

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | |
|---|--------------------------|-------------------------------|---|-----------------------------------|
| Filer Identification Number | Report Filed By (Mark X) | Candidate | <input checked="" type="checkbox"/> Committee | <input type="checkbox"/> Lobbyist |
| Name of Filing Committee, Candidate or Lobbyist BARBARA DANIELS | | | | |
| Street Address 7327 Finance St. | | | | |
| City Pittsburgh | State PA | Zip Code 15208-1931 | | |

Type of Report (Place x under report type)

| | | | | | | | | |
|--|---------------------------------------|--------------------------|---|--|--------------------------|--------------------------|---|------------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre-Election | 5- 2 nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date of Election (MM/DD/YYYY) | 11/05/2019 | Year | 2019 | Amendment Report | <input type="checkbox"/> | Termination Report | <input type="checkbox"/> | <input type="checkbox"/> |

| Summary of Receipts and Expenditures | From Date | To Date | For Office Use Only |
|--|------------------|-------------------|---------------------|
| | 5/15/2019 | 10/29/2019 | |
| A: Amount Brought Forward From Last Report | \$ | 0.00 | |
| B: Total Monetary Contributions and Receipts (From Schedule I) | \$ | 372.00 | |
| C: Total Funds Available (Sum of Lines A and B) | \$ | 372.00 | |
| D: Total Expenditures (From Schedule III) | \$ | 261.51 | |
| E: Ending Cash Balance (Subtract Line D from Line C) | \$ | 110.49 | |
| F: Value of In-Kind Contributions Received (From Schedule II) | \$ | 0.00 | |
| G: Unpaid Debts and Obligations (From Schedule IV) | \$ | 0.00 | |

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ETHICS HEARING BOARD

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

6 day of November 2019
 Signature: Melissa C Lewis
 My Commission expires 12 11 19
 MO. DAY YR.

Signature of Person Submitting report: Nycole M. Daniels
 Printed Name: Nycole M. Daniels
 Area Code: 734 Daytime Telephone Number: 546-1196

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO. 320) as amended.

Sworn to and subscribed before me this

6 day of November 2019
 Signature: Melissa C Lewis
 My Commission expires 12 11 19
 MO. DAY YR.

Signature of Candidate: Barbara Daniels
 Printed Name: BARBARA DANIELS
 Area Code: 412 Daytime Telephone Number: 241-2382

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
MELISSA C LEWIS
Notary Public

CITY OF PITTSBURGH, ALLEGHENY COUNTY
My Commission Expires Dec 11, 2019

Allegheny County Elections Division

County Office Building \ Suite 601 \ 542 Forbes Avenue
Pittsburgh, PA 15219-2953 \ Phone (412) 350-4520