



Reset Form

Print Form

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By ( Mark X)	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Committee to Elect Michael Lamb					
Street Address		1015 Grandview Avenue					
City	Pittsburgh	State	PA	Zip Code	15211		

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)	11/5/2019	Year	2019		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date
		10/1/2019
A. Amount Brought Forward From Last Report	\$	37,641.69
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	34,760
C. Total Funds Available (Sum of Lines A and B)	\$	72,401.69
D. Total Expenditures (From Schedule III)	\$	25,209.26
E. Ending Cash Balance (Subtract Line D from Line C)	\$	47,192.43
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0
G. Unpaid Debts and Obligations (From Schedule IV)	\$	30,000

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NOV 1 2019

ETHICS HEARING BOARD

### Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

31st day of October 20 19

*Gina DiNardo*  
 COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Signature Gina DiNardo, Notary Public  
 City of Pittsburgh, Allegheny County  
 My Commission expires May 14, 2020  
 MEMBER PENNSYLVANIA ASSOCIATION OF NOTARIES

*Douglas W. Anderson*

Signature of Person Submitting report  
 Douglas W. Anderson  
 Printed Name  
 412 Area Code 480-6833 Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO 320) as amended.

Sworn to and subscribed before me this

31st day of October 20 19

*Gina DiNardo*  
 COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Signature Gina DiNardo, Notary Public  
 City of Pittsburgh, Allegheny County  
 My Commission expires May 14, 2020  
 MEMBER PENNSYLVANIA ASSOCIATION OF NOTARIES

*Michael E. Lamb*

Signature of Candidate  
 Michael E. Lamb  
 Printed Name  
 412 Area Code 670-2747 Daytime Telephone Number

SCHEDULE I  
**Contributions and Receipts**  
 Detailed Summary Page

<b>Filer Identification Number</b>	Committee to Elect Michael Lamb
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<b>1. Unitemized Contributions and Receipts—\$50.00 or Less per Contributor</b>		
Total for the reporting period	(1)	\$ 460
<b>2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)</b>		
Contributions Received from Political Committees (Part A)		\$ 500
All Other Contributions (Part B)		\$ 2,950
Total for the reporting period	(2)	\$ 3,450
<b>3. Contributions Over \$250.00 (From Part C and Part D)</b>		
Contributions Received from Political Committees (Part C)		\$ 20,500
All Other Contributions (Part D)		\$ 10,350
Total for the reporting period	(3)	\$ 30,850
<b>4. Other Receipts—Refunds, Interest Earned, Returned Checks, ETC. (From Part E)</b>		
Total for the reporting period	(4)	\$ 0
Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i>		\$ 34,760

**PART A**  
**Contributions Received From Political Committees**  
**\$50.01 to \$250**

Received On	Amount	Organization Name	Primary Address 1	Primary City	Primary State	Primary Zip
10/21/2019	\$250.00	H R Gray PAC	3770 Ridge Mill Drive	Hilliard	OH	43026-6247
10/23/2019	\$250.00	Highmark PAC	1800 Center Street	Camp Hill	PA	17089-0089
<b>TOTAL</b>	<b>\$500.00</b>					

**PART B**  
**All Other Contributions**  
**\$50.01 to \$250**

Received On	Amount	First Name	Last Name	Primary Address 1	Primary Address 2	Primary City	Primary State	Primary Zip
10/14/2019	\$100.00	Thomas J.	Balestrieri	549 Briarwood Ave		Pittsburgh	PA	15228
10/14/2019	\$250.00	William A.	Pietragallo	One Oxford Center	38h Floor	Pittsburgh	PA	15219
10/21/2019	\$250.00	Dusty	Kirk	225 Fifth Ave		Pittsburgh	PA	15222
10/17/2019	\$100.00	Terri	Green	425 Kurt Drive		Pittsburgh	PA	15243
10/10/2019	\$250.00	Gary	Ogg	245 Ft. Pitt Blvd		Pittsburgh	PA	15222
10/8/2019	\$200.00	Brian	Simmons	132 Crimson Drive		Pittsburgh	PA	15237
10/23/2019	\$250.00	Sophia and Nick	Geanopulos	247 Twin Hills Drive		Pittsburgh	PA	15216
10/23/2019	\$250.00	Brian	Konick	5020 Grove Court		Jefferson Hill	PA	15025
10/23/2019	\$250.00	Anthony	LaCenere	82 Evergreen Ave	Suite 202	Pittsburgh	PA	15209
10/23/2019	\$100.00	Sabrina	Korbel	408 Sangree Rd		Pittsburgh	PA	15237
10/23/2019	\$250.00	Thomas	O'Malley Jr	1700 Grandview Ave	Unit 804	Bethel Park	PA	15221
10/23/2019	\$250.00	Kevin P	Kinross	2209 Ben Franklin Drive		Pittsburgh	PA	15237
10/23/2019	\$250.00	Brian	Binkley	2632 Woodmont Ln		Wexford	PA	15090-7977
10/22/2019	\$100.00	Paul H.	Titus	556 Briar Cliff Road		Pittsburgh	PA	15221
10/24/2019	\$100.00	Paul H.	Titus	556 Briar Cliff Road		Pittsburgh		15221
<b>TOTAL</b>	<b>\$2,950.00</b>							

**PART C**  
**Contributions Received From Political Committees**  
**Over \$250**

Received On	Amount	Organization Name	Primary Address 1	Primary City	Primary State	Primary Zip
10/7/2019	\$ 500.00	Dickie, McCamey and Chilcote PAC	2 PPG Place, Ste 400	Pittsburgh	PA	15222-5491
10/7/2019	\$ 5,000.00	Plumbers Local Union No. 27	1040 Montour West Industrial Park	Coraopolis	PA	15108
10/14/2019	\$ 500.00	Pittsburgh Federation of Teachers, Local 400	10 South 19th Street	Pittsburgh	PA	15203
10/21/2019	\$ 5,000.00	Western Pennsylvania Laborers 2019 PAC	12 8th Street, 6th Floor	Pittsburgh	PA	15222
10/14/2019	\$ 2,500.00	International Union of Operating Engineers Local 66	11.1 Zeta Drive	Pittsburgh	PA	15238
10/21/2019	\$ 500.00	Eat 'N Park Hospitality Group, Inc PAC	PO Box 3000, 285 E Waterfront Drive	Pittsburgh	PA	15230
10/14/2019	\$ 1,000.00	Steamfitters 449	1517 Woodruff Street	Pittsburgh	PA	15220
10/14/2019	\$ 500.00	Teamsters Local 249	4701 Butler Street	Pittsburgh	PA	15201-2998
10/14/2019	\$ 1,000.00	Campbell & Levine, LLC	310 Grant Street, Suite 1700	Pittsburgh	PA	15219-2239
10/23/2019	\$ 500.00	North Side Good Government Committee	3400 S Water St	Pittsburgh	PA	15203
10/23/2019	\$ 2,000.00	IBEW Local 5	5 Hot Metal Street, Suite 400	Pittsburgh	PA	15203-2355

**PART D**  
**All Other Contributions**

Over \$250.00

Use this Part to itemize all other contributions with an aggregate value over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C)

<b>Filer Identification Number:</b>	Committee to Elect Michael Lamb
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<b>Full Name of Contributor</b>		SEE ATTACHED			<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>	<b>Street Address</b>				<b>Date [MM/DD/YYYY]</b>	\$	
<b>City</b>	<b>State</b>	<b>Zip Code</b>			<b>Date [MM/DD/YYYY]</b>	\$	
<b>Employer Name</b>					<b>Occupation</b>		
<b>Employer Mailing Address / Principal Place of Business</b>							
<b>Full Name of Contributor</b>					<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>	<b>Street Address</b>				<b>Date [MM/DD/YYYY]</b>	\$	
<b>City</b>	<b>State</b>	<b>Zip Code</b>			<b>Date [MM/DD/YYYY]</b>	\$	
<b>Employer Name</b>					<b>Occupation</b>		
<b>Employer Mailing Address / Principal Place of Business</b>							
<b>Full Name of Contributor</b>					<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>	<b>Street Address</b>				<b>Date [MM/DD/YYYY]</b>	\$	
<b>City</b>	<b>State</b>	<b>Zip Code</b>			<b>Date [MM/DD/YYYY]</b>	\$	
<b>Employer Name</b>					<b>Occupation</b>		
<b>Employer Mailing Address / Principal Place of Business</b>							
<b>Full Name of Contributor</b>					<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>	<b>Street Address</b>				<b>Date [MM/DD/YYYY]</b>	\$	
<b>City</b>	<b>State</b>	<b>Zip Code</b>			<b>Date [MM/DD/YYYY]</b>	\$	
<b>Employer Name</b>					<b>Occupation</b>		
<b>Employer Mailing Address / Principal Place of Business</b>							
<b>Full Name of Contributor</b>					<b>Date [MM/DD/YYYY]</b>	\$	
<b>House #</b>	<b>Street Address</b>				<b>Date [MM/DD/YYYY]</b>	\$	
<b>City</b>	<b>State</b>	<b>Zip Code</b>			<b>Date [MM/DD/YYYY]</b>	\$	
<b>Employer Name</b>					<b>Occupation</b>		
<b>Employer Mailing Address / Principal Place of Business</b>							

**PART E**  
**Other Receipts**

**REFUNDS, INTREST INCOME, RETURNED CHECKS, ETC.**

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

<b>Filer Identification Number:</b>	Committee to Elect Michael Lamb
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<b>Full Name</b>	
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<b>House #</b>	<b>Street Address</b>
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<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Date [MM/DD/YYYY]</b>	<b>\$</b>
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<b>Receipt Description</b>
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<b>Full Name</b>	
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<b>House #</b>	<b>Street Address</b>
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<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Date [MM/DD/YYYY]</b>	<b>\$</b>
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<b>Receipt Description</b>
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<b>Full Name</b>	
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<b>House #</b>	<b>Street Address</b>
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<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Date [MM/DD/YYYY]</b>	<b>\$</b>
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<b>Receipt Description</b>
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<b>Full Name</b>	
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<b>House #</b>	<b>Street Address</b>
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<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Date [MM/DD/YYYY]</b>	<b>\$</b>
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<b>Receipt Description</b>
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<b>Full Name</b>	
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<b>House #</b>	<b>Street Address</b>
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<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Date [MM/DD/YYYY]</b>	<b>\$</b>
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<b>Receipt Description</b>
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<b>Full Name</b>	
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<b>House #</b>	<b>Street Address</b>
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<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Date [MM/DD/YYYY]</b>	<b>\$</b>
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<b>Receipt Description</b>
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**SCHEDULE III**  
**Statement of Expenditures**

<b>File Identification Number:</b>	Committee to Elect Michael Lamb
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<b>To Whom Paid</b>	SEE ATTACHED	<b>Date [MM/DD/YYYY]</b>		<b>\$</b>	
<b>House #</b>	<b>Street Address</b>	<b>Description of Expenditure</b>			
<b>City</b>	<b>State</b>	<b>Zip Code</b>			
<b>To Whom Paid</b>		<b>Date [MM/DD/YYYY]</b>		<b>\$</b>	
<b>House #</b>	<b>Street Address</b>	<b>Description of Expenditure</b>			
<b>City</b>	<b>State</b>	<b>Zip Code</b>			
<b>To Whom Paid</b>		<b>Date [MM/DD/YYYY]</b>		<b>\$</b>	
<b>House #</b>	<b>Street Address</b>	<b>Description of Expenditure</b>			
<b>City</b>	<b>State</b>	<b>Zip Code</b>			
<b>To Whom Paid</b>		<b>Date [MM/DD/YYYY]</b>		<b>\$</b>	
<b>House #</b>	<b>Street Address</b>	<b>Description of Expenditure</b>			
<b>City</b>	<b>State</b>	<b>Zip Code</b>			
<b>To Whom Paid</b>		<b>Date [MM/DD/YYYY]</b>		<b>\$</b>	
<b>House #</b>	<b>Street Address</b>	<b>Description of Expenditure</b>			
<b>City</b>	<b>State</b>	<b>Zip Code</b>			
<b>To Whom Paid</b>		<b>Date [MM/DD/YYYY]</b>		<b>\$</b>	
<b>House #</b>	<b>Street Address</b>	<b>Description of Expenditure</b>			
<b>City</b>	<b>State</b>	<b>Zip Code</b>			
<b>To Whom Paid</b>		<b>Date [MM/DD/YYYY]</b>		<b>\$</b>	
<b>House #</b>	<b>Street Address</b>	<b>Description of Expenditure</b>			
<b>City</b>	<b>State</b>	<b>Zip Code</b>			



**SCHEDULE IV**

**Statement of Unpaid Debts**

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

<b>Filer Identification Number:</b>	Committee to Elect Michael Lamb
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<b>Name of Creditor</b>		Michael E. Lamb				<b>Outstanding Balance of Debt</b>	
<b>House #</b>	1015	<b>Street Address</b>		Grandview Avenue		\$	30,000
				<b>DATE DEBT INCURRED (MM/DD/YYYY)</b>			
				12/31/2012			
<b>City</b>		Pittsburgh	<b>State</b>	PA	<b>Zip Code</b>	15211	
<b>Description of Debt</b>		Loan					
<b>Name of Creditor</b>						<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				\$	
				<b>DATE DEBT INCURRED (MM/DD/YYYY)</b>			
<b>City</b>			<b>State</b>		<b>Zip Code</b>		
<b>Description of Debt</b>							
<b>Name of Creditor</b>						<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				\$	
				<b>DATE DEBT INCURRED (MM/DD/YYYY)</b>			
<b>City</b>			<b>State</b>		<b>Zip Code</b>		
<b>Description of Debt</b>							
<b>Name of Creditor</b>						<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				\$	
				<b>DATE DEBT INCURRED (MM/DD/YYYY)</b>			
<b>City</b>			<b>State</b>		<b>Zip Code</b>		
<b>Description of Debt</b>							
<b>Name of Creditor</b>						<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				\$	
				<b>DATE DEBT INCURRED (MM/DD/YYYY)</b>			
<b>City</b>			<b>State</b>		<b>Zip Code</b>		
<b>Description of Debt</b>							
<b>Name of Creditor</b>						<b>Outstanding Balance of Debt</b>	
<b>House #</b>		<b>Street Address</b>				\$	
				<b>DATE DEBT INCURRED (MM/DD/YYYY)</b>			
<b>City</b>			<b>State</b>		<b>Zip Code</b>		
<b>Description of Debt</b>							