
| City                         |  | State | Zip Code (Plus 4) |     |      |          |
| Pittsburgh                   |  | PA    | 15213-4554        |     |      |          |
| Description of Expenditure   |  |       |                   |     |      |          |
| Paid Canvass                 |  |       |                   |     |      |          |
| To Whom Paid                 |  |       | MO                | DAY | YEAR |          |
| Nathaniel A Hollis           |  |       | 10                | 21  | 2019 | \$255.00 |
| Mailing Address              |  |       |                   |     |      |          |
| 1550 Wardsons St             |  |       |                   |     |      |          |
| City                         |  | State | Zip Code (Plus 4) |     |      |          |
| Pittsburgh                   |  | PA    | 15206-1227        |     |      |          |
| Description of Expenditure   |  |       |                   |     |      |          |
| Paid Canvass                 |  |       |                   |     |      |          |
| To Whom Paid                 |  |       | MO                | DAY | YEAR |          |
| Hook Fish and Chicken        |  |       | 10                | 21  | 2019 | \$35.00  |
| Mailing Address              |  |       |                   |     |      |          |
| 6960 5th Ave                 |  |       |                   |     |      |          |
| City                         |  | State | Zip Code (Plus 4) |     |      |          |
| Pittsburgh                   |  | PA    | 15208-1759        |     |      |          |
| Description of Expenditure   |  |       |                   |     |      |          |
| Food for meeting             |  |       |                   |     |      |          |
| To Whom Paid                 |  |       | MO                | DAY | YEAR |          |
| Greg Morris                  |  |       | 10                | 21  | 2019 | \$330.00 |
| Mailing Address              |  |       |                   |     |      |          |
| 6231 Station St              |  |       |                   |     |      |          |
| City                         |  | State | Zip Code (Plus 4) |     |      |          |
| Pittsburgh                   |  | PA    | 15206-3157        |     |      |          |
| Description of Expenditure   |  |       |                   |     |      |          |
| Paid Canvass                 |  |       |                   |     |      |          |
| To Whom Paid                 |  |       | MO                | DAY | YEAR |          |
| Restaurant Depot             |  |       | 10                | 22  | 2019 | \$27.75  |
| Mailing Address              |  |       |                   |     |      |          |
| 86 35th St                   |  |       |                   |     |      |          |
| City                         |  | State | Zip Code (Plus 4) |     |      |          |
| Pittsburgh                   |  | PA    | 15201-1918        |     |      |          |
| Description of Expenditure   |  |       |                   |     |      |          |
| Event Supplies               |  |       |                   |     |      |          |
| To Whom Paid                 |  |       | MO                | DAY | YEAR |          |
| Hook Fish and Chicken        |  |       | 10                | 23  | 2019 | \$75.37  |
| Mailing Address              |  |       |                   |     |      |          |
| 6960 5th Ave                 |  |       |                   |     |      |          |
| City                         |  | State | Zip Code (Plus 4) |     |      |          |
| Pittsburgh                   |  | PA    | 15208-1759        |     |      |          |
| Description of Expenditure   |  |       |                   |     |      |          |
| Food for meeting             |  |       |                   |     |      |          |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$1,053.12

## Statement of Expenditures

|                                  |  |       |                   |     |      |            |
|----------------------------------|--|-------|-------------------|-----|------|------------|
| Filer Identification Number:     |  |       |                   |     |      |            |
| To Whom Paid                     |  |       | MO                | DAY | YEAR |            |
| Roxanna's Catering               |  |       | 10                | 23  | 2019 | \$535.00   |
| Mailing Address                  |  |       |                   |     |      |            |
| 4124 Main St                     |  |       |                   |     |      |            |
| City                             |  | State | Zip Code (Plus 4) |     |      |            |
| Pittsburgh                       |  | PA    | 15224-1539        |     |      |            |
| Description of Expenditure       |  |       |                   |     |      |            |
| Catering                         |  |       |                   |     |      |            |
| To Whom Paid                     |  |       | MO                | DAY | YEAR |            |
| Allegheny Democratic Committee   |  |       | 10                | 24  | 2019 | \$1,500.00 |
| Mailing Address                  |  |       |                   |     |      |            |
| 22 Wabash St                     |  |       |                   |     |      |            |
| City                             |  | State | Zip Code (Plus 4) |     |      |            |
| Pittsburgh                       |  | PA    | 15220-5436        |     |      |            |
| Description of Expenditure       |  |       |                   |     |      |            |
| Slate Cards                      |  |       |                   |     |      |            |
| To Whom Paid                     |  |       | MO                | DAY | YEAR |            |
| Emerge Pennsylvania              |  |       | 10                | 25  | 2019 | \$200.00   |
| Mailing Address                  |  |       |                   |     |      |            |
| PO Box 60078                     |  |       |                   |     |      |            |
| City                             |  | State | Zip Code (Plus 4) |     |      |            |
| Philadelphia                     |  | PA    | 19102-0078        |     |      |            |
| Description of Expenditure       |  |       |                   |     |      |            |
| Contribution                     |  |       |                   |     |      |            |
| To Whom Paid                     |  |       | MO                | DAY | YEAR |            |
| Roxanna's Catering               |  |       | 10                | 25  | 2019 | \$277.50   |
| Mailing Address                  |  |       |                   |     |      |            |
| 4124 Main St                     |  |       |                   |     |      |            |
| City                             |  | State | Zip Code (Plus 4) |     |      |            |
| Pittsburgh                       |  | PA    | 15224-1539        |     |      |            |
| Description of Expenditure       |  |       |                   |     |      |            |
| Catering                         |  |       |                   |     |      |            |
| To Whom Paid                     |  |       | MO                | DAY | YEAR |            |
| Google                           |  |       | 10                | 28  | 2019 | \$36.00    |
| Mailing Address                  |  |       |                   |     |      |            |
| 1600 Amphitheatre Pkwy           |  |       |                   |     |      |            |
| City                             |  | State | Zip Code (Plus 4) |     |      |            |
| Mountain View                    |  | CA    | 94043-1351        |     |      |            |
| Description of Expenditure       |  |       |                   |     |      |            |
| Domain names and email addresses |  |       |                   |     |      |            |
| To Whom Paid                     |  |       | MO                | DAY | YEAR |            |
| Print and Copy Center, Inc       |  |       | 10                | 28  | 2019 | \$1,221.94 |
| Mailing Address                  |  |       |                   |     |      |            |
| 731 Allegheny River Blvd         |  |       |                   |     |      |            |
| City                             |  | State | Zip Code (Plus 4) |     |      |            |
| Verona                           |  | PA    | 15147-1301        |     |      |            |
| Description of Expenditure       |  |       |                   |     |      |            |
| Printing                         |  |       |                   |     |      |            |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$3,770.44

## Statement of Expenditures

|                              |  |       |                   |      |            |
|------------------------------|--|-------|-------------------|------|------------|
| Filer Identification Number: |  |       |                   |      |            |
| To Whom Paid                 |  | MO    | DAY               | YEAR |            |
| Print and Copy Center, Inc   |  | 10    | 28                | 2019 | \$729.47   |
| Mailing Address              |  |       |                   |      |            |
| 731 Allegheny River Blvd     |  |       |                   |      |            |
| City                         |  | State | Zip Code (Plus 4) |      |            |
| Verona                       |  | PA    | 15147-1301        |      |            |
| Description of Expenditure   |  |       |                   |      |            |
| Printing                     |  |       |                   |      |            |
| To Whom Paid                 |  | MO    | DAY               | YEAR |            |
| Mirsada Begovic              |  | 10    | 30                | 2019 | \$150.00   |
| Mailing Address              |  |       |                   |      |            |
| 201 Holmes Pl Apt 9          |  |       |                   |      |            |
| City                         |  | State | Zip Code (Plus 4) |      |            |
| Pittsburgh                   |  | PA    | 15213-4554        |      |            |
| Description of Expenditure   |  |       |                   |      |            |
| Paid Canvass                 |  |       |                   |      |            |
| To Whom Paid                 |  | MO    | DAY               | YEAR |            |
| Gabriel Gray                 |  | 10    | 30                | 2019 | \$150.00   |
| Mailing Address              |  |       |                   |      |            |
| 7251 Kedron St               |  |       |                   |      |            |
| City                         |  | State | Zip Code (Plus 4) |      |            |
| Pittsburgh                   |  | PA    | 15208-1217        |      |            |
| Description of Expenditure   |  |       |                   |      |            |
| Paid Canvass                 |  |       |                   |      |            |
| To Whom Paid                 |  | MO    | DAY               | YEAR |            |
| Nathaniel A Hollis           |  | 10    | 30                | 2019 | \$150.00   |
| Mailing Address              |  |       |                   |      |            |
| 1550 Wardsons St             |  |       |                   |      |            |
| City                         |  | State | Zip Code (Plus 4) |      |            |
| Pittsburgh                   |  | PA    | 15206-1227        |      |            |
| Description of Expenditure   |  |       |                   |      |            |
| Paid Canvass                 |  |       |                   |      |            |
| To Whom Paid                 |  | MO    | DAY               | YEAR |            |
| Oxford Market                |  | 10    | 30                | 2019 | \$34.24    |
| Mailing Address              |  |       |                   |      |            |
| 301 Grant St                 |  |       |                   |      |            |
| City                         |  | State | Zip Code (Plus 4) |      |            |
| Pittsburgh                   |  | PA    | 15219-1407        |      |            |
| Description of Expenditure   |  |       |                   |      |            |
| Lunch meeting                |  |       |                   |      |            |
| To Whom Paid                 |  | MO    | DAY               | YEAR |            |
| Print and Copy Center, Inc   |  | 10    | 30                | 2019 | \$2,959.18 |
| Mailing Address              |  |       |                   |      |            |
| 731 Allegheny River Blvd     |  |       |                   |      |            |
| City                         |  | State | Zip Code (Plus 4) |      |            |
| Verona                       |  | PA    | 15147-1301        |      |            |
| Description of Expenditure   |  |       |                   |      |            |
| Printing                     |  |       |                   |      |            |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$4,172.89

**Statement of Expenditures**

|                              |       |                   |     |      |          |
|------------------------------|-------|-------------------|-----|------|----------|
| Filer Identification Number: |       |                   |     |      |          |
| To Whom Paid                 |       | MO                | DAY | YEAR |          |
| Roxanna's Catering           |       | 10                | 30  | 2019 | \$120.00 |
| Mailing Address              |       |                   |     |      |          |
| 4124 Main St                 |       |                   |     |      |          |
| City                         | State | Zip Code (Plus 4) |     |      |          |
| Pittsburgh                   | PA    | 15224-1539        |     |      |          |
| Description of Expenditure   |       |                   |     |      |          |
| Catering                     |       |                   |     |      |          |
| To Whom Paid                 |       | MO                | DAY | YEAR |          |
| Facebook                     |       | 10                | 31  | 2019 | \$39.27  |
| Mailing Address              |       |                   |     |      |          |
| 1 Hacker Way                 |       |                   |     |      |          |
| City                         | State | Zip Code (Plus 4) |     |      |          |
| Menlo Park                   | CA    | 94025-1456        |     |      |          |
| Description of Expenditure   |       |                   |     |      |          |
| Social Media                 |       |                   |     |      |          |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

|                                       |
|---------------------------------------|
| <p><b>PAGE TOTAL</b><br/>\$159.27</p> |
|---------------------------------------|