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DISCLOSURE OF INTERESTS

CITY CONTROLLER'S OFFICE

NAME : Michael E. Lamb
DATE : January 13, 2020
OFFICE : City Controller

In accordance with the provisions of the Home Rule Charter of the City of Pittsburgh, Article 8, General Provisions, Sub-Section 801, Disclosure of Interests:

A. State the names of all business or non-profit corporations, associations, partnerships, joint ventures, estates, proprietorships, trusts, business activities and organizations, other than religious organizations and religious corporations:

1. With which you have any connection as an owner, officer, employee, consultant, contractor, creditor, shareholder, member, partner, joint venturer, trustee, beneficiary of participant.

Attorney at Law- of Counsel- Campbell & Levine LLC

Kane Foundation - Trustee

Pittsburgh Municipal Pension Fund - Board of Trustee

Comprehensive Municipal Pension Fund - Member, Board of Directors

Regional Development Funding Corporation – Board Member

Downtown YMCA – Member – Board of Management

3 Rivers Wet Weather – Board of Directors, Secretary/Treasurer

Pittsburgh Public School - Controller

2. In which you have any financial property interest in any form, whether a legal interest or equitable interest or otherwise.

None.

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In answering 1 & 2 above, state as to each the name and the nature of the connection of interest.

B. Briefly describe all legal and equitable interest of any degree in real property held by you.

1015 Grandview Avenue, Pittsburgh, Pennsylvania 15211 (primary residence)

1532 Fallowfield Avenue, Pittsburgh, Pennsylvania 15216 (residential duplex)

C. State the remaining amounts of any funds and contributions related to your most recent nomination and elections, and by whom and how held.

The Committee to Elect Michael Lamb maintains a
Two checking account at PNC Bank. The balance on that
account as of this date is \$162,009.28

D. State the names of all your creditors and debts as to which you are co-signer, surety or guarantor in excess of \$1,000.00.

PNC Bank, Mortgage
Navient, Student Loan
FNB Mortgage

Signature :

Michael E. Lamb

Title:

CITY COUNCILMAN

Date :

1/13/20